

# Indian Technical & Economic Cooperation (ITEC)

# Civilian Training Programme 2018-2019



Sponsored by Ministry of External Affairs, Government of India New Delhi

#### List of Partner Countries for ITEC Programme

| 1   | AFGHANISTAN                     | 2   | ALBANIA                  | 3   | ALGERIA                  |
|-----|---------------------------------|-----|--------------------------|-----|--------------------------|
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| 37  | COOK ISLANDS                    | 38  | COSTA RICA               | 39  | COTE D'IVOIRE            |
| 40  | CROATIA                         | 41  | CUBA                     | 42  | CZECH REPUBLIC           |
| 43  | DEMOCRATIC REPUBLIC OF<br>CONGO | 44  | DJIBOUTI                 | 45  | DOMINICAN REPUBLIC       |
| 46  | ECUADOR                         | 47  | EGYPT                    | 48  | EL-SALVADOR              |
| 49  | EQUATORIAL GUINEA               | 50  | ERITREA                  | 51  | ESTONIA                  |
| 52  | ETHIOPIA                        | 53  | FIJI                     | 54  | GABON                    |
| 55  | GAMBIA                          | 56  | GEORGIA                  | 57  | GHANA                    |
| 58  | GRENADA                         | 59  | GUATEMALA                | 60  | GUINEA                   |
| 61  | GUINEA-BISSAU                   | 62  | GUYANA                   | 63  | HAITI                    |
| 64  | HONDURAS                        | 65  | HUNGARY                  | 66  | INDONESIA                |
| 67  | IRAN                            | 68  | IRAQ                     | 69  | JAMAICA                  |
| 70  | JORDAN                          | 71  | KAZAKHSTAN               | 72  | KENYA                    |
| 73  | KIRIBATI                        | 74  | KOREA(DPRK)              | 75  | KOREA(ROK)               |
| 76  | KYRGYZSTAN                      | 77  | LAOS                     | 78  | LATVIA                   |
| 79  | LEBANON                         | 80  | LESOTHO                  | 81  | LIBERIA                  |
| 82  | LIBYA                           | 83  | LITHUANIA                | 84  | MACEDONIA                |
| 85  | MADAGASCAR                      | 86  | MALAWI                   | 87  | MALAYSIA                 |
| 88  | MALDIVES                        | 89  | MALI                     | 90  | MARSHALL ISLANDS         |
| 91  | MAURITANIA                      | 92  | MAURITIUS                | 93  | MEXICO                   |
| 94  | MICRONESIA                      | 95  | MOLDOVA                  | 96  | MONGOLIA                 |
| 97  | MONTENEGRO                      | 98  | MONTSERRAT               | 99  | MOROCCO                  |
| 100 | MOZAMBIQUE                      | 101 | MYANMAR                  | 102 | NAMIBIA                  |
| 103 | NAURU                           | 104 | NEPAL                    | 105 | NICARAGUA                |
| 106 | NIGER                           | 107 | NIGERIA                  | 108 | NIUE                     |
| 109 | OMAN                            | 110 | PALAU                    | 111 | PALESTINE                |
| 112 | PANAMA                          | 113 | PAPUA NEW GUINEA         | 114 | PARAGUAY                 |
| 115 | PERU                            | 116 | PHILIPPINES              | 117 | POLAND                   |
| 118 | QATAR                           | 119 | REPUBLIC OF SAO TOME     | 120 | ROMANIA                  |
| 121 | RUSSIA                          | 122 | RWANDA                   | 123 | SAMOA                    |
| 124 | SENEGAL                         | 125 | SERBIA                   | 126 | SEYCHELLES               |
| 127 | SIERRA LEONE                    | 128 | SINGAPORE                | 129 | SLOVAK REPUBLIC          |
| 130 | SOLOMON ISLANDS                 | 131 | SOMALIA                  | 132 | SOUTH AFRICA             |
| 133 | SOUTH SUDAN                     | 134 | SRI LANKA                | 135 | ST. KITTS & NEVIS        |
| 136 | ST. LUCIA                       | 137 | ST. VINCENT & GRENADINES | 138 | SUDAN                    |
| 139 | SURINAME                        | 140 | SWAZILAND                | 141 | SYRIA                    |
| 142 | TAJIKISTAN                      | 143 | TANZANIA                 | 144 | THAILAND                 |
| 145 | TIMOR LESTE                     | 146 | TOGO                     | 147 | TONGA                    |
| 148 | TRINIDAD & TOBAGO               | 149 | TUNISIA                  | 150 | TURKEY                   |
| 151 | TURKMENISTAN                    | 152 | TURKS & CAICOS ISLANDS   | 153 | TUVALU                   |
| 154 | UGANDA                          | 155 | UKRAINE                  | 156 | URUGUAY                  |
| 157 | UZBEKISTAN                      | 158 | VANUATU                  | 159 | VENEZUELA                |
| 160 | VIETNAM                         | 161 | YEMEN                    | 162 | ZAMBIA                   |
|     |                                 |     |                          |     |                          |

# Agriculture, Food And Fertilizer



# July, 2018

| Institute | Course Name   | Start Date | End Date   |
|-----------|---|------------|------------|
|           | 47TH INTERNATIONAL COURSE OF P.G.<br>DIPLOMA IN HYDROLOGY | 16-07-2018 | 15-07-2019 |
|           | 47TH INTERNATIONAL COURSE OF<br>M.TECH IN HYDROLOGY       | 16-07-2018 | 15-07-2020 |

# August, 2018

| Institute | Course Name                                    | Start Date | End Date   |
|-----------|--|------------|------------|
| RCFL      | CERTIFICATE COURSE IN FERTILIZER<br>TECHNOLOGY | 27-08-2018 | 07-09-2018 |

#### October, 2018

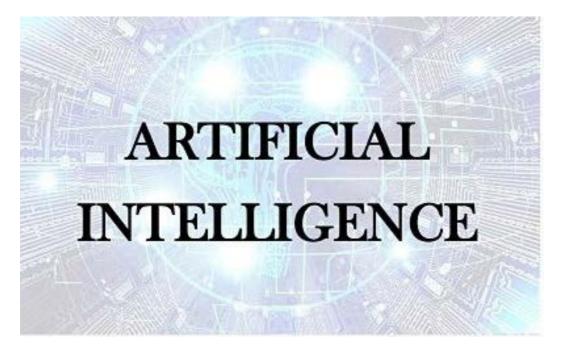
| Institute | Course Name   | Start Date | End Date   |
|-----------|---|------------|------------|
|           | FINANCING OF INCLUSIVE AGRICULTURE<br>AND RURAL DEVELOPMENT | 22-10-2018 | 02-11-2018 |
|           | ISO 22000/HACCP FOR FISH PROCESSING<br>ESTABLISHMENTS       | 22-10-2018 | 03-11-2018 |

# November, 2018

| Institute | Course Name  | Start Date | End Date   |
|-----------|--|------------|------------|
| CIFT      | EXTENSION MANAGEMENT TECHNIQUES<br>FOR UP-SCALING TECHNOLOGY<br>DISSEMINATION ON FISHERIES                           | 09-11-2018 | 22-11-2018 |
| CIFT      | PROTOCOLS FOR THE PRODUCTION OF<br>HIGH VALUE SECONDARY PRODUCTS<br>FROM INDUSTRIAL FISH AND SHELLFISH<br>PROCESSING | 26-11-2018 | 22-12-2018 |

| Institute | Course Name                                    | Start Date | End Date   |
|-----------|--|------------|------------|
| RCFL      | CERTIFICATE COURSE IN FERTILIZER<br>TECHNOLOGY | 07-01-2019 | 18-01-2019 |

#### **Artificial Intelligence**



#### July, 2018

| Institute | Course Name  | Start Date | End Date   |
|-----------|--|------------|------------|
|           | MECHANISM DESIGN: AN ENGINEERING<br>APPROACH TO ECONOMIC INSTITUTION<br>DESIGN | 01-07-2018 | 15-07-2018 |
| IITK      | INTRODUCTION TO VIRTUAL REALITY  | 15-07-2018 | 30-07-2018 |

#### September, 2018

| Institute | Course Name | Start Date | End Date   |
|-----------|-------------|------------|------------|
| IITK      | ROBOTICS    | 10-09-2018 | 21-09-2018 |



#### Banking, Finance, Accounts And Audit

#### May, 2018

| Institute | Course Name                                | Start Date | End Date   |
|-----------|--|------------|------------|
| NISM      | PROGRAMME ON POOLED INVESTMENT<br>VEHICLES | 07-05-2018 | 11-05-2018 |

#### June, 2018

| Institute | Course Name                              | Start Date | End Date   |
|-----------|--|------------|------------|
| NISM      | OVERVIEW OF GLOBAL SECURITIES<br>MARKETS | 04-06-2018 | 08-06-2018 |

#### July, 2018

| Institute | Course Name                             | Start Date | End Date   |
|-----------|---|------------|------------|
| NIBM      | ROLE AND FUNCTIONING OF CENTRAL<br>BANK | 02-07-2018 | 14-07-2018 |

# August, 2018

| Institute | Course Name                    | Start Date | End Date   |
|-----------|--------------------------------|------------|------------|
| ICISA     | FINANCIAL AND REGULARITY AUDIT | 13-08-2018 | 07-09-2018 |

#### September, 2018

| Institute | Course Name   | Start Date | End Date   |
|-----------|---|------------|------------|
| ICISA     | AUDITING IN IT ENVIRONMENT  | 17-09-2018 | 12-10-2018 |
| NIBM      | ASSET-LIABILITY MANAGEMENT IN<br>BANKS AND FINANCIAL INSTITUTIONS | 24-09-2018 | 06-10-2018 |

# October, 2018

| Institute | Course Name                              | Start Date | End Date   |
|-----------|--|------------|------------|
| NISM      | OVERVIEW OF GLOBAL SECURITIES<br>MARKETS | 15-10-2018 | 19-10-2018 |
| ICISA     | AUDIT OF STATE OWNED ENTERPRISES         | 22-10-2018 | 16-11-2018 |

# November, 2018

| Institute | Course Name                   | Start Date | End Date   |
|-----------|-------------------------------|------------|------------|
| NIFM      | PROJECT & RISK MANAGEMENT     | 05-11-2018 | 23-11-2018 |
| INGAF     | PUBLIC EXPENDITURE MANAGEMENT | 26-11-2018 | 14-12-2018 |
| ICISA     | PERFORMANCE AUDIT             | 26-11-2018 | 21-12-2018 |

#### December, 2018

| Institute | Course Name  | Start Date | End Date   |
|-----------|--|------------|------------|
| NIBM      | CORPORATE GOVERNANCE AND<br>LEADERSHIP FOR TOP EXECUTIVES<br>FROM THE FINANCIAL SYSTEM | 10-12-2018 | 15-12-2018 |

#### January, 2019

| Institute | Course Name   | Start Date | End Date   |
|-----------|---|------------|------------|
| NIBM      | BANK FINANCIAL MANAGEMENT, FOCUS:<br>RISK MANAGEMENT AND BASEL II & III<br>ACCORD | 07-01-2019 | 19-01-2019 |
| NIFM      | BUDGETING, ACCOUNTING AND<br>FINANCIAL MANAGEMENT IN<br>GOVERNMENT SECTOR         | 07-01-2019 | 25-01-2019 |
| ICISA     | AUDIT OF E-GOVERNANCE   | 07-01-2019 | 01-02-2019 |

# February, 2019

| Institute | Course Name                                  | Start Date | End Date   |
|-----------|--|------------|------------|
| NIA       | YOUNG EXECUTIVES PROGRAMME (LIFE INSURANCE)  | 04-02-2019 | 15-02-2019 |
| INGAF     | GOVERNMENT ACCOUNTING & FINANCIAL MANAGEMENT | 04-02-2019 | 22-02-2019 |
| ICISA     | ENVIRONMENT AUDIT                            | 11-02-2019 | 08-03-2019 |

| Institute | Course Name   | Start Date | End Date   |
|-----------|---|------------|------------|
| NIBM      | BANKING AND FINANCE, FOCUS: CREDIT<br>MANAGEMENT AND INTERNATIONAL<br>TRADE FINANCING | 04-03-2019 | 16-03-2019 |

# **Cyber Technologies**



# TECHNOLOGIES

# September, 2018

| Institute | Course Name   | Start Date | End Date   |
|-----------|---|------------|------------|
| IITK      | INTRODUCTION TO CYBER SECURITY                          | 01-09-2018 | 15-09-2018 |
| ІІТК      | INTERMEDIATE CYBER SECURITY-FOR<br>THE IT PROFESSIONALS | 16-09-2018 | 30-09-2018 |

# Education



# April, 2018

| Institute | Course Name   | Start Date | End Date   |
|-----------|---|------------|------------|
| NUEPA     | INTERNATIONAL PROGRAMME IN<br>EDUCATIONAL MANAGEMENT FOR<br>MYANMAR EDUCATIONAL<br>ADMINISTRATORS | 01-04-2018 | 30-04-2018 |

# June, 2018

| Institute | Course Name              | Start Date | End Date   |
|-----------|--------------------------|------------|------------|
| NITTTR    | MODERN LIBRARY PRACTICES | 20-06-2018 | 14-08-2018 |

# July, 2018

| Institute | Course Name  | Start Date | End Date   |
|-----------|--|------------|------------|
| NUEPA     | INTERNATIONAL PROGRAMME FOR<br>EDUCATIONAL ADMINISTRATORS (IPEA<br>III)              | 16-07-2018 | 10-08-2018 |
| IITR-DOH  | 47TH INTERNATIONAL COURSE OF P.G.<br>DIPLOMA IN HYDROLOGY                            | 16-07-2018 | 15-07-2019 |
| IITR-DOH  | 47TH INTERNATIONAL COURSE OF<br>M.TECH IN HYDROLOGY                                  | 16-07-2018 | 15-07-2020 |
| NIWE      | 22ND INTERNATIONAL TRAINING COURSE<br>ON WIND TURBINE TECHNOLOGY AND<br>APPLICATIONS | 18-07-2018 | 17-08-2018 |

# August, 2018

| Institute | Course Name  | Start Date | End Date   |
|-----------|--|------------|------------|
|           | ADVANCED CERTIFICATE COURSE ON<br>EDUCATIONAL MEDIA PRODUCTION FOR<br>E-LEARNING | 22-08-2018 | 16-10-2018 |

#### September, 2018

| Institute | Course Name  | Start Date | End Date   |
|-----------|--|------------|------------|
|           | SPECIAL INTERNATIONAL TRAINING<br>COURSE ON "WIND RESOURCE<br>ASSESSMENT AND WIND FARM<br>PLANNING | 19-09-2018 | 12-10-2018 |

# October, 2018

| Institute | Course Name   | Start Date | End Date   |
|-----------|---|------------|------------|
| NITTTR    | ADVANCED CERTIFICATE COURSE ON<br>DESIGN OF EDUCATIONAL APPLICATIONS<br>USING WEB TECHNOLOGIES    | 24-10-2018 | 20-11-2018 |
| NITTTR    | ADVANCED CERTIFICATE COURSE ON<br>CURRICULUM DESIGN AND<br>INSTRUCTIONAL MATERIALS<br>DEVELOPMENT | 24-10-2018 | 18-12-2018 |

# November, 2018

| Institute | Course Name  | Start Date | End Date   |
|-----------|--|------------|------------|
|           | SPECIAL INTERNATIONAL TRAINING<br>COURSE ON "DESIGN, INSTALLATION &<br>MAINTENANCE OF SMALL WIND TURBINE | 14-11-2018 | 14-12-2018 |

# December, 2018

| Institute | Course Name  | Start Date | End Date   |
|-----------|--|------------|------------|
| NIESBUD   | TRAINERS TRAINING ON<br>ENTREPRENEURSHIP AND PROMOTION<br>OF INCOME GENERATION ACTIVITIES (TT-<br>EPIGA) |            | 25-01-2019 |

# January, 2019

| Institute | Course Name  | Start Date | End Date   |
|-----------|--|------------|------------|
| NIESBUD   | ENTREPRENEURSHIP FOR SMALL<br>BUSINESS TRAINERS/PROMOTERS<br>PROGRAMME (ESB-TP)      | 28-01-2019 | 22-03-2019 |
| NIESBUD   | INNOVATIVE LEADERSHIP FOR<br>ORGANIZATION GROWTH AND<br>EXCELLENCE (ILOGE)           | 28-01-2019 | 22-03-2019 |
| NIWE      | 23RD INTERNATIONAL TRAINING COURSE<br>ON WIND TURBINE TECHNOLOGY AND<br>APPLICATIONS | 30-01-2019 | 01-03-2019 |

# February, 2019

| Institute | Course Name  | Start Date | End Date   |
|-----------|--|------------|------------|
| NUEPA     | INTERNATIONAL DIPLOMA IN<br>EDUCATIONAL PLANNING AND<br>ADMINISTRATION (IDEPA-XXXV)                  | 01-02-2019 | 30-04-2019 |
| NITTTR    | ADVANCED CERTIFICATE COURSE ON<br>SKILL DEVELOPMENT IN ELECTRONICS<br>FOR TVET TRAINERS AND PLANNERS | 27-02-2019 | 27-03-2019 |

| Institute | Course Name  | Start Date | End Date   |
|-----------|--|------------|------------|
| NIESBUD   | TRAINERS TRAINING ON PROMOTION OF<br>SELF EMPLOYMENT AND SKILL<br>DEVELOPMENT (TT-PSESD)- NEW                                    | 25-03-2019 | 26-04-2019 |
| NIESBUD   | WOMEN AND YOUTH<br>ENTREPRENEURSHIP IN WATER SUPPLY<br>AND SANITATION DEVELOPMENT -<br>TRAINERS/PROMOTERS PROGRAMME<br>(WYEWSSD) | 25-03-2019 | 26-04-2019 |

# **Engineering And Technology**



# April, 2018

| Institute | Course Name  | Start Date | End Date   |
|-----------|--|------------|------------|
|           | SPECIAL COURSE FOR TUNISIAN<br>ENGINEERS FROM TIFERT | 08-04-2018 | 19-04-2018 |

# June, 2018

| Institute | Course Name   | Start Date | End Date   |
|-----------|---|------------|------------|
|           | INTRODUCTORY TRAINING COURSE IN<br>NANOFABRICATION TECHNOLOGIES | 18-06-2018 | 06-07-2018 |

# July, 2018

| Institute  | Course Name   | Start Date | End Date   |
|------------|---|------------|------------|
| CDACN      | SPECIALISED PROGRAMME ON BIG DATA<br>ANALYTICS            | 09-07-2018 | 17-08-2018 |
| IITR-DWRDM | P.G. DIPLOMA (IRRIGATION WATER<br>MANAGEMENT)             | 12-07-2018 | 11-07-2019 |
| IITR-DWRDM | P.G. DIPLOMA (WATER RESOURCES DEVELOPMENT)                | 12-07-2018 | 11-07-2019 |
| IITR-DWRDM | M.TECH (IRRIGATION WATER<br>MANAGEMENT)                   | 12-07-2018 | 11-07-2020 |
| IITR-DWRDM | M.TECH (WATER RESOURCES<br>DEVELOPMENT)                   | 12-07-2018 | 11-07-2020 |
| IITR-AHEC  | M.TECH IN ALTERNATE HYDRO ENERGY<br>SYSTEMS               | 14-07-2018 | 13-07-2020 |
| IITR-AHEC  | M.TECH IN ENVIRONMENTAL<br>MANAGEMENT OF RIVERS AND LAKES | 14-07-2018 | 13-07-2020 |
| IITR-DOH   | 47TH INTERNATIONAL COURSE OF P.G.<br>DIPLOMA IN HYDROLOGY | 16-07-2018 | 15-07-2019 |
| IITR-DOH   | 47TH INTERNATIONAL COURSE OF<br>M.TECH IN HYDROLOGY       | 16-07-2018 | 15-07-2020 |

| NIWE | 22ND INTERNATIONAL TRAINING COURSE 18-07-2018<br>ON WIND TURBINE TECHNOLOGY AND | 17-08-2018 |
|------|---|------------|
|      | APPLICATIONS  |            |

# August, 2018

| Institute | Course Name  | Start Date | End Date   |
|-----------|--|------------|------------|
| CSIO      | MANAGEMENT DEVELOPMENT<br>PROGRAMME ON PLC AND INDUSTRIAL<br>AUTOMATION          | 06-08-2018 | 14-09-2018 |
| FCRI      | OIL,WATER AND GAS FLOW<br>MESUREMENT AND CONTROL<br>TECHNIQUES & STANDARDS       | 21-08-2018 | 21-10-2018 |
| NITTTR    | ADVANCED CERTIFICATE COURSE ON<br>EDUCATIONAL MEDIA PRODUCTION FOR<br>E-LEARNING | 22-08-2018 | 16-10-2018 |

# September, 2018

| Institute | Course Name   | Start Date | End Date   |
|-----------|---|------------|------------|
| HSMI      | PLANNING AND DESIGNING ASPECTS OF SMART CITIES  | 03-09-2018 | 12-10-2018 |
| CSIO      | MANAGEMENT DEVELOPMENT PROGRAM<br>ON OPERATION, MAINTENANCE, REPAIR<br>AND CALIBRATION OF BIO-MEDICAL<br>EQUIPMENT  | 03-09-2018 | 26-10-2018 |
| CDACM     | SPECIALIZED TRAINING PROGRAMME IN<br>HEALTHCARE TECHNOLOGIES (BIO-<br>MEDICAL EQUIPMENT AND MEDICAL<br>INFORMATICS) | 03-09-2018 | 26-10-2018 |
| IIRS      | SHORT COURSE IN GEOINFORMATICS  | 17-09-2018 | 09-11-2018 |
| NIWE      | SPECIAL INTERNATIONAL TRAINING<br>COURSE ON "WIND RESOURCE<br>ASSESSMENT AND WIND FARM<br>PLANNING                  | 19-09-2018 | 12-10-2018 |

#### October, 2018

| Institute | Course Name   | Start Date | End Date   |
|-----------|---|------------|------------|
| ІІТК      | EARTHQUAKE RESISTANT DESIGN OF<br>STRUCTURES  | 01-10-2018 | 12-10-2018 |
| CDACN     | SPECIALISED PROGRAMME ON<br>REDUCING CYBER CRIME THROUGH<br>KNOWLEDGE EXCHANGE AND CAPACITY<br>BUILDING | 08-10-2018 | 17-11-2018 |
| NITS      | INTERNATIONAL TRAINING PROGRAMME<br>ON STANDARDIZATION AND QUALITY<br>ASSURANCE                         | 22-10-2018 | 14-12-2018 |
| NITTTR    | ADVANCED CERTIFICATE COURSE ON<br>DESIGN OF EDUCATIONAL APPLICATIONS<br>USING WEB TECHNOLOGIES          | 24-10-2018 | 20-11-2018 |

# November, 2018

| Institute | Course Name  | Start Date | End Date   |
|-----------|--|------------|------------|
|           | FORMAL SOLUTIONS TO INFORMAL<br>SETTLEMENTS  | 12-11-2018 | 21-12-2018 |
|           | SPECIAL INTERNATIONAL TRAINING<br>COURSE ON "DESIGN, INSTALLATION &<br>MAINTENANCE OF SMALL WIND TURBINE | 14-11-2018 | 14-12-2018 |

| GSITI | REMOTE SENSING AND DIGITAL IMAGE<br>PROCESSING FOR GEOSCIENTISTS   | 22-11-2018 | 19-12-2018 |
|-------|--|------------|------------|
| CDACM | SPECIALIZED TRAINING PROGRAMME IN<br>MANAGEMENT ON OPERATION, REPAIR<br>SERVICING AND MAINTENANCE OF<br>CARDIAC, IMAGING AND NUCLEAR<br>MEDICINE EQUIPMENT | 26-11-2018 | 18-01-2019 |

# December, 2018

| Institute | Course Name   | Start Date | End Date   |
|-----------|---|------------|------------|
|           | MANAGEMENT DEVELOPMENT PROGRAM<br>ON OPERATION AND MAINTENANCE OF<br>ANALYTICAL EQUIPMENT | 03-12-2018 | 25-01-2019 |

# January, 2019

| Institute | Course Name  | Start Date | End Date   |
|-----------|--|------------|------------|
| IIRS      | SHORT COURSE ON REMOTE SENSING<br>WITH SPECIAL EMPHASIS ON DIGITAL<br>IMAGE PROCESSING                     | 07-01-2019 | 01-03-2019 |
| GSITI     | GEOGRAPHIC INFORMATION SYSTEM<br>FOR GEOSCIENTISTS   | 10-01-2019 | 06-02-2019 |
| FCRI      | INSTRUMENTATION & CONTROL & DATA<br>ACQUISITION SYSTEM IN FLUID FLOW IN<br>PROCESS & PETROLEUM ENGINEERING | 10-01-2019 | 10-03-2019 |
| CENSE     | INTRODUCTORY TRAINING COURSE IN NANOFABRICATION TECHNOLOGIES   | 14-01-2019 | 01-02-2019 |
| HSMI      | PLANNING AND MANAGEMENT OF<br>SUSTAINABLE URBAN INFRASTRUCTURE   | 14-01-2019 | 22-02-2019 |
| CDACM     | SPECIALIZED TRAINING PROGRAMME IN<br>HEALTHCARE TECHNOLOGY<br>MANAGEMENT AND CLINICAL<br>ENGINEERING       | 21-01-2019 | 15-02-2019 |
| NIWE      | 23RD INTERNATIONAL TRAINING COURSE<br>ON WIND TURBINE TECHNOLOGY AND<br>APPLICATIONS                       | 30-01-2019 | 01-03-2019 |

| Institute | Course Name  | Start Date | End Date   |
|-----------|--|------------|------------|
| CDACN     | SPECIALISED PROGRAMME ON IOT   | 04-03-2019 | 26-04-2019 |
| FCRI      | FLOW MEASUREMENT & CONTROL<br>TECHNIQUES IN INDUSTRIAL PROCESS &<br>WATER DISTRIBUTION SYSTEM                                    | 15-03-2019 | 15-05-2019 |
| NIESBUD   | WOMEN AND YOUTH<br>ENTREPRENEURSHIP IN WATER SUPPLY<br>AND SANITATION DEVELOPMENT -<br>TRAINERS/PROMOTERS PROGRAMME<br>(WYEWSSD) | 25-03-2019 | 26-04-2019 |

# English Language



# June, 2018

| Institute | Course Name                              | Start Date | End Date   |
|-----------|--|------------|------------|
| EFLU      | PROGRESS TO PROFICIENCY-ADVANCED         | 12-06-2018 | 31-08-2018 |
| EFLU      | PROGRESS TO PROFICIENCY-BASIC            | 12-06-2018 | 31-08-2018 |
| EFLU      | PROGRESS TO PROFICIENCY-<br>INTERMEDIATE | 12-06-2018 | 31-08-2018 |

# July, 2018

| Institute | Course Name  | Start Date | End Date   |
|-----------|--|------------|------------|
| IITK      | ADVANCED LEVEL ENGLISH                             | 02-07-2018 | 24-08-2018 |
| IITK      | BASIC LEVEL ENGLISH                                | 02-07-2018 | 24-08-2018 |
| IITK      | INTERMEDIATE LEVEL ENGLISH                         | 02-07-2018 | 24-08-2018 |
| JNU       | ENGLISH FOR CIVIL SERVANTS -<br>INTERMEDIATE LEVEL | 09-07-2018 | 12-10-2018 |
| JNU       | ENGLISH FOR CIVIL SERVANTS- BASIC<br>LEVEL         | 09-07-2018 | 12-10-2018 |

# September, 2018

| Institute | Course Name                              | Start Date | End Date   |
|-----------|--|------------|------------|
| EFLU      | PROGRESS TO PROFICIENCY-ADVANCED         | 11-09-2018 | 30-11-2018 |
| EFLU      | PROGRESS TO PROFICIENCY-BASIC            | 11-09-2018 | 30-11-2018 |
|           | PROGRESS TO PROFICIENCY-<br>INTERMEDIATE | 11-09-2018 | 30-11-2018 |

| Institute | Course Name                      | Start Date | End Date   |
|-----------|----------------------------------|------------|------------|
| EFLU      | PROGRESS TO PROFICIENCY-ADVANCED | 08-01-2019 | 29-03-2019 |
| EFLU      | PROGRESS TO PROFICIENCY-BASIC    | 08-01-2019 | 29-03-2019 |

| EFLU | IPROGRESS TO PROFICIENCY- | 08-01-2019 | 29-03-2019 |  |
|------|---------------------------|------------|------------|--|
|      | INTERMEDIATE              |            |            |  |
|      | INTERMEDIATE              |            |            |  |

# **Environment And Climate Change**



# April, 2018

| Institute | Course Name   | Start Date | End Date   |
|-----------|---|------------|------------|
|           | WORKSHOP ON MAINSTREAMING<br>CLIMATE ACTIONS IN DEVELOPMENTAL<br>POLICIES | 09-04-2018 | 13-04-2018 |

#### May, 2018

| Institute | Course Name   | Start Date | End Date   |
|-----------|---|------------|------------|
|           | INTEGRATED APPROACH TO CLIMATE<br>CHANGE POLICY DEVELOPMENT AND<br>FINANCING FOR EFFECTIVE<br>IMPLEMENTATION OF SDG GOALS | 28-05-2018 | 09-06-2018 |

# July, 2018

| Institute | Course Name  | Start Date | End Date   |
|-----------|--|------------|------------|
|           | 47TH INTERNATIONAL COURSE OF<br>M.TECH IN HYDROLOGY                                  | 16-07-2018 | 15-07-2020 |
|           | 22ND INTERNATIONAL TRAINING COURSE<br>ON WIND TURBINE TECHNOLOGY AND<br>APPLICATIONS | 18-07-2018 | 17-08-2018 |

# August, 2018

| Institute | Course Name            | Start Date | End Date   |
|-----------|------------------------|------------|------------|
| EPTRI     | ENVIRONMENTAL GENOMICS | 27-08-2018 | 08-09-2018 |

# September, 2018

|  | Institute | Course Name | Start Date | End Date |
|--|-----------|-------------|------------|----------|
|--|-----------|-------------|------------|----------|

| HSMI | PLANNING AND DESIGNING ASPECTS OF SMART CITIES   | 03-09-2018 | 12-10-2018 |
|------|--|------------|------------|
| BIRD | INTERNATIONAL WRITE-SHOP ON<br>PROJECT FORMULATION: CLIMATE<br>CHANGE ADAPTATION AND MITIGATION    | 17-09-2018 | 21-09-2018 |
| NIWE | SPECIAL INTERNATIONAL TRAINING<br>COURSE ON "WIND RESOURCE<br>ASSESSMENT AND WIND FARM<br>PLANNING | 19-09-2018 | 12-10-2018 |

# October, 2018

| Institute | Course Name                              | Start Date | End Date   |
|-----------|--|------------|------------|
| IIPA      | CLIMATE CHANGE AND GOVERNANCE            | 22-10-2018 | 02-11-2018 |
| EPTRI     | ENVIRONMENTAL IMPACT ASSESSMENT<br>(EIA) | 22-10-2018 | 03-11-2018 |

# November, 2018

| Institute | Course Name  | Start Date | End Date   |
|-----------|--|------------|------------|
| HSMI      | FORMAL SOLUTIONS TO INFORMAL<br>SETTLEMENTS  | 12-11-2018 | 21-12-2018 |
| NIWE      | SPECIAL INTERNATIONAL TRAINING<br>COURSE ON "DESIGN, INSTALLATION &<br>MAINTENANCE OF SMALL WIND TURBINE | 14-11-2018 | 14-12-2018 |

#### December, 2018

| Institute | Course Name                                   | Start Date | End Date   |
|-----------|---|------------|------------|
| EPTRI     | CLIMATE CHANGE AND SUSTAINABLE<br>DEVELOPMENT | 10-12-2018 | 22-12-2018 |

| Institute     | Course Name  | Start Date | End Date   |
|---------------|--|------------|------------|
|               | PLANNING AND MANAGEMENT OF<br>SUSTAINABLE URBAN INFRASTRUCTURE                       | 14-01-2019 | 22-02-2019 |
| 1 · · · · · = | 23RD INTERNATIONAL TRAINING COURSE<br>ON WIND TURBINE TECHNOLOGY AND<br>APPLICATIONS | 30-01-2019 | 01-03-2019 |

#### **Government Function**



# May, 2018

| Institute | Course Name                                  | Start Date | End Date   |
|-----------|--|------------|------------|
| IIIDEM    | CAPACITY DEVELOPMENT IN ELECTORAL TECHNOLOGY | 27-05-2018 | 01-06-2018 |

# June, 2018

| Institute | Course Name                               | Start Date | End Date   |
|-----------|---|------------|------------|
|           | BIG DATA ANALYTICS FOR POLICY<br>PLANNERS | 11-06-2018 | 30-06-2018 |

# July, 2018

| Institute | Course Name  | Start Date | End Date   |
|-----------|--|------------|------------|
| CDACM     | SPECIALIZED TRAINING PROGRAMME IN INFORMATION AND NETWORK SECURITY                   | 09-07-2018 | 31-08-2018 |
| GFSU      | FINGERPRINT SCIENCE & QUESTIONED<br>DOCUMENT EXAMINATION                             | 16-07-2018 | 27-07-2018 |
| NIWE      | 22ND INTERNATIONAL TRAINING COURSE<br>ON WIND TURBINE TECHNOLOGY AND<br>APPLICATIONS | 18-07-2018 | 17-08-2018 |

# August, 2018

| Institute | Course Name   | Start Date | End Date   |
|-----------|---|------------|------------|
| ISEC      | STATISTICAL THEORY AND<br>APPLICATIONS  | 01-08-2018 | 31-05-2019 |
| BPST      | 34TH PARLIAMENTARY INTERNSHIP<br>PROGRAMME FOR FOREIGN<br>PARLIAMENTARY OFFICIALS | 02-08-2018 | 31-08-2018 |
| IIIDEM    | CAPACITY DEVELOPMENT ON VOTER<br>REGISTRATION                                     | 05-08-2018 | 10-08-2018 |

| GFSU | ROLE OF FORENSIC IN COMBATING | 27-08-2018 | 07-09-2018 |  |
|------|-------------------------------|------------|------------|--|
|      | TERRORISM                     |            |            |  |

# September, 2018

| Institute | Course Name  | Start Date | End Date   |
|-----------|--|------------|------------|
| IIIDEM    | CAPACITY DEVELOPMENT FOR<br>ELECTORAL TECHNOLOGY   | 02-09-2018 | 07-09-2018 |
| CDACM     | SPECIALIZEDTRAINING PROGRAMME IN<br>CYBER ATTACKS AND PREVENTION<br>TECHNIQUES                     | 03-09-2018 | 26-10-2018 |
| GFSU      | ADVANCE METHODS OF CRIME<br>INVESTIGATION  | 10-09-2018 | 21-09-2018 |
| NIWE      | SPECIAL INTERNATIONAL TRAINING<br>COURSE ON "WIND RESOURCE<br>ASSESSMENT AND WIND FARM<br>PLANNING | 19-09-2018 | 12-10-2018 |
| GFSU      | INVESTIGATION OF WHITE COLLAR<br>CRIME ( FINANCIAL FRAUDS<br>INVESTIGATION )                       | 24-09-2018 | 05-10-2018 |

#### October, 2018

| Institute | Course Name       | Start Date | End Date   |
|-----------|-------------------|------------|------------|
| GFSU      | DIGITAL FORENSICS | 08-10-2018 | 19-10-2018 |

#### November, 2018

| Institute | Course Name  | Start Date | End Date   |
|-----------|--|------------|------------|
|           | SPECIAL INTERNATIONAL TRAINING<br>COURSE ON "DESIGN, INSTALLATION &<br>MAINTENANCE OF SMALL WIND TURBINE | 14-11-2018 | 14-12-2018 |

#### December, 2018

| Institute | Course Name  | Start Date | End Date   |
|-----------|--|------------|------------|
|           | CAPACITY DEVELOPMENT IN ELECTION<br>MANAGEMENT           | 02-12-2018 | 14-12-2018 |
|           | FINGERPRINT SCIENCE & QUESTIONED<br>DOCUMENT EXAMINATION | 17-12-2018 | 28-12-2018 |

#### January, 2019

| Institute | Course Name  | Start Date | End Date   |
|-----------|--|------------|------------|
| BPST      | 34TH INTERNATIONAL TRAINING<br>PROGRAMME IN LEGISLATIVE DRAFTING                     | 17-01-2019 | 15-02-2019 |
|           | 23RD INTERNATIONAL TRAINING COURSE<br>ON WIND TURBINE TECHNOLOGY AND<br>APPLICATIONS | 30-01-2019 | 01-03-2019 |

| Institute | Course Name  | Start Date | End Date   |
|-----------|--|------------|------------|
| CDACM     | SPECIALIZED TRAINING PROGRAM IN<br>CYBER SECURITY & MALWARE<br>ANALYTICS (REVERSE ENGINEERING) | 18-03-2019 | 26-04-2019 |

# Health And Yoga



# July, 2018

| Institute | Course Name  | Start Date | End Date   |
|-----------|--|------------|------------|
| CDACM     | SPECIALIZED TRAINING PROGRAMME IN<br>TELEMEDICINE AND MEDICAL<br>INFORMATICS | 09-07-2018 | 03-08-2018 |
| SVYASA    | SPECIAL TRAINING PROGRAMME FOR<br>YOGA TRAINERS                              | 16-07-2018 | 12-08-2018 |

# August, 2018

| Institute | Course Name                                     | Start Date | End Date   |
|-----------|---|------------|------------|
| SVYASA    | SPECIAL TRAINING PROGRAMME FOR<br>YOGA TRAINERS | 20-08-2018 | 16-09-2018 |

# September, 2018

| Institute | Course Name   | Start Date | End Date   |
|-----------|---|------------|------------|
|           | SPECIALIZED TRAINING PROGRAMME IN<br>HEALTHCARE TECHNOLOGIES (BIO-<br>MEDICAL EQUIPMENT AND MEDICAL<br>INFORMATICS) | 03-09-2018 | 26-10-2018 |
| SVYASA    | SPECIAL TRAINING PROGRAMME FOR<br>YOGA TRAINERS   | 24-09-2018 | 21-10-2018 |

# October, 2018

| Institute | Course Name   | Start Date | End Date   |
|-----------|---|------------|------------|
| CDACM     | SPECIALIZED TRAINING PROGRAM IN<br>HEALTHCARE INFORMATION<br>TECHNOLOGY | 29-10-2018 | 23-11-2018 |
| SVYASA    | SPECIAL TRAINING PROGRAMME FOR<br>YOGA TRAINERS                         | 29-10-2018 | 25-11-2018 |

# November, 2018

| Institute | Course Name  | Start Date | End Date   |
|-----------|--|------------|------------|
|           | SPECIALIZED TRAINING PROGRAMME IN<br>MANAGEMENT ON OPERATION, REPAIR<br>SERVICING AND MAINTENANCE OF<br>CARDIAC, IMAGING AND NUCLEAR<br>MEDICINE EQUIPMENT | 26-11-2018 | 18-01-2019 |

# December, 2018

| Institute | Course Name            | Start Date | End Date   |
|-----------|------------------------|------------|------------|
| IITD      | BIO-TECH & BIO MEDICAL | 03-12-2018 | 31-12-2018 |

| Institute | Course Name  | Start Date | End Date   |
|-----------|--|------------|------------|
|           | SPECIALIZED TRAINING PROGRAMME IN<br>HEALTHCARE TECHNOLOGY<br>MANAGEMENT AND CLINICAL<br>ENGINEERING | 21-01-2019 | 15-02-2019 |



# Human Resourse Development And Planning

# June, 2018

| Institute | Course Name                                | Start Date | End Date   |
|-----------|--|------------|------------|
| NITTTR    | MODERN LIBRARY PRACTICES                   | 20-06-2018 | 14-08-2018 |
| NILERD    | HUMAN RESOURCE PLANNING AND<br>DEVELOPMENT | 27-06-2018 | 21-08-2018 |

# July, 2018

| Institute | Course Name  | Start Date | End Date   |
|-----------|--|------------|------------|
|           | COMPREHENSIVE TECHNICAL<br>PROGRAMME IN LIFE INSURANCE | 02-07-2018 | 13-07-2018 |

# August, 2018

| Institute | Course Name   | Start Date | End Date   |
|-----------|---|------------|------------|
| NIESBUD   | HUMAN RESOURCE DEVELOPMENT AND<br>ENTREPRENEURSHIP<br>EDUCATION/TRAINING (HRD-EE) | 13-08-2018 | 05-10-2018 |
| NITTTR    | ADVANCED CERTIFICATE COURSE ON<br>EDUCATIONAL MEDIA PRODUCTION FOR<br>E-LEARNING  | 22-08-2018 | 16-10-2018 |
| NILERD    | MANPOWER RESEARCH   | 29-08-2018 | 23-10-2018 |

# September, 2018

| Institute         | Course Name   | Start Date | End Date   |
|-------------------|---|------------|------------|
| 1 · · · = = · · = | CERTIFICATE PROGRAMME IN<br>MONITORING & EVALUATION | 05-09-2018 | 30-10-2018 |
| VVGNLI            | SKILL DEVELOPMENT AND EMPLOYMENT GENERATION         | 10-09-2018 | 28-09-2018 |

| NIWE    | SPECIAL INTERNATIONAL TRAINING<br>COURSE ON "WIND RESOURCE<br>ASSESSMENT AND WIND FARM<br>PLANNING | 19-09-2018 | 12-10-2018 |
|---------|--|------------|------------|
| NITTTRB | INSTRUCTIONAL MATERIAL DESIGN AND<br>PRODUCTION FOR OPEN EDUCATION<br>RESOURCES (OER)              | 24-09-2018 | 12-10-2018 |

# October, 2018

| Institute | Course Name  | Start Date | End Date   |
|-----------|--|------------|------------|
|           | PUBLIC HEALTH POLICY AND<br>MANAGEMENT (PHPM) PROGRAM  | 01-10-2018 | 05-10-2018 |
|           | ADVANCED CERTIFICATE COURSE ON<br>DESIGN OF EDUCATIONAL APPLICATIONS<br>USING WEB TECHNOLOGIES | 24-10-2018 | 20-11-2018 |

# November, 2018

| Institute | Course Name   | Start Date | End Date   |
|-----------|---|------------|------------|
|           | LABOUR AND EMPLOYMENT RELATIONS                           | 12-11-2018 | 30-11-2018 |
|           | COMPREHENSIVE TECHNICAL<br>PROGRAMME IN GENERAL INSURANCE | 26-11-2018 | 14-12-2018 |

#### December, 2018

| Institute | Course Name                         | Start Date | End Date   |
|-----------|-------------------------------------|------------|------------|
|           | GLOBAL HUMAN RESOURCE<br>MANAGEMENT | 05-12-2018 | 15-01-2019 |

#### January, 2019

| Institute | Course Name  | Start Date | End Date   |
|-----------|--|------------|------------|
| NIA       | COMPREHENSIVE TECHNICAL<br>PROGRAMME IN LIFE INSURANCE                   | 07-01-2019 | 18-01-2019 |
| VVGNLI    | MANAGING DEVELOPMENT AND SOCIAL<br>PROTECTION IN A GLOBALISED<br>ECONOMY | 07-01-2019 | 25-01-2019 |
| NILERD    | MANPOWER INFORMATION SYSTEM  | 23-01-2019 | 19-03-2019 |

# February, 2019

| Institute | Course Name   | Start Date | End Date   |
|-----------|---|------------|------------|
| NIA       | YOUNG EXECUTIVES PROGRAMME (LIFE INSURANCE)                   | 04-02-2019 | 15-02-2019 |
|           | INTERNATIONAL PUBLIC HEALTH<br>MANAGEMENT DEVELOPMENT PROGRAM |            | 08-03-2019 |

| Institute | Course Name                               | Start Date | End Date   |
|-----------|---|------------|------------|
| VVGNLI    | HEALTH SECURITY AND PROTECTION OF WORKERS | 04-03-2019 | 22-03-2019 |
| NILERD    | HUMAN CAPABILITIES                        | 27-03-2019 | 24-04-2019 |

# IT And Business English



# July, 2018

| Institute | Course Name  | Start Date | End Date   |
|-----------|--|------------|------------|
| NIA       | WORKSHOP ON DATA ANALYTICS FOR<br>INSURANCE INTELLIGENCE (LIFE AND<br>GENERAL INSURANCE) | 02-07-2018 | 06-07-2018 |
| CDACM     | SPECIALIZED TRAINING PROGRAMME IN<br>TELEMEDICINE AND MEDICAL<br>INFORMATICS             | 09-07-2018 | 03-08-2018 |
| CDACM     | SPECIALIZED TRAINING PROGRAMME IN<br>BIG DATA ANALYTICS                                  | 09-07-2018 | 17-08-2018 |
| CDACN     | SPECIALISED PROGRAMME ON E-<br>GOVERNANCE APPLICATION<br>DEVELOPMENT                     | 09-07-2018 | 31-08-2018 |

#### October, 2018

| Institute | Course Name  | Start Date | End Date   |
|-----------|--|------------|------------|
| CDACN     | SPECIALISED PROGRAMME ON DESIGN,<br>DEVELOPMENT AND IMPLEMENTATION<br>OF E-LEARNING COURSES    | 08-10-2018 | 30-11-2018 |
| NITTTR    | ADVANCED CERTIFICATE COURSE ON<br>DESIGN OF EDUCATIONAL APPLICATIONS<br>USING WEB TECHNOLOGIES |            | 20-11-2018 |
| CDACM     | SPECIALIZED TRAINING PROGRAM IN<br>HEALTHCARE INFORMATION<br>TECHNOLOGY                        | 29-10-2018 | 23-11-2018 |

# November, 2018

| Institute | Course Name               | Start Date | End Date   |
|-----------|---------------------------|------------|------------|
| NIFM      | PROJECT & RISK MANAGEMENT | 05-11-2018 | 23-11-2018 |

# December, 2018

| Institute | Course Name  | Start Date | End Date   |
|-----------|--|------------|------------|
| NITTTR    | ADVANCED CERTIFICATE COURSE ON<br>INFORMATION AND COMMUNICATION<br>TECHNOLOGY IN EDUCATION AND<br>TRAINING | 26-12-2018 | 20-02-2019 |

# January, 2019

| Institute | Course Name   | Start Date | End Date   |
|-----------|---|------------|------------|
|           | BUDGETING, ACCOUNTING AND<br>FINANCIAL MANAGEMENT IN<br>GOVERNMENT SECTOR | 07-01-2019 | 25-01-2019 |

| Institute | Course Name   | Start Date | End Date   |
|-----------|---|------------|------------|
| CDACN     | SPECIALISED PROGRAMME ON MOBILE<br>APPS DEVELOPMENT | 18-03-2019 | 10-05-2019 |

# **Irrigation And Water Resources**



# July, 2018

| Institute | Course Name   | Start Date | End Date   |
|-----------|---|------------|------------|
|           | 47TH INTERNATIONAL COURSE OF P.G.<br>DIPLOMA IN HYDROLOGY | 16-07-2018 | 15-07-2019 |
| 1         | 47TH INTERNATIONAL COURSE OF<br>M.TECH IN HYDROLOGY       | 16-07-2018 | 15-07-2020 |

| Institute | Course Name  | Start Date | End Date   |
|-----------|--|------------|------------|
| NIESBUD   | WOMEN AND YOUTH<br>ENTREPRENEURSHIP IN WATER SUPPLY<br>AND SANITATION DEVELOPMENT -<br>TRAINERS/PROMOTERS PROGRAMME<br>(WYEWSSD) | 25-03-2019 | 26-04-2019 |

# **Management And Leadership**



# June, 2018

| Institute | Course Name              | Start Date | End Date   |
|-----------|--------------------------|------------|------------|
| NITTTR    | MODERN LIBRARY PRACTICES | 20-06-2018 | 14-08-2018 |

#### July, 2018

| Institute | Course Name  | Start Date | End Date   |
|-----------|--|------------|------------|
|           | COMPREHENSIVE TECHNICAL<br>PROGRAMME IN LIFE INSURANCE | 02-07-2018 | 13-07-2018 |

# August, 2018

| Institute | Course Name   | Start Date | End Date   |
|-----------|---|------------|------------|
|           | HUMAN RESOURCE DEVELOPMENT AND<br>ENTREPRENEURSHIP<br>EDUCATION/TRAINING (HRD-EE) | 13-08-2018 | 05-10-2018 |

# October, 2018

| Institute | Course Name   | Start Date | End Date   |
|-----------|---|------------|------------|
| PGIMER    | PUBLIC HEALTH POLICY AND<br>MANAGEMENT (PHPM) PROGRAM | 01-10-2018 | 05-10-2018 |
| VVGNLI    | ENHANCING LEADERSHIP SKILLS                           | 08-10-2018 | 26-10-2018 |
| NIESBUD   | SMALL BUSINESS PLANNING AND PROMOTION (SBPP)          | 08-10-2018 | 30-11-2018 |

# November, 2018

| Institute | Course Name               | Start Date | End Date   |
|-----------|---------------------------|------------|------------|
| NIFM      | PROJECT & RISK MANAGEMENT | 05-11-2018 | 23-11-2018 |

| NIA  | COMPREHENSIVE TECHNICAL<br>PROGRAMME IN GENERAL INSURANCE                | 26-11-2018 | 14-12-2018 |
|------|--|------------|------------|
| IIPA | GLOBAL STRATEGIC LEADERSHIP FOR<br>GROWTH AND SUSTAINABLE<br>DEVELOPMENT | 26-11-2018 | 21-12-2018 |

# December, 2018

| Institute | Course Name  | Start Date | End Date   |
|-----------|--|------------|------------|
| RAKNPA    | LEADERSHIP DEVELOPMENT<br>PROGRAMME FOR POSTAL OFFICERS        | 03-12-2018 | 14-12-2018 |
| NITTTRB   | MANAGERIAL SKILLS FOR TECHNICAL<br>TEACHERS AND ADMINISTRATORS | 10-12-2018 | 21-12-2018 |

# January, 2019

| Institute | Course Name  | Start Date | End Date   |
|-----------|--|------------|------------|
| NIA       | COMPREHENSIVE TECHNICAL<br>PROGRAMME IN LIFE INSURANCE                     | 07-01-2019 | 18-01-2019 |
| RISDC     | SCIENCE DIPLOMACY  | 07-01-2019 | 18-01-2019 |
| NIFM      | BUDGETING, ACCOUNTING AND<br>FINANCIAL MANAGEMENT IN<br>GOVERNMENT SECTOR  | 07-01-2019 | 25-01-2019 |
| RAKNPA    | MAIL MANAGEMENT PROGRAMME  | 28-01-2019 | 08-02-2019 |
| NIESBUD   | INNOVATIVE LEADERSHIP FOR<br>ORGANIZATION GROWTH AND<br>EXCELLENCE (ILOGE) | 28-01-2019 | 22-03-2019 |

# February, 2019

| Institute | Course Name   | Start Date | End Date   |
|-----------|---|------------|------------|
| RAKNPA    | ADVANCED POSTAL MANAGEMENT                                    | 25-02-2019 | 08-03-2019 |
| NIESBUD   | SMALL BUSINESS FINANCIAL<br>MANAGEMENT                        | 25-02-2019 | 29-03-2019 |
|           | INTERNATIONAL PUBLIC HEALTH<br>MANAGEMENT DEVELOPMENT PROGRAM |            | 08-03-2019 |

#### Media and Journalism



# August, 2018

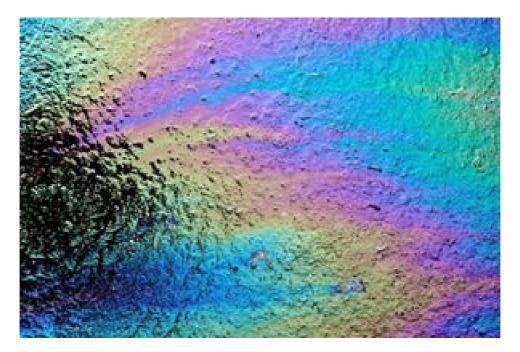
| Institute | Course Name                                 | Start Date | End Date   |
|-----------|---|------------|------------|
| IIMC      | DIPLOMA COURSE IN DEVELOPMENT<br>JOURNALISM | 01-08-2018 | 27-11-2018 |

# October, 2018

| Institute | Course Name                                     | Start Date | End Date   |
|-----------|---|------------|------------|
| FTII      | FOUNDATION COURSE IN DIGITAL FILM<br>PRODUCTION | 01-10-2018 | 16-11-2018 |

| Institute | Course Name                                 | Start Date | End Date   |
|-----------|---|------------|------------|
| IIMC      | DIPLOMA COURSE IN DEVELOPMENT<br>JOURNALISM | 02-01-2019 | 30-04-2019 |

# Petroleum And Hydrocarbon

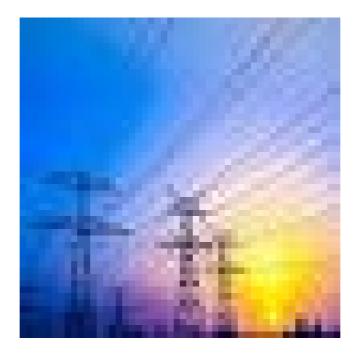


# September, 2018

| Institute | Course Name  | Start Date | End Date   |
|-----------|--|------------|------------|
| IIP       | PETROLEUM REFININIG TECHNOLOGY<br>AND PETROCHEMICALS | 17-09-2018 | 07-12-2018 |

| Institute | Course Name   | Start Date | End Date   |
|-----------|---|------------|------------|
|           | ANALYSIS OF PETROLEUM, PETROLEUM<br>PRODUCTS AND OPERATION &<br>MAINTENANCE OF CFR ENGINE | 07-01-2019 | 29-03-2019 |

# Power, Renewable & Alternate Energy



# July, 2018

| Institute | Course Name  | Start Date | End Date   |
|-----------|--|------------|------------|
| CIRE      | CERTIFICATE COURSE IN POWER<br>DISTRIBUTION MANAGEMENT                               | 16-07-2018 | 17-08-2018 |
| CIRE      | CONCEPT TO COMMISSIONING OF SOLAR<br>POWER PLANTS                                    | 16-07-2018 | 17-08-2018 |
| NIWE      | 22ND INTERNATIONAL TRAINING COURSE<br>ON WIND TURBINE TECHNOLOGY AND<br>APPLICATIONS | 18-07-2018 | 17-08-2018 |

# August, 2018

| Institute | Course Name  | Start Date | End Date   |
|-----------|--|------------|------------|
| NISE      | INTERNATIONAL TRAINING PROGRAMME<br>ON SOLAR ENERGY TECHNOLOGIES &<br>APPLICATIONS | 27-08-2018 | 14-09-2018 |
| CIRE      | DESIGN, ERECTION, OPERATION,<br>MAINTENANCE AND PROTECTION OF EHV<br>SUBSTATIONS   | 27-08-2018 | 05-10-2018 |
| CIRE      | FINANCIAL MANAGEMENT &<br>ACCOUNTING STANDARDS FOR POWER<br>UTILITIES              | 27-08-2018 | 05-10-2018 |

# September, 2018

| Institute | Course Name  | Start Date | End Date   |
|-----------|--|------------|------------|
| HSMI      | PLANNING AND DESIGNING ASPECTS OF SMART CITIES   | 03-09-2018 | 12-10-2018 |
| BAREFOOT  | TRAINING ILLITERATE/SEMI-LITERATE<br>RURAL WOMEN ON SOLAR<br>ELECTRIFICATION AND RAINWATER<br>HARVESTING | 16-09-2018 | 14-03-2019 |

| NIWE | SPECIAL INTERNATIONAL TRAINING<br>COURSE ON "WIND RESOURCE<br>ASSESSMENT AND WIND FARM<br>PLANNING | 19-09-2018 | 12-10-2018 |  |
|------|--|------------|------------|--|

# October, 2018

| Institute | Course Name  | Start Date | End Date   |
|-----------|--|------------|------------|
|           | EMERGING TRENDS IN RURAL<br>ELECTRIFICATION & POWER<br>MANAGEMENT            | 22-10-2018 | 14-12-2018 |
| CIRE      | PLANNING AND MANAGEMENT OF<br>POWER TRANSMISSION AND<br>DISTRIBUTION SYSTEMS | 22-10-2018 | 14-12-2018 |

# November, 2018

| Institute | Course Name  | Start Date | End Date   |
|-----------|--|------------|------------|
| NIWE      | SPECIAL INTERNATIONAL TRAINING<br>COURSE ON "DESIGN, INSTALLATION &<br>MAINTENANCE OF SMALL WIND TURBINE | 14-11-2018 | 14-12-2018 |
| NISE      | INTERNATIONAL TRAINING PROGRAMME<br>ON SOLAR TECHNOLOGIES AND<br>APPLICATIONS                            | 26-11-2018 | 14-12-2018 |

# January, 2019

| Institute | Course Name  | Start Date | End Date   |
|-----------|--|------------|------------|
| CIRE      | CERTIFICATE COURSE IN ELECTRIC<br>POWER MANAGEMENT                                   | 07-01-2019 | 29-03-2019 |
|           | 23RD INTERNATIONAL TRAINING COURSE<br>ON WIND TURBINE TECHNOLOGY AND<br>APPLICATIONS | 30-01-2019 | 01-03-2019 |

# February, 2019

| Institute | Course Name  | Start Date | End Date   |
|-----------|--|------------|------------|
| NISE      | INTERNATIONAL TRAINING PROGRAMME<br>ON SOLAR ENERGY TECHNOLOGIES AND<br>APPLICATIONS | 04-02-2019 | 22-02-2019 |
| •         | MANAGEMENT OF POWER GENERATION<br>PLANTS   | 18-02-2019 | 29-03-2019 |

| Institute | Course Name  | Start Date | End Date   |
|-----------|--|------------|------------|
| BAREFOOT  | TRAINING ILLITERATE/SEMI-LITERATE<br>RURAL WOMEN ON SOLAR<br>ELECTRIFICATION AND RAINWATER<br>HARVESTING | 16-03-2019 | 14-09-2019 |

# **Project Management**



# July, 2018

| Institute | Course Name  | Start Date | End Date   |
|-----------|--|------------|------------|
|           | 22ND INTERNATIONAL TRAINING COURSE<br>ON WIND TURBINE TECHNOLOGY AND<br>APPLICATIONS | 18-07-2018 | 17-08-2018 |

# August, 2018

| Institute | Course Name                            | Start Date | End Date   |
|-----------|--|------------|------------|
| IIPA      | PROJECT MANAGEMENT FOR PUBLIC<br>WORKS | 20-08-2018 | 07-09-2018 |

# September, 2018

| Institute | Course Name  | Start Date | End Date   |
|-----------|--|------------|------------|
| HSMI      | PLANNING AND DESIGNING ASPECTS OF SMART CITIES   | 03-09-2018 | 12-10-2018 |
| NIWE      | SPECIAL INTERNATIONAL TRAINING<br>COURSE ON "WIND RESOURCE<br>ASSESSMENT AND WIND FARM<br>PLANNING | 19-09-2018 | 12-10-2018 |

# October, 2018

| Institute | Course Name  | Start Date | End Date   |
|-----------|--|------------|------------|
| NIESBUD   | PROJECT MANAGEMENT TRAINING AND CERTIFICATION (PMTC) | 08-10-2018 | 16-11-2018 |

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| NIWE | 23RD INTERNATIONAL TRAINING COURSE<br>ON WIND TURBINE TECHNOLOGY AND | 30-01-2019 | 01-03-2019 |
|------|--|------------|------------|
|      | APPLICATIONS   |            |            |

# **Quality Management**



# August, 2018

| Institute | Course Name   | Start Date | End Date   |
|-----------|---|------------|------------|
|           | RECENT TRENDS AND CHALLENGES IN<br>REGULATION AND STANDARDIZATION OF<br>HERBAL DRUGS AND FORMULATIONS | 06-08-2018 | 16-08-2018 |

# September, 2018

| Institute | Course Name  | Start Date | End Date   |
|-----------|--|------------|------------|
|           | PHARMACEUTICAL QUALITY BY DESIGN:<br>A RISK BASED APPROACH | 04-09-2018 | 14-09-2018 |
|           | INTERNATIONAL TRAINING PROGRAMME<br>ON MANAGEMENT SYSTEMS  | 10-09-2018 | 05-10-2018 |

# October, 2018

| Institute | Course Name   | Start Date | End Date   |
|-----------|---|------------|------------|
| NIPER     | RECENT TRENDS AND CHALLENGES IN<br>BIOPHARMACEUTICALS   | 03-10-2018 | 13-10-2018 |
| NIPER     | ADVANCED ANALYTICAL TECHNIQUES:<br>BASIC PRINCIPALS AND APPLICATION<br>FOR QUALITY ASSESSMENT OF DRUGS<br>AND PHARMACEUTICALS | 22-10-2018 | 01-11-2018 |
| CIFT      | ISO 22000/HACCP FOR FISH PROCESSING<br>ESTABLISHMENTS   | 22-10-2018 | 03-11-2018 |
| NITS      | INTERNATIONAL TRAINING PROGRAMME<br>ON STANDARDIZATION AND QUALITY<br>ASSURANCE   | 22-10-2018 | 14-12-2018 |

# November, 2018

| Institute Course Name Start Date End Date |
|---|
|---|

| CIFT | PROTOCOLS FOR THE PRODUCTION OF<br>HIGH VALUE SECONDARY PRODUCTS<br>FROM INDUSTRIAL FISH AND SHELLFISH | 26-11-2018 | 22-12-2018 |
|------|--|------------|------------|
|      | PROCESSING   |            |            |

# February, 2019

| Institute | Course Name   | Start Date | End Date   |
|-----------|---|------------|------------|
| NITS      | INTERNATIONAL TRAINING PROGRAMME<br>ON LABORATORY QUALITY<br>MANAGEMENT SYSTMS                        | 04-02-2019 | 22-02-2019 |
| RAKNPA    | QUALITY MANAGEMENT IN POSTAL<br>SERVICES  | 25-02-2019 | 08-03-2019 |
| NITTTR    | ADVANCED CERTIFICATE COURSE ON<br>QUALITY ASSURANCE IN TECHNICAL<br>EDUCATION IN DEVELOPING COUNTRIES | 27-02-2019 | 27-03-2019 |



# **Rural Development And Poverty Alleviation**

# June, 2018

| Institute | Course Name                                | Start Date | End Date   |
|-----------|--|------------|------------|
| NIRD      | EMPOWERMENT OF WOMEN FOR RURAL DEVELOPMENT | 04-06-2018 | 01-07-2018 |

# July, 2018

| Institute | Course Name  | Start Date | End Date   |
|-----------|--|------------|------------|
| NIRD      | PLANNING AND MANAGEMENT OF RURAL<br>HOUSING AND HABITAT PROJETCS                     | 02-07-2018 | 29-07-2018 |
| NIRD      | GEO-INFORMATICS APPLICATIONS IN<br>RURAL DEVELOPMENT                                 | 02-07-2018 | 12-08-2018 |
| NIWE      | 22ND INTERNATIONAL TRAINING COURSE<br>ON WIND TURBINE TECHNOLOGY AND<br>APPLICATIONS | 18-07-2018 | 17-08-2018 |

# August, 2018

| Institute | Course Name  | Start Date | End Date   |
|-----------|--|------------|------------|
| BIRD      | SHG-BANK LINKAGE PROGRAMME- A<br>TOOL FOR WOMEN EMPOWERMENT      | 27-08-2018 | 01-09-2018 |
|           | NATURAL RESOURCE MANAGEMENT FOR<br>SUSTAINABLE RURAL LIVELIHOODS | 27-08-2018 | 23-09-2018 |

# September, 2018

| Institute | Course Name  | Start Date | End Date   |
|-----------|--|------------|------------|
| NIWE      | SPECIAL INTERNATIONAL TRAINING<br>COURSE ON "WIND RESOURCE<br>ASSESSMENT AND WIND FARM<br>PLANNING | 19-09-2018 | 12-10-2018 |
| NIRD      | PLANNING AND MANAGEMENT OF RURAL DEVELOPMENT PROGRAMMES  | 24-09-2018 | 21-10-2018 |

# October, 2018

| Institute | Course Name  | Start Date | End Date   |
|-----------|--|------------|------------|
|           | GOOD GOVERNANCE FOR MANAGEMENT<br>OF RURAL DEVELOPMENT PROGRAMMES  |            | 18-11-2018 |
|           | MANAGEMENT OF RURAL EMPLOYMENT<br>PROJECTS AND POVERTY ALLEVIATION | 22-10-2018 | 18-11-2018 |

# November, 2018

| Institute | Course Name  | Start Date | End Date   |
|-----------|--|------------|------------|
| CIFT      | EXTENSION MANAGEMENT TECHNIQUES<br>FOR UP-SCALING TECHNOLOGY<br>DISSEMINATION ON FISHERIES               | 09-11-2018 | 22-11-2018 |
| NIWE      | SPECIAL INTERNATIONAL TRAINING<br>COURSE ON "DESIGN, INSTALLATION &<br>MAINTENANCE OF SMALL WIND TURBINE | 14-11-2018 | 14-12-2018 |
| NIRD      | COMMUNITY DRIVEN RURAL<br>DEVELOPMENT  | 19-11-2018 | 16-12-2018 |

# January, 2019

| Institute | Course Name  | Start Date | End Date   |
|-----------|--|------------|------------|
| NIRD      | SUSTAINABLE AGRICULTURE<br>STRATEGIES FOR RURAL DEVELOPMENT                          | 21-01-2019 | 17-02-2019 |
| NIRD      | TRAINING METHODOLOGY FOR<br>DEVELOPMENT PROFESSINALS                                 | 21-01-2019 | 17-02-2019 |
| NIWE      | 23RD INTERNATIONAL TRAINING COURSE<br>ON WIND TURBINE TECHNOLOGY AND<br>APPLICATIONS | 30-01-2019 | 01-03-2019 |

# February, 2019

| Institute | Course Name  | Start Date | End Date   |
|-----------|--|------------|------------|
| NIRD      | PARTICIPATORY PLANNING FOR<br>POVERTY REDUCTION AND<br>SUSTAINABLE DEVELOPMENT | 18-02-2019 | 17-03-2019 |

# March, 2019

| Institute | Course Name  | Start Date | End Date   |
|-----------|--|------------|------------|
| NIRD      | CLIMATE RESILIENT HOUSING<br>TECHNOLOGIES  | 18-03-2019 | 14-04-2019 |
| NIESBUD   | WOMEN AND YOUTH<br>ENTREPRENEURSHIP IN WATER SUPPLY<br>AND SANITATION DEVELOPMENT -<br>TRAINERS/PROMOTERS PROGRAMME<br>(WYEWSSD) | 25-03-2019 | 26-04-2019 |

# **Smes And Entrepreneurship**



# May, 2018

| Institute | Course Name  | Start Date | End Date   |
|-----------|--|------------|------------|
| NIMSME    | PROMOTION OF BASKET & MAT WEAVING<br>ARTISAN ENTERPRISES | 14-05-2018 | 06-07-2018 |

# August, 2018

| Institute | Course Name  | Start Date | End Date   |
|-----------|--|------------|------------|
| NIMSME    | COMMUNICATION SKILLS IN ENGLISH<br>AND PROMOTION OF MICRO, SMALL AND<br>MEDIUM ENTERPRISES (EPMSMES) | 06-08-2018 | 26-10-2018 |
| NIESBUD   | HUMAN RESOURCE DEVELOPMENT AND<br>ENTREPRENEURSHIP<br>EDUCATION/TRAINING (HRD-EE)                    | 13-08-2018 | 05-10-2018 |

# September, 2018

| Institute | Course Name   | Start Date | End Date   |
|-----------|---|------------|------------|
| HSMI      | PLANNING AND DESIGNING ASPECTS OF SMART CITIES  | 03-09-2018 | 12-10-2018 |
| NIMSME    | CAPACITY BUILDING FOR PROVIDING<br>ALTERNATIVE LIVELIHOOD<br>OPPORTUNITIES FOR POOR (CBALO) | 03-09-2018 | 26-10-2018 |
| NIMSME    | EMPOWERMENT OF WOMEN THROUGH<br>ENTERPRISES (EWE)   | 03-09-2018 | 26-10-2018 |

# October, 2018

| Institute | Course Name  | Start Date | End Date   |
|-----------|--|------------|------------|
|           | PROJECT MANAGEMENT TRAINING AND CERTIFICATION (PMTC) | 08-10-2018 | 16-11-2018 |
|           | SMALL BUSINESS PLANNING AND PROMOTION (SBPP)         | 08-10-2018 | 30-11-2018 |

# November, 2018

| Institute | Course Name  | Start Date | End Date   |
|-----------|--|------------|------------|
| NIMSME    | PROMOTION OF MICRO ENTERPRISES<br>(POME)   | 12-11-2018 | 04-01-2019 |
| NIMSME    | SME FINANCING - APPROACHES AND<br>STRATEGIES (SMEFAS)                                  | 12-11-2018 | 04-01-2019 |
| NIMSME    | TOTAL QUALITY MANAGEMENT AND ISO<br>9001:2015/14001/22000/27000 AND SIX<br>SIGMA (TQM) | 12-11-2018 | 04-01-2019 |
| NITTTRB   | TRAINING OF TRAINERS ON GREEN TVET   | 19-11-2018 | 30-11-2018 |

# December, 2018

| Institute | Course Name  | Start Date | End Date   |
|-----------|--|------------|------------|
| NIESBUD   | TRAINERS TRAINING ON<br>ENTREPRENEURSHIP AND PROMOTION<br>OF INCOME GENERATION ACTIVITIES (TT-<br>EPIGA) |            | 25-01-2019 |
| NIESBUD   | WOMEN & ENTERPRISE DEVELOPMENT<br>(WED) - A TRAINERS/PROMOTERS<br>PROGRAM                                | 03-12-2018 | 25-01-2019 |

# January, 2019

| Institute | Course Name   | Start Date | End Date   |
|-----------|---|------------|------------|
| NIMSME    | INTELLECTUAL PROPERTY<br>MANAGEMENT STRATEGIES FOR SMES<br>(IPMSS)              | 21-01-2019 | 15-03-2019 |
| NIMSME    | PLANNING AND PROMOTION OF AGRO<br>AND FOOD ENTERPRISES (PAFE)                   | 21-01-2019 | 15-03-2019 |
| NIMSME    | TOURISM AND HOSPITALITY<br>MANAGEMENT (THM)                                     | 21-01-2019 | 15-03-2019 |
| NIMSME    | TRAINING OF TRAINERS IN<br>ENTREPRENEURSHIP AND SKILL<br>DEVELOPMENT (TOT-ESD)  | 21-01-2019 | 15-03-2019 |
| NIESBUD   | ENTREPRENEURSHIP FOR SMALL<br>BUSINESS TRAINERS/PROMOTERS<br>PROGRAMME (ESB-TP) | 28-01-2019 | 22-03-2019 |
| NIESBUD   | INNOVATIVE LEADERSHIP FOR<br>ORGANIZATION GROWTH AND<br>EXCELLENCE (ILOGE)      | 28-01-2019 | 22-03-2019 |

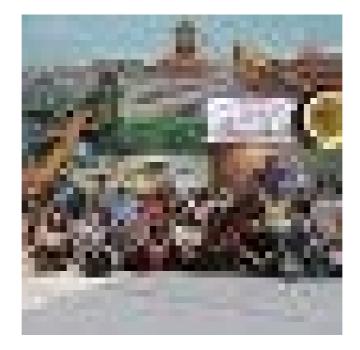
# February, 2019

| Institute | Course Name                            | Start Date | End Date   |
|-----------|--|------------|------------|
| NIESBUD   | SMALL BUSINESS FINANCIAL<br>MANAGEMENT | 25-02-2019 | 29-03-2019 |

# March, 2019

| Institute | Course Name   | Start Date | End Date   |
|-----------|---|------------|------------|
| NIESBUD   | TRAINERS TRAINING ON PROMOTION OF<br>SELF EMPLOYMENT AND SKILL<br>DEVELOPMENT (TT-PSESD)- NEW | 25-03-2019 | 26-04-2019 |

| NIESBUD<br>WOMEN AND YOUTH<br>ENTREPRENEURSHIP IN<br>AND SANITATION DEVEL<br>TRAINERS/PROMOTERS<br>(WYEWSSD) | IENT - | 26-04-2019 |
|--|--------|------------|
|--|--------|------------|



# **Sustainable Development And South South Cooperation**

# August, 2018

| Institute | Course Name                   | Start Date | End Date   |
|-----------|-------------------------------|------------|------------|
| RISDC     | SUSTAINABLE DEVELOPMENT GOALS | 06-08-2018 | 17-08-2018 |

# September, 2018

| Institute | Course Name                                    | Start Date | End Date   |
|-----------|--|------------|------------|
| HSMI      | PLANNING AND DESIGNING ASPECTS OF SMART CITIES | 03-09-2018 | 12-10-2018 |

# November, 2018

| Institute | Course Name  | Start Date | End Date   |
|-----------|--|------------|------------|
|           | DEVELOPMEN PARTNERSHIP: LEARNING<br>SOUTH-SOUTH COOPERATION (LSSC) | 12-11-2018 | 23-11-2018 |
|           | FORMAL SOLUTIONS TO INFORMAL<br>SETTLEMENTS                        | 12-11-2018 | 21-12-2018 |

# January, 2019

| Institute | Course Name  | Start Date | End Date   |
|-----------|--|------------|------------|
|           | PLANNING AND MANAGEMENT OF<br>SUSTAINABLE URBAN INFRASTRUCTURE | 14-01-2019 | 22-02-2019 |

# Telecommunication



# July, 2018

| Institute | Course Name         | Start Date | End Date   |
|-----------|---------------------|------------|------------|
| CETTM     | MOBILE TECHNOLOGIES | 23-07-2018 | 14-09-2018 |

# August, 2018

| Institute | Course Name  | Start Date | End Date   |
|-----------|--|------------|------------|
| CETTM     | MULTI PROTOCOL LABEL SWITCHING<br>(MPLS) TECHNOLOGIES                            | 06-08-2018 | 28-09-2018 |
| CETTM     | TELECOM MANAGEMENT   | 13-08-2018 | 05-10-2018 |
| CETTM     | NEXT GENERATION NETWORK<br>TECHNOLOGIES AND FUTURE TRENDS                        | 20-08-2018 | 12-10-2018 |
| NITTTR    | ADVANCED CERTIFICATE COURSE ON<br>EDUCATIONAL MEDIA PRODUCTION FOR<br>E-LEARNING | 22-08-2018 | 16-10-2018 |

# September, 2018

| Institute | Course Name  | Start Date | End Date   |
|-----------|--|------------|------------|
| HSMI      | PLANNING AND DESIGNING ASPECTS OF SMART CITIES                                     | 03-09-2018 | 12-10-2018 |
| CETTM     | BROADBAND TECHNOLOGIES AND<br>FUTURE TRENDS  | 03-09-2018 | 26-10-2018 |
| СЕТТМ     | INTELLIGENT NETWORKS, VALUE ADDED<br>SERVICES AND MODERN SWITCHING<br>TECHNOLOGIES | 24-09-2018 | 16-11-2018 |

# October, 2018

| Institute Course Name Start Date End Date |
|---|
|---|

| CETTM | OPTICAL FIBER CABLE, SYSTEMS AND<br>MODERN TELECOM TRANSPORT<br>TECHNOLOGIES | 01-10-2018 | 23-11-2018 |
|-------|--|------------|------------|

# November, 2018

| Institute | Course Name                        | Start Date | End Date   |
|-----------|------------------------------------|------------|------------|
| NTIPRIT   | EMF RADIATIONS IN TELECOM SERVICES | 12-11-2018 | 16-11-2018 |

# December, 2018

| Institute | Course Name                                    | Start Date | End Date   |
|-----------|--|------------|------------|
| IITD      | TELECOM & ICT POLICY                           | 01-12-2018 | 10-12-2018 |
| NTIPRIT   | TELECOM SWITCHING & SIGNALLING<br>FUNDAMENTALS | 10-12-2018 | 14-12-2018 |

# January, 2019

| Institute | Course Name                              | Start Date | End Date   |
|-----------|--|------------|------------|
| NTIPRIT   | TELECOMMUNICATION LICENSING & REGULATION | 07-01-2019 | 18-01-2019 |
| CETTM     | MOBILE TECHNOLOGIES                      | 21-01-2019 | 15-03-2019 |

# February, 2019

| Institute | Course Name                           | Start Date | End Date   |
|-----------|---------------------------------------|------------|------------|
| NTIPRIT   | MOBILE TECHNOLOGIES GSM, UMTS AND LTE | 04-02-2019 | 15-02-2019 |
| CETTM     | TELECOM MANAGEMENT                    | 11-02-2019 | 05-04-2019 |

# March, 2019

| Institute | Course Name  | Start Date | End Date   |
|-----------|--|------------|------------|
| NTIPRIT   | OPTICAL TRANSMISSION TECHNOLOGIES  | 11-03-2019 | 15-03-2019 |
| CETTM     | OPTICAL FIBER CABLE, SYSTEMS AND<br>MODERN TELECOM TRANSPORT<br>TECHNOLOGIES       | 11-03-2019 | 03-05-2019 |
| CETTM     | INTELLIGENT NETWORKS, VALUE ADDED<br>SERVICES AND MODERN SWITCHING<br>TECHNOLOGIES | 18-03-2019 | 10-05-2019 |
| CETTM     | ADVANCED IP TECHNOLOGY (IPV6)<br>IMPLEMENTATION STRATEGIES IN<br>TELECOM           | 25-03-2019 | 17-05-2019 |

# Textile



# October, 2018

| Institute | Course Name                            | Start Date | End Date   |
|-----------|--|------------|------------|
| SITRA     | TEXTILE TESTING AND QUALITY<br>CONTROL | 15-10-2018 | 14-12-2018 |

# December, 2018

| Institute | Course Name                      | Start Date | End Date   |
|-----------|----------------------------------|------------|------------|
| CSB       | TRAINING ON SERICULTURE AND SILK | 02-12-2018 | 31-12-2018 |

# **Trade And International Market**



# July, 2018

| Institute | Course Name              | Start Date | End Date   |
|-----------|--------------------------|------------|------------|
| RISDC     | TRADE AND SUSTAINABILITY | 09-07-2018 | 20-07-2018 |

# September, 2018

| Institute | Course Name  | Start Date | End Date   |
|-----------|--|------------|------------|
|           | SPECIALISED TRAINING PROGRAMME<br>ON EMERGING ISSUES IN WTO &<br>INTERNATIONAL TRADE | 05-09-2018 | 14-09-2018 |

# October, 2018

| Institute | Course Name                                  | Start Date | End Date   |
|-----------|--|------------|------------|
| NIESBUD   | SMALL BUSINESS PLANNING AND PROMOTION (SBPP) | 08-10-2018 | 30-11-2018 |

# November, 2018

| Institute | Course Name   | Start Date | End Date   |
|-----------|---|------------|------------|
|           | SPECIALISED TRAINING PROGRAMME ON<br>STANDARDS, REGULATIONS AND WTO<br>SPS AND TBT MEASURES | 26-11-2018 | 05-12-2018 |

# December, 2018

| Institute | Course Name  | Start Date | End Date   |
|-----------|--|------------|------------|
|           | TRAINERS TRAINING ON<br>ENTREPRENEURSHIP AND PROMOTION<br>OF INCOME GENERATION ACTIVITIES (TT-<br>EPIGA) |            | 25-01-2019 |

# January, 2019

| Institute | Course Name   | Start Date | End Date   |
|-----------|---|------------|------------|
| IIFT      | SPECIALISED TRAINING PROGRAMME<br>ON SELECT WTO ISSUES : AGRICULTURE,<br>SERVICES, TRIPS AND RTAS | 14-01-2019 | 23-01-2019 |
|           | ENTREPRENEURSHIP FOR SMALL<br>BUSINESS TRAINERS/PROMOTERS<br>PROGRAMME (ESB-TP)                   | 28-01-2019 | 22-03-2019 |

# February, 2019

| Institute | Course Name  | Start Date | End Date   |
|-----------|--|------------|------------|
| 1         | SPECIALISED TRAINING ON TRADE<br>REMEDIES UNDER WTO, TRIMS, WTO<br>DISPUTES AND RTAS | 11-02-2019 | 20-02-2019 |
|           | INTERNATIONAL ECONOMIC ISSUES AND DEVELOPMENT POLICY (IEIDP)                         | 11-02-2019 | 08-03-2019 |

# **Urban Planning**



# July, 2018

| Institute | Course Name   | Start Date | End Date   |
|-----------|---|------------|------------|
| RCFL      | CERTIFICATE COURSE IN SEWAGE<br>TREATMENT PROCESS         | 02-07-2018 | 10-08-2018 |
| IITR-DOH  | 47TH INTERNATIONAL COURSE OF P.G.<br>DIPLOMA IN HYDROLOGY | 16-07-2018 | 15-07-2019 |
| IITR-DOH  | 47TH INTERNATIONAL COURSE OF<br>M.TECH IN HYDROLOGY       | 16-07-2018 | 15-07-2020 |

# September, 2018

| Institute | Course Name                                    | Start Date | End Date   |
|-----------|--|------------|------------|
| HSMI      | PLANNING AND DESIGNING ASPECTS OF SMART CITIES | 03-09-2018 | 12-10-2018 |

# November, 2018

| Institute | Course Name                                 | Start Date | End Date   |
|-----------|---|------------|------------|
|           | FORMAL SOLUTIONS TO INFORMAL<br>SETTLEMENTS | 12-11-2018 | 21-12-2018 |
| EPTRI     | BIO-MEDICAL WASTE MANAGEMENT                | 19-11-2018 | 01-12-2018 |

# January, 2019

| Institute | Course Name  | Start Date | End Date   |
|-----------|--|------------|------------|
| EPTRI     | MUNICIPAL SOLID WASTE MANAGEMENT   | 07-01-2019 | 19-01-2019 |
| HSMI      | PLANNING AND MANAGEMENT OF<br>SUSTAINABLE URBAN INFRASTRUCTURE             | 14-01-2019 | 22-02-2019 |
| NIESBUD   | INNOVATIVE LEADERSHIP FOR<br>ORGANIZATION GROWTH AND<br>EXCELLENCE (ILOGE) | 28-01-2019 | 22-03-2019 |

# February, 2019

| Institute | Course Name          | Start Date | End Date   |
|-----------|----------------------|------------|------------|
| EPTRI     | WASTEWATER TREATMENT | 04-02-2019 | 16-02-2019 |

# March, 2019

| Institute | Course Name  | Start Date | End Date   |
|-----------|--|------------|------------|
| NIESBUD   | WOMEN AND YOUTH<br>ENTREPRENEURSHIP IN WATER SUPPLY<br>AND SANITATION DEVELOPMENT -<br>TRAINERS/PROMOTERS PROGRAMME<br>(WYEWSSD) | 25-03-2019 | 26-04-2019 |

# Virtural Reality



# July, 2018

| Institute | Course Name  | Start Date | End Date   |
|-----------|--|------------|------------|
| ІІТК      | MECHANISM DESIGN: AN ENGINEERING<br>APPROACH TO ECONOMIC INSTITUTION<br>DESIGN | 01-07-2018 | 15-07-2018 |
| IITK      | INTRODUCTION TO VIRTUAL REALITY  | 15-07-2018 | 30-07-2018 |

# September, 2018

| Institute | Course Name | Start Date | End Date   |
|-----------|-------------|------------|------------|
| IITK      | ROBOTICS    | 10-09-2018 | 21-09-2018 |

# **Vocational Training**



### December, 2018

| Institute | Course Name   | Start Date | End Date   |
|-----------|---|------------|------------|
| NITTTR    | ADVANCED CERTIFICATE COURSE ON<br>DEVELOPING TECHNICAL AND<br>VOCATIONAL EDUCATION & TRAINING<br>(TVET) TO MEET THE SUSTAINABLE<br>DEVELOPMENT GOALS OF UNITED<br>NATIONS | 26-12-2018 | 20-02-2019 |

# February, 2019

| Institute | Course Name  | Start Date | End Date   |
|-----------|--|------------|------------|
|           | ADVANCED CERTIFICATE COURSE ON<br>SKILL DEVELOPMENT IN ELECTRONICS<br>FOR TVET TRAINERS AND PLANNERS | 27-02-2019 | 27-03-2019 |

# Women Empowerment



# May, 2018

| Institute | Course Name  | Start Date | End Date   |
|-----------|--|------------|------------|
| NIMSME    | PROMOTION OF BASKET & MAT WEAVING<br>ARTISAN ENTERPRISES | 14-05-2018 | 06-07-2018 |

# July, 2018

| Institute | Course Name  | Start Date | End Date   |
|-----------|--|------------|------------|
|           | COMPREHENSIVE TECHNICAL<br>PROGRAMME IN LIFE INSURANCE | 02-07-2018 | 13-07-2018 |

# August, 2018

| Institute | Course Name  | Start Date | End Date   |
|-----------|--|------------|------------|
|           | 'INTERNATIONAL LABOUR STANDARDS<br>AND PROMOTION OF GENDER EQUALITY<br>AT THE WORKPLACE' | 06-08-2018 | 24-08-2018 |
|           | ADVANCED CERTIFICATE COURSE ON<br>WOMEN EMPOWERMENT THROUGH TVET                         | 22-08-2018 | 16-10-2018 |
| BIRD      | SHG-BANK LINKAGE PROGRAMME- A<br>TOOL FOR WOMEN EMPOWERMENT                              | 27-08-2018 | 01-09-2018 |

# October, 2018

| Institute | Course Name                                     | Start Date | End Date   |
|-----------|---|------------|------------|
| NITTTRB   | EMPOWERING WOMEN THROUGH<br>TECHNICAL EDUCATION | 22-10-2018 | 02-11-2018 |

# November, 2018

| Institute Course Name Start Date End Date |
|---|
|---|

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|     |          |
|     |          |

| EXTENSION MANAGEMENT TECHNIQUES<br>FOR UP-SCALING TECHNOLOGY | 09-11-2018 | 22-11-2018 |
|--|------------|------------|
| DISSEMINATION ON FISHERIES                                   |            |            |

# December, 2018

| Institute | Course Name   | Start Date | End Date   |
|-----------|---|------------|------------|
| VVGNLI    | GENDER ISSUES IN THE WORLD OF<br>WORK                                     | 03-12-2018 | 21-12-2018 |
| NIESBUD   | WOMEN & ENTERPRISE DEVELOPMENT<br>(WED) - A TRAINERS/PROMOTERS<br>PROGRAM | 03-12-2018 | 25-01-2019 |

# January, 2019

| Institute | Course Name  | Start Date | End Date   |
|-----------|--|------------|------------|
|           | COMPREHENSIVE TECHNICAL<br>PROGRAMME IN LIFE INSURANCE | 07-01-2019 | 18-01-2019 |

# February, 2019

| Institut | e Co           | urse Name           | Start Date | End Date   |
|----------|----------------|---------------------|------------|------------|
| NIA      | YOUNG EXECUTIV | VES PROGRAMME (LIFE | 04-02-2019 | 15-02-2019 |

# March, 2019

| Institute | Course Name  | Start Date | End Date   |
|-----------|--|------------|------------|
| NIESBUD   | WOMEN AND YOUTH<br>ENTREPRENEURSHIP IN WATER SUPPLY<br>AND SANITATION DEVELOPMENT -<br>TRAINERS/PROMOTERS PROGRAMME<br>(WYEWSSD) | 25-03-2019 | 26-04-2019 |

#### **1. BANKERS INSTITUTE OF RURAL DEVELOPMENT**

SECTOR-H, LDA COLONY, KANPUR ROAD, LUCKNOW-226012, UTTAR PRADESH, INDIA Landline No.: 522-2421954 / 522-2421187 Fax No.: 522-2421006 Email Id: bird@nabard.org Website: www.birdlucknow.in

#### 24 hours Emergency/After Office/Holiday Contact Nos

Shri Vinay Kumar Tripathi Manager Telephone No.: 0522-2421954 Mobile No.: 9872517030 Email Id: vinay.tripathi@nabard.org Fax No.: 05222421006

#### Head of the Institute

Dr. D V Deshpande Director Landline No.: 0522-2421954 Mobile No.: 9919225539 Email Id: dv.deshpande@nabard.org Fax No.: 0522-2421006

#### **ITEC Course Coordinator**

Dr. K C Sharma Faculty Member Landline No.: 0522-2421009 Mobile No.: 9532096025 Email Id: sharmakailash1958@yahoo.com Fax No.: 0522-2421006

| S.<br>No. | Course Name   | Duration<br>(in weeks) | Start Date | End Date   | Seats<br>(Max) |
|-----------|---|------------------------|------------|------------|----------------|
| 1         | SHG-BANK LINKAGE PROGRAMME- A TOOL FOR<br>WOMEN EMPOWERMENT                                     | 1                      | 27-08-2018 | 01-09-2018 | 30             |
| 2         | INTERNATIONAL WRITE-SHOP ON PROJECT<br>FORMULATION: CLIMATE CHANGE ADAPTATION AND<br>MITIGATION | 1                      | 17-09-2018 | 21-09-2018 | 30             |
| 3         | FINANCING OF INCLUSIVE AGRICULTURE AND RURAL DEVELOPMENT  | 2                      | 22-10-2018 | 02-11-2018 | 30             |

- SI No. 1: Graduate. Two Years
- SI No. 2: Graduate. Three Years
- SI No. 3: Graduate. Three Years

#### 2. BUREAU OF PARLIAMENTARY STUDIES AND TRAINING

PARLIAMENT LIBRARY BUILDING, PANDIT PANT MARG, NEW DELHI - 110 001,INDIA Landline No.: 011-23034001 / 011-23035593 Fax No.: 011-23015293 Email Id: bpst@sansad.nic.in Website: www.bpst.nic.in

#### 24 hours Emergency/After Office/Holiday Contact Nos

Smt. Alpana Tripathi Director Telephone No.: 01123034656 Mobile No.: 9999695879 Email Id: alpana.tripathi@sansad.nic.in Fax No.: 01123015293

#### Shri Pulin Bhutia

Director Telephone No.: 01123035014 Mobile No.: 9868171025 Email Id: pulin.bhutia@gmail.com Fax No.: 01123015293

#### Head of the Institute

Shri Anoop Mishra Secretary-General Landline No.: 011-23017465 Mobile No.: NA Email Id: anoop@nic.in Fax No.: 011-23034567

#### **ITEC Course Coordinator**

Smt. Kalpana Sharma Joint Secretary Landline No.: 011-23034845 Mobile No.: 9810305526 Email Id: kalpana.s@sansad.nic.in Fax No.: 011-23792675

| S.<br>No. | Course Name  | Duration<br>(in weeks) | Start Date | End Date   | Seats<br>(Max) |
|-----------|--|------------------------|------------|------------|----------------|
| 1         | 34TH PARLIAMENTARY INTERNSHIP PROGRAMME<br>FOR FOREIGN PARLIAMENTARY OFFICIALS | 4                      | 02-08-2018 | 31-08-2018 | 40             |
| 2         | 34TH INTERNATIONAL TRAINING PROGRAMME IN LEGISLATIVE DRAFTING                  | 4                      | 17-01-2019 | 15-02-2019 | 40             |

#### **Eligibility Criteria**

SI No. 1: Bachelors. Participants Should Be Well-versed In English-written And Spoken; Of Sound Health; Must Be Senior Parliamentary Official

SI No. 2: Must Be A Law Graduate And Must Be Senior Parliamentary/govt. Official. Participant Should Be Wellversed In English-written Ans Spoken; Of Sound Health

#### **3. CENTRAL INSTITUTE OF FISHERIES TECHNOLOGY**

CIFT JN., WILLINGDON ISLAND, MATSYAPURI P.O.,COCHIN,KERALA Landline No.: 484-2412300 / -Fax No.: 484-2668212 Email Id: aris.cift@gmail.com Website: ww.cift.res.in

#### 24 hours Emergency/After Office/Holiday Contact Nos

Ravishankar, C.N Director Telephone No.: 0484-2412300 Mobile No.: 9446474368 Email Id: directorcift@gmail.com Fax No.: 0484-2668212

#### Head of the Institute

Ravishankar, C.N Director Landline No.: 0484-2412301 Mobile No.: 9446474368 Email Id: directorcift@gmail.com Fax No.: 0484-2668212

#### **ITEC Course Coordinator**

A.K. Mohanty Head of Division (EIS) Landline No.: 0484-2412316 Mobile No.: 9485175853 Email Id: dramulyakumar@gmail.com Fax No.: 0484-2668212

| S.<br>No. | Course Name   | Duration<br>(in weeks) | Start Date | End Date   | Seats<br>(Max) |
|-----------|---|------------------------|------------|------------|----------------|
| 1         | ISO 22000/HACCP FOR FISH PROCESSING<br>ESTABLISHMENTS   | 2                      | 22-10-2018 | 03-11-2018 | 5              |
| 2         | EXTENSION MANAGEMENT TECHNIQUES FOR UP-<br>SCALING TECHNOLOGY DISSEMINATION ON<br>FISHERIES                       | 2                      | 09-11-2018 | 22-11-2018 | 5              |
| 3         | PROTOCOLS FOR THE PRODUCTION OF HIGH VALUE<br>SECONDARY PRODUCTS FROM INDUSTRIAL FISH<br>AND SHELLFISH PROCESSING | 4                      | 26-11-2018 | 22-12-2018 | 5              |

- SI No. 1: Graduate In Fisheries/science Or Equivalent.
- SI No. 2: Graduate In Fisheries/ Science/ Equivalent.
- SI No. 3: Graduate In Science Or Equivalent From Any University Or Institution With Experence In The Relevant Field.

#### 4. CENTRAL SCIENTIFIC INSTRUMENTS ORGANIZATION

CSIR COMPLEX, LIBRARY AVENUE, PUSA, NEW DELHI Landline No.: 11-25843191 / 11-25843794 Fax No.: 11-25846290 Email Id: csiodelhi@gmail.com Website: www.csio.res.in

#### 24 hours Emergency/After Office/Holiday Contact Nos

#### Mr. Dhirendra Bansal

Scientist-in-charge

Telephone No.: 01128744621

Mobile No.: 9868482342

Email Id: delhicentre@csio.res.in; dbansal@csio.res.in; csiodelhi@gmail.com

Fax No.: 01125846290

#### Head of the Institute

Prof. R K Sinha Director Landline No.: 01722657190 Mobile No.: 9953051499 Email Id: director@csio.res.in Fax No.: 01722657267

#### **ITEC Course Coordinator**

#### Ms. Shashi Moitra

Principal Technical Officer Landline No.: 01125843794 Mobile No.: 9810612117 Email Id: shashimoitra@csio.res.in; shashi.moitra@gmail.com Fax No.: 01125846290

| S.<br>No. | Course Name   | Duration<br>(in weeks) | Start Date | End Date   | Seats<br>(Max) |
|-----------|---|------------------------|------------|------------|----------------|
| 1         | MANAGEMENT DEVELOPMENT PROGRAMME ON PLC<br>AND INDUSTRIAL AUTOMATION  | 6                      | 06-08-2018 | 14-09-2018 | 25             |
| 2         | MANAGEMENT DEVELOPMENT PROGRAM ON<br>OPERATION, MAINTENANCE, REPAIR AND<br>CALIBRATION OF BIO-MEDICAL EQUIPMENT | 8                      | 03-09-2018 | 26-10-2018 | 25             |
| 3         | MANAGEMENT DEVELOPMENT PROGRAM ON<br>OPERATION AND MAINTENANCE OF ANALYTICAL<br>EQUIPMENT                       | 8                      | 03-12-2018 | 25-01-2019 | 25             |

#### **Eligibility Criteria**

SI No. 1: Diploma/degree In Engineering (industrial, Instrumentation, Control, Electrical, Electronics). 2

- SI No. 2: Graduate/diploma In Electronics/electrical/instrumentation/bio-medical Engineering Or Post Graduate/graduate In Physics And Electronics And Experience In Maintenance Of Bio-medical Equipment Or Medical Doctor Having Experience/responsibility Of Maintenance And Management Of Bio-medical Equipment.. 2
- SI No. 3: Graduate/diploma In Electronics/electrical/instrumentation/bio-medical/lab Technician Or A Post Graduate/graduate In Physics/chemistry/pharmacy/medical Doctor/bio-chemist/forensic Scientist/agricultural Research Scientist And Technologist Having Experience/responsibility Of Maintenance Management Of Analytical Equipment.. 2

#### 5. CENTRAL SERICULTURAL RESEARCH AND TRAINING INSTITUTE

CENTRAL SILK BOARD, MINISTRY OF TEXTILES, GOVT. OF INDIA, MANANDAVADI ROAD, SRIRAMPURA, MYSORE - 570008 Landline No.: 0821-2362406 / -2362992 Fax No.: 0821-2362845 Email Id: csrtimys@gmail.com Website: csrtimys.res.in

#### 24 hours Emergency/After Office/Holiday Contact Nos

DILEEP KUMAR R ASSISTANT SECRETARY TECH Telephone No.: 08026680162 Mobile No.: 9036536134 Email Id: dkthathan@yahoo.com Fax No.: 08026681663

#### Head of the Institute

Dr. V. Sivaprasad Director Landline No.: 08212362757 Mobile No.: 9901059100 Email Id: siva.nsso@gmail.com Fax No.: 08212362845

#### **ITEC Course Coordinator**

#### DILEEP KUMAR R

ASSISTANT SECRETARY TECH Landline No.: 08026680162 Mobile No.: 9036536134 Email Id: iscbangalore@inserco.in Fax No.: 08026681663

| S.<br>No. | Course Name                               | Duration<br>(in weeks) | Start Date | End Date   | Seats<br>(Max) |
|-----------|---|------------------------|------------|------------|----------------|
| 1         | TRAINING ON SERICULTURE AND SILK INDUSTRY | 4                      | 02-12-2018 | 31-12-2018 | 30             |

#### **Eligibility Criteria**

SI No. 1: University Degree. Preference For Candidates Working In Silk Industry

#### 6. CENTRE FOR DEVELOPMENT OF ADVANCED COMPUTING MOHALI

A-34, IND'L AREA, PHASE-8, MOHALI, PUNJAB, INDIA Landline No.: 172-6619000 / 172-6619000 Fax No.: 172-2237050 Email Id: itec@cdac.in Website: www.cdac.in

#### 24 hours Emergency/After Office/Holiday Contact Nos

Mr. Vivek Jain Asstt. Coordinator Telephone No.: 0172-5090910 Mobile No.: 8500123093 Email Id: vivekj@cdac.in Fax No.: 0172-2237050

#### Head of the Institute

Mr. Vinodh Kumar M Director Landline No.: 0172-2237050 Mobile No.: 9011064780 Email Id: mvk@cdac.in Fax No.: 0172-2237050

#### **ITEC Course Coordinator**

Dr. Sanjay Sood Joint Director Landline No.: 0172-6619090 Mobile No.: 9988883660 Email Id: spsood@cdac.in Fax No.: 0172-2237050

| S.<br>No. | Course Name   | Duration<br>(in weeks) | Start Date | End Date   | Seats<br>(Max) |
|-----------|---|------------------------|------------|------------|----------------|
| 1         | SPECIALIZED TRAINING PROGRAMME IN<br>INFORMATION AND NETWORK SECURITY   | 8                      | 09-07-2018 | 31-08-2018 | 25             |
| 2         | SPECIALIZED TRAINING PROGRAMME IN BIG DATA<br>ANALYTICS   | 6                      | 09-07-2018 | 17-08-2018 | 25             |
| 3         | SPECIALIZED TRAINING PROGRAMME IN<br>TELEMEDICINE AND MEDICAL INFORMATICS   | 4                      | 09-07-2018 | 03-08-2018 | 30             |
| 4         | SPECIALIZEDTRAINING PROGRAMME IN CYBER<br>ATTACKS AND PREVENTION TECHNIQUES   | 8                      | 03-09-2018 | 26-10-2018 | 30             |
| 5         | SPECIALIZED TRAINING PROGRAMME IN<br>HEALTHCARE TECHNOLOGIES (BIO-MEDICAL<br>EQUIPMENT AND MEDICAL INFORMATICS)   | 8                      | 03-09-2018 | 26-10-2018 | 20             |
| 6         | SPECIALIZED TRAINING PROGRAM IN HEALTHCARE  | 4                      | 29-10-2018 | 23-11-2018 | 25             |
| 7         | SPECIALIZED TRAINING PROGRAMME IN<br>MANAGEMENT ON OPERATION, REPAIR SERVICING<br>AND MAINTENANCE OF CARDIAC, IMAGING AND<br>NUCLEAR MEDICINE EQUIPMENT | 8                      | 26-11-2018 | 18-01-2019 | 30             |
| 8         | SPECIALIZED TRAINING PROGRAMME IN<br>HEALTHCARE TECHNOLOGY MANAGEMENT AND<br>CLINICAL ENGINEERING   | 4                      | 21-01-2019 | 15-02-2019 | 15             |
| 9         | SPECIALIZED TRAINING PROGRAM IN CYBER<br>SECURITY & MALWARE ANALYTICS (REVERSE<br>ENGINEERING)  | 6                      | 18-03-2019 | 26-04-2019 | 25             |

- **SI No. 1:** Technical Graduate With Knowledge Of:-- Windows/linux Operating System Preferably Familiarity With Its Administration, Understanding Of Networking Concepts.. As Per Mea Guidelines
- SI No. 2: Technical Graduate (electronics/computer Science/telecommunications/ Or Equivalent) With Working Knowledge Of Computers. As Per Mea Guidelines
- SI No. 3: Doctors/ Paramedical Staff/ Hospital Administrators/ Engineers / It Professionals/ Pharmacists/ Graduate In Medical Science With Some Working Knowledge Of Computers.. As Per Mea Guidelines
- SI No. 4: Technical Graduate (electronics/computer Science/telecommunications/ Or Equivalent) With Working Knowledge Of Computers. As Per Mea Guidelines
- SI No. 5: Professionals (electronics/electrical/instrumentation /bio-medical Engineer) Or Diploma Holders In Electronics/ Electrical/instrumentation Or Equivalent Aspiring To Become Health Care Professionals/ Hospital Administrators/ Paramedical Staff /doctors. As Per Mea Guidelines

- SI No. 6: Diploma/ Graduation In Associated Domain.. As Per Mea Guide Line.
- SI No. 7: Professionals (electronics/electrical/instrumentation /bio-medical Engineer) Or Diploma Holdersin Electronics/electrical/instrumentation Or Equivalent Aspiring To Become Health Care Professionals/ Hospital Administrators/ Paramedical Staff /doctors. As Per Mea Guidelines
- SI No. 8: Professionals (electronics/electrical/ Instrumentation/biomedical Engineer) Or Diploma Holders In Electronics/electrical/ Instrumentation Or Equivalent Aspiring To Become Health Care Professionals/ Hospital Administrators/ Paramedical Staff. As Per Mea Guidelines
- SI No. 9: Technical Graduate (computer Science/ Electronics/telecommunications/or Equivalent) With Working Knowledge Of Computers.. As Per Mea Guidelines

#### 7. CENTRE FOR DEVELOPMENT OF ADVANCED COMPUTING NOIDA

B-30, INSTITUTIONAL AREA, SECTOR-62, NOIDA, 201307 Landline No.: 120-3063371 / 120-3063372 Fax No.: 120-3063374 Email Id: vksharma@cdac.in Website: www.cdac.in

#### 24 hours Emergency/After Office/Holiday Contact Nos

NAVNEET JAIN Joint Director Telephone No.: 0120-3063396 Mobile No.: 9811900728 Email Id: navneetjain@cdac.in Fax No.: 0120-3063374

#### Head of the Institute

Shri V.K. SHARMA Director Landline No.: 0120-3063319 Mobile No.: 9811900715 Email Id: vksharma@cdac.in Fax No.: 0120-3063317

#### **ITEC Course Coordinator**

NAVNEET JAIN Joint Director Landline No.: 0120-3063396 Mobile No.: 9811900728 Email Id: navneetjain@cdac.in Fax No.: 0120-3063374

#### **DR SHALINI SINGH**

Senior Technical Officer Landline No.: 0120-3063363 Mobile No.: 8447027200 Email Id: shalinisingh@cdac.in Fax No.: 0120-3063374

| S.<br>No. | Course Name  | Duration<br>(in weeks) | Start Date | End Date   | Seats<br>(Max) |
|-----------|--|------------------------|------------|------------|----------------|
| 1         | SPECIALISED PROGRAMME ON BIG DATA ANALYTICS  | 6                      | 09-07-2018 | 17-08-2018 | 30             |
| 2         | SPECIALISED PROGRAMME ON E-GOVERNANCE<br>APPLICATION DEVELOPMENT                                     | 8                      | 09-07-2018 | 31-08-2018 | 30             |
| 3         | SPECIALISED PROGRAMME ON REDUCING CYBER<br>CRIME THROUGH KNOWLEDGE EXCHANGE AND<br>CAPACITY BUILDING | 6                      | 08-10-2018 | 17-11-2018 | 30             |
| 4         | SPECIALISED PROGRAMME ON DESIGN,<br>DEVELOPMENT AND IMPLEMENTATION OF E-<br>LEARNING COURSES         | 8                      | 08-10-2018 | 30-11-2018 | 30             |
| 5         | SPECIALISED PROGRAMME ON IOT   | 8                      | 04-03-2019 | 26-04-2019 | 30             |
| 6         | SPECIALISED PROGRAMME ON MOBILE APPS<br>DEVELOPMENT  | 8                      | 18-03-2019 | 10-05-2019 | 30             |

- SI No. 1: Two Years Technical Course Or Graduate In It Stream. Knowledge Of Any Database Is Desirable.
- SI No. 2: Two Years Technical Course Or Graduate In Any Stream After 12 Years Of Schooling. Knowledge Of Any Programming Language Is Desirable.
- SI No. 3: Two Years Technical Course Or Graduation In It.
- SI No. 4: Two Years Technical Course Or Graduate In Any Stream After 12 Years Of Schooling.
- SI No. 5: Graduate In Electronics Or Telecommunication Or Computer Science Or Electrical Or It With Basic Knowledge Of C Programming Language And Linux.
- SI No. 6: Graduate In Any Stream After 12 Years Of Schooling. Knowledge Of Oops Concepts And Fundamental Of Database Is Desirable.

# 8. CENTRE FOR EXCELLENCE IN TELECOM TECHNOLOGY AND MANAGEMENT

TECHNOLOGY STREET, POWAI,MUMBAI-78 Landline No.: 22-25714585 / 22-25714580 Fax No.: 22-25707059 Email Id: smbdcettm@gmail.com Website: www.cettm.mtnl.in

#### 24 hours Emergency/After Office/Holiday Contact Nos

#### T R JADHAV

DM (BDPR) Telephone No.: 02225714588 Mobile No.: 9869265838 Email Id: trjmtnl@gmail.com Fax No.: 02225707059

#### Head of the Institute

RAJENDRA PRASAD PRINCIPAL GENERAL MANAGER (TRG) Landline No.: 02225707088 Mobile No.: 9969831245 Email Id: rpmtnl@gmail.com Fax No.: 02225707066

#### **ITEC Course Coordinator**

R P GUPTA SM (BDPR) Landline No.: 02225714585 Mobile No.: 9869018585 Email Id: smbdcettm@gmail.com Fax No.: 02225707059

| S.<br>No. | Course Name   | <b>Duration</b> (in weeks) | Start Date | End Date   | Seats<br>(Max) |
|-----------|---|----------------------------|------------|------------|----------------|
| 1         | MOBILE TECHNOLOGIES   | 8                          | 23-07-2018 | 14-09-2018 | 15             |
| 2         | MULTI PROTOCOL LABEL SWITCHING (MPLS)<br>TECHNOLOGIES                           | 8                          | 06-08-2018 | 28-09-2018 | 15             |
| 3         | TELECOM MANAGEMENT  | 8                          | 13-08-2018 | 05-10-2018 | 30             |
| 4         | NEXT GENERATION NETWORK TECHNOLOGIES AND<br>FUTURE TRENDS                       | 8                          | 20-08-2018 | 12-10-2018 | 30             |
| 5         | BROADBAND TECHNOLOGIES AND FUTURE TRENDS  | 8                          | 03-09-2018 | 26-10-2018 | 20             |
| 6         | INTELLIGENT NETWORKS, VALUE ADDED SERVICES<br>AND MODERN SWITCHING TECHNOLOGIES | 8                          | 24-09-2018 | 16-11-2018 | 25             |
| 7         | OPTICAL FIBER CABLE, SYSTEMS AND MODERN<br>TELECOM TRANSPORT TECHNOLOGIES       | 8                          | 01-10-2018 | 23-11-2018 | 30             |
| 8         | MOBILE TECHNOLOGIES   | 8                          | 21-01-2019 | 15-03-2019 | 15             |
| 9         | TELECOM MANAGEMENT  | 8                          | 11-02-2019 | 05-04-2019 | 30             |
| 10        | OPTICAL FIBER CABLE, SYSTEMS AND MODERN<br>TELECOM TRANSPORT TECHNOLOGIES       | 8                          | 11-03-2019 | 03-05-2019 | 30             |
| 11        | INTELLIGENT NETWORKS, VALUE ADDED SERVICES<br>AND MODERN SWITCHING TECHNOLOGIES | 8                          | 18-03-2019 | 10-05-2019 | 25             |
| 12        | ADVANCED IP TECHNOLOGY (IPV6) IMPLEMENTATION STRATEGIES IN TELECOM              | 8                          | 25-03-2019 | 17-05-2019 | 30             |

| SI No. 1:  | Degree / Diploma. Minimum 1 Year's Working Experience In The Relevant Field |
|------------|---|
| SI No. 2:  | Degree / Diploma. Minimum 1 Year's Working Experience In The Relevant Field |
| SI No. 3:  | Degree / Diploma. Minimum 1 Year's Working Experience In The Relevant Field |
| SI No. 4:  | Degree / Diploma. Minimum 1 Year's Working Experience In The Relevant Field |
| SI No. 5:  | Degree / Diploma. Minimum 1 Year's Working Experience In The Relevant Field |
| SI No. 6:  | Degree / Diploma. Minimum 1 Year's Working Experience In The Relevant Field |
| SI No. 7:  | Degree / Diploma. Minimum 1 Year's Working Experience In The Relevant Field |
| SI No. 8:  | Degree / Diploma. Minimum 1 Year's Working Experience In The Relevant Field |
| SI No. 9:  | Degree / Diploma. Minimum 1 Year's Working Experience In The Relevant Field |
| SI No. 10: | Degree / Diploma. Minimum 1 Year's Working Experience In The Relevant Field |

SI No. 11: Degree / Diploma. Minimum 1 Year's Working Experience In The Relevant Field

SI No. 12: Degree / Diploma. Minimum 1 Year's Working Experience In The Relevan Field

#### 9. ENGLISH AND FOREIGN LANGUAGES UNIVERSITY

TARNAKA, HYDERABAD 500007 Landline No.: 040-27689458 / 40-27689400 Fax No.: 040-27098141 Email Id: chief.itp@gmail.com Website: www.efluniversity.ac.in

#### Head of the Institute

Prof.E. Suresh Kumar Vice-Chancellor Landline No.: 040-27098141 Mobile No.: 9676404243 Email Id: vceflu@gmail.com Fax No.: 040-27070029

#### 24 hours Emergency/After Office/Holiday Contact Nos

Prof. Roopa Suzana Professor Telephone No.: 040-27689572 Mobile No.: 9676404243 Email Id: chief.itp@gmail.com Fax No.: -

#### **ITEC Course Coordinator**

Prof. Roopa Suzana Professor Landline No.: 040-27689572 Mobile No.: 9676404243 Email Id: chief.itp@gmail.com Fax No.: --

| S.<br>No. | Course Name                          | Duration<br>(in weeks) | Start Date | End Date   | Seats<br>(Max) |
|-----------|--------------------------------------|------------------------|------------|------------|----------------|
| 1         | PROGRESS TO PROFICIENCY-ADVANCED     | 12                     | 12-06-2018 | 31-08-2018 | 30             |
| 2         | PROGRESS TO PROFICIENCY-INTERMEDIATE | 12                     | 12-06-2018 | 31-08-2018 | 30             |
| 3         | PROGRESS TO PROFICIENCY-BASIC        | 12                     | 12-06-2018 | 31-08-2018 | 30             |
| 4         | PROGRESS TO PROFICIENCY-ADVANCED     | 12                     | 11-09-2018 | 30-11-2018 | 30             |
| 5         | PROGRESS TO PROFICIENCY-INTERMEDIATE | 12                     | 11-09-2018 | 30-11-2018 | 30             |
| 6         | PROGRESS TO PROFICIENCY-BASIC        | 12                     | 11-09-2018 | 30-11-2018 | 30             |
| 7         | PROGRESS TO PROFICIENCY-ADVANCED     | 12                     | 08-01-2019 | 29-03-2019 | 30             |
| 8         | PROGRESS TO PROFICIENCY-INTERMEDIATE | 12                     | 08-01-2019 | 29-03-2019 | 30             |
| 9         | PROGRESS TO PROFICIENCY-BASIC        | 12                     | 08-01-2019 | 29-03-2019 | 30             |

- SI No. 1: Graduates/post Graduates In Any Discipline With Some Knowledge Of English.. Should Have 5 Years Of Working Experience In Government Sector.
- SI No. 2: Graduates/post Graduates In Any Discipline With Some Knowledge Of English.. Should Have 5 Years Of Working Experience In Government Sector.
- SI No. 3: Graduates/post Graduates In Any Discipline With Some Knowledge Of English.. Should Have 5 Years Of Working Experience In Government Sector.
- SI No. 4: Graduates/post Graduates In Any Discipline With Some Knowledge Of English.. Should Have 5 Years Of Working Experience In Government Sector.
- SI No. 5: Graduates/ Post Graduates In Any Discipline With Some Knowledge Of English.. Should Have 5 Years Of Working Experience In Government Sector.
- SI No. 6: Graduates/post Graduates In Any Discipline With Some Knowledge Of English.. Should Have 5 Years Of Working Experience In Government Sector.
- SI No. 7: Graduates/post Graduates In Any Discipline With Some Knowledge Of English.. Should Have 5 Years Of Working Experience In Government Sector.
- SI No. 8: Graduates/post Graduates In Any Discipline With Some Knowledge Of English.. Should Have 5 Years Of Working Experience In Government Sector.
- SI No. 9: Graduates/post Graduates In Any Discipline With Some Knowledge Of English.. Should Have 5 Years Of Working Experience In Government Sector.

#### **10. ENVIRONMENT PROTECTION TRAINING AND RESEARCH INSTITUTE**

SURVEY NO. 91/4, GACHIBOWLI, HYDERABAD, 500032, ANDHRA PRADESH Landline No.: 040-23180104 / 40-23180204 Fax No.: 040-23180135 Email Id: dgeptri@gmail.com Website: www.eptri.com

#### 24 hours Emergency/After Office/Holiday Contact Nos

I.Sobhan Babu Hostel Incharge Telephone No.: 040-23180130 Mobile No.: 9441455684 Email Id: isobhanbabu@gmail.com Fax No.: 040-23180135

#### **Head of the Institute**

Shri. B. Kalyan Chakravarthy, IAS Director General Landline No.: 040-23180101 Mobile No.: 9642808080 Email Id: dgeptri@gmail.com Fax No.: 040-23180135

#### **ITEC Course Coordinator**

Shri. Sanjeev Peethala Training Officer Landline No.: 040-23180131 Mobile No.: 8332891270 Email Id: speethala@gmail.com Fax No.: 040-23180135

| S.<br>No. | Course Name  | Duration<br>(in weeks) | Start Date | End Date   | Seats<br>(Max) |
|-----------|--|------------------------|------------|------------|----------------|
| 1         | INTEGRATED APPROACH TO CLIMATE CHANGE<br>POLICY DEVELOPMENT AND FINANCING FOR<br>EFFECTIVE IMPLEMENTATION OF SDG GOALS | 2                      | 28-05-2018 | 09-06-2018 | 15             |
| 2         | ENVIRONMENTAL GENOMICS   | 2                      | 27-08-2018 | 08-09-2018 | 15             |
| 3         | ENVIRONMENTAL IMPACT ASSESSMENT (EIA)  | 2                      | 22-10-2018 | 03-11-2018 | 30             |
| 4         | BIO-MEDICAL WASTE MANAGEMENT   | 2                      | 19-11-2018 | 01-12-2018 | 25             |
| 5         | CLIMATE CHANGE AND SUSTAINABLE DEVELOPMENT   | 2                      | 10-12-2018 | 22-12-2018 | 15             |
| 6         | MUNICIPAL SOLID WASTE MANAGEMENT   | 2                      | 07-01-2019 | 19-01-2019 | 20             |
| 7         | WASTEWATER TREATMENT   | 2                      | 04-02-2019 | 16-02-2019 | 20             |

- SI No. 1: Bachelors In Any Field. ' have A Minimum Of 5 Year Experience
- SI No. 2: 1.have A Degree In Engineering / Technology /science In Any Branch Of Environmental Science Or Life Sciences. 2.experience In Research And Teaching Is Preferred But Not Mandatory. Proficiency In Spoken And Written English Is Preferred.
- SI No. 3: Bachelor'''s Degree In Engineering / Science Or Sociology. Minimum 2 Years In Relevant Area
- SI No. 4: Medical, Nursing And Para-medical Professionals, Environmental Engineers/ Scientists. Minimum 2-5 Years In Relevant Area
- SI No. 5: ' have A Degree In Engineering / Technology /science Or In Any Vocational Field. ' have A Minimum Of 3 Year Experience In Teaching / Training / Administration
- SI No. 6: Bachelor's / Master Degree In Science, diploma Or Bachelor's Degree In Engineering Discipline. Minimum 2-5 Years In Relevant Area
- SI No. 7: Bachelor's / Master Degree In Science, diploma Or Bachelor's Degree In Engineering. 2-5 Years Of Work Experience In The Related Field

#### **11. FILM AND TELEVISION INSTITUTE OF INDIA**

LAW COLLEGE ROAD, PUNE - 411004 MAHARASHTRA INDIA Landline No.: 020-25580005 / -Fax No.: 020-25580150 Email Id: filminst@gmail.com Website: www.ftiindia.com

#### 24 hours Emergency/After Office/Holiday Contact Nos

Varun Bhardwaj Registrar Telephone No.: 0202558006 Mobile No.: 9968592509 Email Id: registrarftii2013@gmail.com Fax No.: 02025580150

#### Head of the Institute

Bhupendra Kainthola Director Landline No.: 0202558004 Mobile No.: 9911113777 Email Id: filminst@gmail.com Fax No.: 02025580150

#### **ITEC Course Coordinator**

Ashwin B. Sonone Associate Professor Landline No.: 02025580091 Mobile No.: 9960421029 Email Id: ftii1960@hotmail.com Fax No.: 02025580150

| S.<br>No. | Course Name                                  | Duration<br>(in weeks) | Start Date | End Date   | Seats<br>(Max) |
|-----------|--|------------------------|------------|------------|----------------|
| 1         | FOUNDATION COURSE IN DIGITAL FILM PRODUCTION | 7                      | 01-10-2018 | 16-11-2018 | 15             |

#### **Eligibility Criteria**

SI No. 1: Preference May Be Given To Graduates Of Any Discipline.

#### **12. FLUID CONTROL RESEARCH INSTITUTE**

KANJIKODE WEST, PALAKKAD, KERALA INDIA Landline No.: 491-2566120 / 491-2566206 Fax No.: 491-2566326 Email Id: customercare@fcriindia.com Website: www.fcriindia.com

#### Head of the Institute

Dr.Jacob Chandapillai Director Landline No.: 0491-2566119 Mobile No.: 9446495803 Email Id: director@fcriindia.com Fax No.: 0491-2566326

#### 24 hours Emergency/After Office/Holiday **Contact Nos**

Mr.P.G.Narayanaswamy

Sr.Executive (Admin) Telephone No.: 0491-2566120 Mobile No.: 9446240129 Email Id: itec@fcriindia.com,p.g.n.swamy@fcriindia.com Fax No.: 0491-2566326

#### Mr.G.Sundara Vadivel

Dy.Director and Head of Training Telephone No.: 0491-2566206 Mobile No.: 9447078167 Email Id: itec@fcriindia.com,g.sundaravadivel@fcriindia.com Fax No.: 04912566326

**ITEC Course Coordinator** 

Mr.G.Sundara Vadivel

Dy.Director & HEAD of TRAINING ) Landline No.: 0491-2566120 Mobile No.: 9447078167 Email Id: g.sundaravadivel@fcriindia.com Fax No.: 0491-2566326

| S.<br>No. | Course Name  | Duration<br>(in weeks) | Start Date | End Date   | Seats<br>(Max) |
|-----------|--|------------------------|------------|------------|----------------|
| 1         | OIL,WATER AND GAS FLOW MESUREMENT AND CONTROL TECHNIQUES & STANDARDS                                       | 9                      | 21-08-2018 | 21-10-2018 | 10             |
|           | INSTRUMENTATION & CONTROL & DATA ACQUISITION<br>SYSTEM IN FLUID FLOW IN PROCESS & PETROLEUM<br>ENGINEERING | 9                      | 10-01-2019 | 10-03-2019 | 25             |
| 3         | FLOW MEASUREMENT & CONTROL TECHNIQUES IN<br>INDUSTRIAL PROCESS & WATER DISTRIBUTION<br>SYSTEM              | 9                      | 15-03-2019 | 15-05-2019 | 25             |

- SI No. 1: Diploma/engieering In Petroleum,instrumentation,electrical, Mechanical,chemical/industrial Engineering. 2-3 Years Experience In Oil & Gas Industry/petroleum & Natural Gas /process Industries/petroleum Refineries
- Diploma/egineering In Mechanical, Electronics Instrumentation, Chemical, Electrical, Industrial Engineering. 2-3 Years Work Experience In Proces Industries, Petroleum & Natural Gas/oil & Gas SI No. 2: Companies And Related Fields.
- Diploma / Engineering Graduates With Specialization In Civil, Mechanical, Instrumentation, chemical Or SI No. 3: Electrical. 2-3 Years Experience In Indutrial Engineering/water Supply, Water Management And Irrigation ,process Industries And Other Related Fields.

#### **13. GEOLOGICAL SURVEY OF INDIA TRAINING INSTITUTE**

GSI COMPLEX, BANDLAGUDA, NEAR NOGOLE, HYDERABAD Landline No.: 40-24225001 / 40-24225004 Fax No.: 40-24225029 Email Id: hod.gsiti@gsi.gov.in Website: www.portal.gsi.gov.in

#### Head of the Institute

Landline No.: -Mobile No.: -Email Id: -Fax No.: -

V.K.Chittora Dy.Director General Landline No.: 04024225001 Mobile No.: 9461210957 Email Id: hod.gsiti@gsi.gov.in Fax No.: 04024225029

#### 24 hours Emergency/After Office/Holiday Contact Nos

Dr. Taraknath Pal

Director (P & P) Telephone No.: 04024225014 Mobile No.: 8902499573 Email Id: tarakpal22@gmail.com Fax No.: 04024225029

#### **ITEC Course Coordinator**

M. Raghupathy

Director (TC) Landline No.: 04024225004 Mobile No.: 8978395353 Email Id: rpmenta@gmail.com Fax No.: 04024225029

| S.<br>No. | Course Name  | Duration<br>(in weeks) | Start Date | End Date   | Seats<br>(Max) |
|-----------|--|------------------------|------------|------------|----------------|
| 1         | REMOTE SENSING AND DIGITAL IMAGE PROCESSING<br>FOR GEOSCIENTISTS | 4                      | 22-11-2018 | 19-12-2018 | 15             |
| 2         | GEOGRAPHIC INFORMATION SYSTEM FOR<br>GEOSCIENTISTS               | 4                      | 10-01-2019 | 06-02-2019 | 15             |

#### **Eligibility Criteria**

SI No. 1: Graduation In Earth Sciences Or Related Technical Courses (geology, Geophysics, Geography, Environmental Science Etc.). 3 Years

SI No. 2: Graduate In Any Subject In Earth Science (geology, Geophysics, Hydrogeology, Environmental Science, Geography, Surveying Etc.). 3 Years

#### **14. GUJARAT FORENSIC SCIENCES UNIVERSITY**

#### GUJARAT

Landline No.: 79-23977102 / 79-23977103 Fax No.: 79-23247465 Email Id: registrar@gfsu.edu.in Website: www.gfsu.edu.in

#### 24 hours Emergency/After Office/Holiday Contact Nos

#### MR. RAVISH SHAH

HEAD DEPARTMENT OF INTERNATIONAL AFFAIRS Telephone No.: 079-23977102 Mobile No.: 9825086956 Email Id: international@gfsu.edu.in Fax No.: 07923247465

#### **Head of the Institute**

DR.J.M. VYAS DIRECTOR GENERAL Landline No.: 079-23977102 Mobile No.: 9978405095 Email Id: dg@gfsu.edu.in Fax No.: 079-23247465

#### **ITEC Course Coordinator**

#### DR.S.O.JUNARE

DIRECTOR TRAINING Landline No.: 079-23977102 Mobile No.: 9099955020 Email Id: director.traning@gfsu.edu.in Fax No.: 079-23247465

| S.<br>No. | Course Name   | <b>Duration</b> (in weeks) | Start Date | End Date   | Seats<br>(Max) |
|-----------|---|----------------------------|------------|------------|----------------|
| 1         | FINGERPRINT SCIENCE & QUESTIONED DOCUMENT<br>EXAMINATION                  | 2                          | 16-07-2018 | 27-07-2018 | 30             |
| 2         | ROLE OF FORENSIC IN COMBATING TERRORISM                                   | 2                          | 27-08-2018 | 07-09-2018 | 30             |
| 3         | ADVANCE METHODS OF CRIME INVESTIGATION                                    | 2                          | 10-09-2018 | 21-09-2018 | 30             |
| 4         | INVESTIGATION OF WHITE COLLAR CRIME (<br>FINANCIAL FRAUDS INVESTIGATION ) | 2                          | 24-09-2018 | 05-10-2018 | 30             |
| 5         | DIGITAL FORENSICS   | 2                          | 08-10-2018 | 19-10-2018 | 30             |
| 6         | FINGERPRINT SCIENCE & QUESTIONED DOCUMENT<br>EXAMINATION                  | 2                          | 17-12-2018 | 28-12-2018 | 30             |

- SI No. 1: The Participants Should Be From Police, Forensic , Judiciary And Government Organization Only. No Work Experience Is Require
- SI No. 2: All Participants Should Be From Police , Forensic Or Relevant Government Department.. No
- SI No. 3: The Participant Should Be From Police , Government, Law Enforcement & Forensic Area.. No Work Experience Is Required.
- SI No. 4: Participants Should Be From Police, judiciary, Banking & Forensic Departments.. No Work Experience Is Required
- SI No. 5: The Participant Should Be From Police, Judiciary, Forensic & Banking Department.. No Work Experience Is Required
- SI No. 6: The Participants Should Be From Police, Forensic , Judiciary And Government Organization Only. No Work Experience Is Require

### **15. GUJARAT STATE FERTILIZERS & CHEMICALS LTD**

GUJARAT Landline No.: --- / ---Fax No.: ---Email Id: -Website: -

#### 24 hours Emergency/After Office/Holiday ITEC Course Coordinator **Contact Nos**

Head of the Institute

| S.<br>No. | Course Name  | Duration<br>(in weeks) | Start Date | End Date   | Seats<br>(Max) |
|-----------|--|------------------------|------------|------------|----------------|
| 1         | SPECIAL COURSE FOR TUNISIAN ENGINEERS FROM<br>TIFERT | 2                      | 08-04-2018 | 19-04-2018 | 12             |

#### **Eligibility Criteria**

SI No. 1: Degree In Engineering.

#### **16. HUMAN SETTLEMENT MANAGEMENT INSTITUTE**

HUDCO HOUSE, LODHI ROAD, NEW DELHI 110003 Landline No.: 11-24367834 / 11-24308600 Fax No.: 11-24365292 Email Id: edthsmi2013@gmail.com Website: www.hudco.org

#### Head of the Institute

DR D Subrahmanyam Senior Executive Director Landline No.: 911124308607 Mobile No.: 9810433859 Email Id: edthsmi2013@gmail.com Fax No.: 911124365292

### 24 hours Emergency/After Office/Holiday Contact Nos

Surendra Kumar Deputy General Manager Telephone No.: 911124308606 Mobile No.: 9871465959 Email Id: cpdhsmi@gmail.com Fax No.: 911124365292

#### **ITEC Course Coordinator**

Surendra Singhai General Manager Landline No.: 911124308637 Mobile No.: 9425302398 Email Id: hsmicsh@gmail.com Fax No.: 911124365292

| S.<br>No. | Course Name  | Duration<br>(in weeks) | Start Date | End Date   | Seats<br>(Max) |
|-----------|--|------------------------|------------|------------|----------------|
| 1         | PLANNING AND DESIGNING ASPECTS OF SMART<br>CITIES              | 6                      | 03-09-2018 | 12-10-2018 | 25             |
| 2         | FORMAL SOLUTIONS TO INFORMAL SETTLEMENTS                       | 6                      | 12-11-2018 | 21-12-2018 | 25             |
| 3         | PLANNING AND MANAGEMENT OF SUSTAINABLE<br>URBAN INFRASTRUCTURE | 6                      | 14-01-2019 | 22-02-2019 | 30             |

- SI No. 1: Bachelors Degree/diploma In :
- engineering, Ărchitecture, Town Planning, Landscape Architecture, Urban Design, Community Development Etc.. Minimum 5 Years.
- SI No. 2: Bachelor Degree/ Diploma In Engineering, Architecture, Town Planning, Landscape Architecture, Urban Design, Community Development, Heath Workers, Education And Literacy. 5 Years
- **SI No. 3:** Bachelors Degree/ Diploma In Engineering, Architecture, Town Planning, Landscape Architecture, Urban Design, Community Development, Other Relevant Disciplines.. Minimum 5 Years

# **17. IIP, DEHRADUN**

IIP IIP Landline No.: --- / ---Fax No.: ---Email Id: -Website: -

# 24 hours Emergency/After Office/Holiday Contact Nos

# Head of the Institute

# **ITEC Course Coordinator**

| S.<br>No. | Course Name  | <b>Duration</b> (in weeks) | Start Date | End Date   | Seats<br>(Max) |
|-----------|--|----------------------------|------------|------------|----------------|
| 1         | PETROLEUM REFININIG TECHNOLOGY AND<br>PETROCHEMICALS                                   | 12                         | 17-09-2018 | 07-12-2018 | 25             |
| 2         | ANALYSIS OF PETROLEUM, PETROLEUM PRODUCTS<br>AND OPERATION & MAINTENANCE OF CFR ENGINE | 12                         | 07-01-2019 | 29-03-2019 | 25             |

### **Eligibility Criteria**

SI No. 1: Masters In Chemical Sciences/chemitry Or Gradate In Chemical Engineering/ Mechanical Engineering. None

SI No. 2: Graduate Degree In Chemistry/ Chemical Sciences Or Diploma In Chemistry. Nil

# **18. INDIA INTERNATIONAL INSTITUTE OF DEMOCRACY AND ELECTION MANAGEMENT**

NIRVACHAN SADAN, ASHOKA ROAD, NEW DELHI-110001 Landline No.: 11-23052033 / -Fax No.: -Email Id: iiidem@eci.gov.in Website: IIDEMITEC

#### Head of the Institute

Mr. Vivek Khare Director Landline No.: 011-23052033 Mobile No.: 9868174184 Email Id: director.training.eci@gmail.com Fax No.: 0

# 24 hours Emergency/After Office/Holiday ITEC Course Coordinator

Dr. Noor Mohammad Domain Expert Landline No.: 011-23052033 Mobile No.: 9810870033 Email Id: iiidem2011@gmail.com Fax No.: 0

| S.<br>No. | Course Name                                      | Duration<br>(in weeks) | Start Date | End Date   | Seats<br>(Max) |
|-----------|--|------------------------|------------|------------|----------------|
| 1         | CAPACITY DEVELOPMENT IN ELECTORAL<br>TECHNOLOGY  | 1                      | 27-05-2018 | 01-06-2018 | 30             |
| 2         | CAPACITY DEVELOPMENT ON VOTER REGISTRATION       | 1                      | 05-08-2018 | 10-08-2018 | 30             |
| 3         | CAPACITY DEVELOPMENT FOR ELECTORAL<br>TECHNOLOGY | 1                      | 02-09-2018 | 07-09-2018 | 30             |
| 4         | CAPACITY DEVELOPMENT IN ELECTION<br>MANAGEMENT   | 2                      | 02-12-2018 | 14-12-2018 | 30             |

#### **Eligibility Criteria**

**Contact Nos** 

Mr. Binod Kumar

Under Secretary

Fax No.: 0

Telephone No.: 011-23052033

Email Id: bkumar.eci@gmail.com

Mobile No.: 9868347518

- SI No. 1: As Per Host Emb Requirements.
- SI No. 2: As Per Host Emb Requirements.
- SI No. 3: As Per Host Emb Requirements.
- SI No. 4: As Per Requirements Of Host Embs.

#### **19. INDIAN INSTITUTE OF FOREIGN TRADE, CENTRE FOR WTO STUDIES**

B-21 QUTUB INSTITUTIONAL AREA Landline No.: 011-26512152 / 011-26533254 Fax No.: 011-26563321 Email Id: cws@iift.ac.in Website: wtocentre.iift.ac.in

#### Head of the Institute

Abhijit Das

Head and Professor Landline No.: 011-26533254 Mobile No.: 9810503806 Email Id: headwto@iift.edu Fax No.: 011-26563321

# 24 hours Emergency/After Office/Holiday Contact Nos

Sahil Sharma Training Coordinator Telephone No.: 011-26515024 Mobile No.: 9915281741 Email Id: sahilsharma@iift.edu Fax No.: 011-26563321

## **ITEC Course Coordinator**

Mukesh Bhatnagar Professor Landline No.: 011-26512152 Mobile No.: 9868511771 Email Id: mbhatnagar@nic.in Fax No.: 011-26512152

| S.<br>No. | Course Name   | Duration<br>(in weeks) | Start Date | End Date   | Seats<br>(Max) |
|-----------|---|------------------------|------------|------------|----------------|
| 1         | SPECIALISED TRAINING PROGRAMME ON EMERGING ISSUES IN WTO & INTERNATIONAL TRADE                    | 2                      | 05-09-2018 | 14-09-2018 | 25             |
| 2         | SPECIALISED TRAINING PROGRAMME ON<br>STANDARDS, REGULATIONS AND WTO SPS AND TBT<br>MEASURES       | 2                      | 26-11-2018 | 05-12-2018 | 20             |
| 3         | SPECIALISED TRAINING PROGRAMME ON SELECT<br>WTO ISSUES : AGRICULTURE, SERVICES, TRIPS AND<br>RTAS | 2                      | 14-01-2019 | 23-01-2019 | 25             |
| 4         | SPECIALISED TRAINING ON TRADE REMEDIES<br>UNDER WTO, TRIMS, WTO DISPUTES AND RTAS                 | 2                      | 11-02-2019 | 20-02-2019 | 25             |

- SI No. 1: Minimum Educational Qualification Should Be Graduation..
- SI No. 2: Minimum Educational Qualification Should Be Graduation..
- SI No. 3: Minimum Educational Qualification Should Be Graduation..
- SI No. 4: Minimum Educational Qualification Should Be Graduation..

## **20. INDIAN INSTITUTE OF MASS COMMUNICATION**

NEW CAMPUS JNU, ARUNA ASAF ALI MARG, NEW DELHI 110 067 Landline No.: 011-26741268 / 011-26742940 Fax No.: 011-26742462 Email Id: adgiimc1965@gmail.com Website: www.iimc.gov.in

#### Head of the Institute

Shri Mayank Agrawal Addl. DG Landline No.: 911126741268 Mobile No.: 9717317999 Email Id: adgiimc1965@gmail.com Fax No.: 911126741532

# 24 hours Emergency/After Office/Holiday Contact Nos

Dr. Anand Pradhan Associate Professor Telephone No.: 26742482 Mobile No.: 9818305418 Email Id: apradhan28@gmail.com Fax No.: 26742462

# **ITEC Course Coordinator**

Dr. Anand Pradhan Course Director Landline No.: 911126742482 Mobile No.: 9818305419 Email Id: apradhan28@gmail.com Fax No.: 911126742472

| S.<br>No. | Course Name                              | <b>Duration</b> (in weeks) | Start Date | End Date   | Seats<br>(Max) |
|-----------|--|----------------------------|------------|------------|----------------|
| 1         | DIPLOMA COURSE IN DEVELOPMENT JOURNALISM | 17                         | 01-08-2018 | 27-11-2018 | 30             |
| 2         | DIPLOMA COURSE IN DEVELOPMENT JOURNALISM | 17                         | 02-01-2019 | 30-04-2019 | 30             |

#### **Eligibility Criteria**

SI No. 1: Graduation In Any Discipline.. Five Years Experience In Media.

SI No. 2: Graduation In Any Discipline.. Five Years Experience In Media.

# **21. INDIAN INSTITUTE OF PUBLIC ADMINISTRATION**

# INDRAPRASTHA ESTATE, RING ROAD, MAHATMA GANDHI Head of the Institute

MARG, NEW DELHI Landline No.: 011-23468300 / -Fax No.: -Email Id: contact us@iipa.org.in Website: www.iipa.org.in

# 24 hours Emergency/After Office/Holiday **Contact Nos**

Mr. Manish Rawat supertintendent Telephone No.: 011-23468344 Mobile No.: 9968566552 Email Id: 43apppa@gmail.com Fax No.: 011-23702440

Sh Amitabh Ranjan Registrar Landline No.: 011-23468362 Mobile No.: 9818961977 Email Id: ranjanamitabh@ymail.com Fax No.: 011-23702440

#### **ITEC Course Coordinator**

Dr. Roma Mitra Debnath Associate Professor Landline No.: 011-23468350 Mobile No.: 9310338939 Email Id: roma.mitra@gmail.com Fax No.: 011-23702440

#### Dr. Pawan K Taneja

Faculty Landline No.: 011-23468327 Mobile No.: 9818210463 Email Id: dr.p.k.taneja@gmail.com Fax No.: 011-23702440

| S.<br>No. | Course Name  | Duration<br>(in weeks) | Start Date | End Date   | Seats<br>(Max) |
|-----------|--|------------------------|------------|------------|----------------|
| 1         | PROJECT MANAGEMENT FOR PUBLIC WORKS                                | 3                      | 20-08-2018 | 07-09-2018 | 25             |
| 2         | CLIMATE CHANGE AND GOVERNANCE                                      | 2                      | 22-10-2018 | 02-11-2018 | 25             |
| 3         | GLOBAL STRATEGIC LEADERSHIP FOR GROWTH AND SUSTAINABLE DEVELOPMENT | 4                      | 26-11-2018 | 21-12-2018 | 25             |

- SI No. 1: Graduation From The Reputed University Or Equivalent.
- Bachelor's/ Masters Degree In Science, Diploma Or Bachelor's Degree In Enfineering Discipline. Mininium Two Years In Relevant Area SI No. 2:
- SI No. 3: Graduation Form A Reputed University Or Equivalent.

#### 22. INDIAN INSTITUTE OF REMOTE SENSING

4 KALIDAS ROAD, DEHRADUN Landline No.: 135-2744583 / 135-2524399 Fax No.: 135-2741987 Email Id: director@iirs.gov.in Website: www.iirs.gov.in

#### Head of the Institute

Dr.PRAKASH CHAUHAN DIRECTOR Landline No.: 1352744583 Mobile No.: 1352524101 Email Id: director@iirs.gov.in Fax No.: 1352741987

# 24 hours Emergency/After Office/Holiday Contact Nos

Mrs. MINAKSHI KUMAR COURSE DIRECTOR Telephone No.: 1352524118 Mobile No.: 9410394497 Email Id: cd\_itec@iirs.gov.in Fax No.: 1352741987

#### **ITEC Course Coordinator**

Mrs. MINAKSHI KUMAR COURSE DIRECTOR Landline No.: 1352524118 Mobile No.: 9410394497 Email Id: minakshi@iirs.gov.in Fax No.: 1352741987

| S.<br>No | Course Name   | Duration<br>(in weeks) | Start Date | End Date   | Seats<br>(Max) |
|----------|---|------------------------|------------|------------|----------------|
| 1        | SHORT COURSE IN GEOINFORMATICS  | 8                      | 17-09-2018 | 09-11-2018 | 20             |
| 2        | SHORT COURSE ON REMOTE SENSING WITH SPECIAL<br>EMPHASIS ON DIGITAL IMAGE PROCESSING | 8                      | 07-01-2019 | 01-03-2019 | 20             |

- SI No. 1: Post Graduate Degree / Graduate/ 5 Year Diploma In Physics, Chem., Math., Bot., Forestry, Zool, Wildilife Sci., Env. Sci., Life Sci., Agri.sci., Meteorology (agro/hydro) Geog. (with B.sc. At Grad. Level) Or Any Other Sci. / Any Discipline Of Engg. With Sufficient Knowledge Of Math. / Stat. At High School Level. Two (2) Years Work Experience
- SI No. 2: Post Graduate Degree / Graduate/ 5year Diploma In Physics, Chem., Math., Bot., Forestry, Zool, Wildilife Sci., Env. Sci., Life Sci., Agri.sci., Meteorology (agro/hydro) Subjects, Geog. (with B.sc. At Grad. Level) Or Any Other Sci. / Any Discipline Of Engg. With Sufficient Knowledge Of Math. / Stat. At High School Level. Two (2) Years Work Experience

### 23. INDIAN INSTITUTE OF SCIENCES, BANGALORE

INDIAN INSTITUTE OF SCIENCE, BENGALURU-560012 Landline No.: 80-23603281 / 80-23600209 Fax No.: 80-23604656 Email Id: sanjeevs@iisc.ac.in Website: www.iisc.ac.in

#### Head of the Institute

Sri V Rajarajan Registrar Landline No.: 080-22932444 Mobile No.: 8762963767 Email Id: registrar@iisc.ac.in Fax No.: 080-23604656

### 24 hours Emergency/After Office/Holiday Contact Nos

Dr. Sanjeev Kumar Shrivastava National Coordinator Telephone No.: 080-23471123 Mobile No.: 8277566371 Email Id: sansrivastava28@gmail.com Fax No.: 080-23604656 **ITEC Course Coordinator** 

#### Dr. Sanjeev Kumar Shrivastava

Technology Manager and INUP Coordinator Landline No.: 080-23603281 Mobile No.: 8277566371 Email Id: sanjeevs@iisc.ac.in Fax No.: 080-23604656

| S.<br>No. | Course Name   | Duration<br>(in weeks) | Start Date | End Date   | Seats<br>(Max) |
|-----------|---|------------------------|------------|------------|----------------|
| 1         | INTRODUCTORY TRAINING COURSE IN<br>NANOFABRICATION TECHNOLOGIES | 3                      | 18-06-2018 | 06-07-2018 | 30             |
| 2         | INTRODUCTORY TRAINING COURSE IN<br>NANOFABRICATION TECHNOLOGIES | 3                      | 14-01-2019 | 01-02-2019 | 30             |

- SI No. 1: Participants Should Have Bachelor/master Degree In Science And Engineering. 2. Participants Must Be Member Of Faculty Who Is Teaching Courses/involved In Research Related To Physics, Chemistry, Materials, Electronics And Communications, Electrical Engineering And Nanotechnology Or Must Be A Student Registered For The Phd Degree In Science And Engineering. Not Applicable
- SI No. 2: Participants Should Have Bachelor/master Degree In Science And Engineering. 2. Participants Must Be Member Of Faculty Who Is Teaching Courses/involved In Research Related To Physics, Chemistry, Materials, Electronics And Communications, Electrical Engineering And Nanotechnology Or Must Be A Student Registered For The Phd Degree In Science And Engineering.. Not Applicable

# 24. INDIAN INSTITUTE OF TECHNOLOGY -ROORKEE (DEPARTMENT OF WATER RESOURCES DEVELOPMENT AND MANAGEMENT)

ROORKEE

Landline No.: 1332-285500 / 1332-272342 Fax No.: 1332-285815 Email Id: director@iitr.ac.in Website: www.iitr.ac.in

#### 24 hours Emergency/After Office/Holiday Contact Nos

#### Dr. S.K. Mishra

Professor & Head, WRD&M Department Telephone No.: 01332285457 Mobile No.: 9411100753 Email Id: skm61fwt@iitr.ac.in Fax No.: 01332271073

# Head of the Institute

Prof. A.K. Chaturvedi Director Landline No.: 01332285500 Mobile No.: 1332285500 Email Id: director@iitr.ac.in Fax No.: 01332285815

# **ITEC Course Coordinator**

Dr. S.K. Mishra Professor & Head, WRD&M Department Landline No.: 01332285251 Mobile No.: 9411100753 Email Id: wrdtc@iitr.ac.in Fax No.: 01332271073

| S.<br>No. | Course Name                                | <b>Duration</b> (in weeks) | Start Date | End Date   | Seats<br>(Max) |
|-----------|--|----------------------------|------------|------------|----------------|
| 1         | P.G. DIPLOMA (WATER RESOURCES DEVELOPMENT) | 52                         | 12-07-2018 | 11-07-2019 | 10             |
| 2         | M.TECH (WATER RESOURCES DEVELOPMENT)       | 104                        | 12-07-2018 | 11-07-2020 | 10             |
| 3         | P.G. DIPLOMA (IRRIGATION WATER MANAGEMENT) | 52                         | 12-07-2018 | 11-07-2019 | 15             |
| 4         | M.TECH (IRRIGATION WATER MANAGEMENT)       | 104                        | 12-07-2018 | 11-07-2020 | 30             |

- SI No. 1: Bachelor's Degree In Civil/electrical/mechanical /electronics & Tele-communication Engineering Or Its Equivalent. Minimum 60% Marks Or Cgpa 6.00 On 10 Point Scale Marks Or Equivalent Grade Is Required. Minimum 2 Years In Responsible Capacity In Relevant Field
- SI No. 2: Bachelor's Degree In Civil/electrical/mechanical /electronics & Tele-communication Engineering Or Its Equivalent. Minimum 60% Marks Or Cgpa 6.00 On 10 Point Scale Marks Or Equivalent Grade Is Required. Minimum 2 Years In Responsible Capacity In Relevant Field
- SI No. 3: Bachelor Degree In Civil Engg. Or Its Equivalent/ Agricultural Engg. Or Its Equivalent Or M. Sc. agriculture In Agronomy, Soil Science, Agro-meteorology With Mathematics As One Of The Paper At the Level Of B.sc./ B.sc. Agriculture. minimum 60% Marks Or Cgpa 6.00 On 10 Point Scale Marks Or Equivalent Grade Is Required. Minimum 2 Years In Responsible Capacity In Relevant Field
- SI No. 4: Bachelor Degree In Civil Engg. Or Its Equivalent/ Agricultural Engg. Or Its Equivalent Or M. Sc. agriculture In Agronomy, Soil Science, Agro-meteorology With Mathematics As One Of The Paper At the Level Of B.sc./ B.sc. Agriculture. minimum 60% Marks Or Cgpa 6.00 On 10 Point Scale Marks Or Equivalent Grade Is Required. Minimum 2 Years In Responsible Capacity In Relevant Field

#### **25. INDIAN INSTITUTE OF TECHNOLOGY ROORKEE (DEPARTMENT OF HYDROLOGY**)

**IIT ROORKEE ROORKEE - 247667** Landline No.: 1332-285500 / 1332-285500 Fax No.: 1332-285815 Email Id: director@iitr.ac.in Website: www.iitr.ac.in

#### 24 hours Emergency/After Office/Holiday **Contact Nos**

#### Dr D S Arya

Head Telephone No.: 01332-285236 Mobile No.: 9412072400 Email Id: dsarya@gmail.com Fax No.: 01332-273560

#### Head of the Institute

Prof. Ajit Chaturvedi Director Landline No.: 01332-285500 Mobile No.: 9936016161 Email Id: director@iitr.ac.in Fax No.: 01332-285815

#### **ITEC Course Coordinator**

Dr D S Arya Head Landline No.: 01332-285236 Mobile No.: 9412072400 Email Id: dsarya@gmail.com Fax No.: 01332-273560

| S.<br>No. | Course Name  | Duration<br>(in weeks) | Start Date | End Date   | Seats<br>(Max) |
|-----------|--|------------------------|------------|------------|----------------|
| 1         | 47TH INTERNATIONAL COURSE OF P.G. DIPLOMA IN HYDROLOGY | 52                     | 16-07-2018 | 15-07-2019 | 5              |
| 2         | 47TH INTERNATIONAL COURSE OF M.TECH IN<br>HYDROLOGY    | 104                    | 16-07-2018 | 15-07-2020 | 25             |

#### **Eligibility Criteria**

Candidates Must Possess The Required Qualification(s) As Given Below At With At Least 60% Aggregate Marks Or 6.00 Cgpa On A 10 Point Scale At Qualifying Degree Level And Should Have 2 SI No. 1: Years'" Experience

i. Bachelor's Degree In Civil/mechanical/agricultural Engineering/hydrology Or Its Equivalent ii. M.sc./m.tech. (master's) Degree In Chemistry/geology/geophysics/applied Geology/applied

Geophysics/physics/meteorology/geography/atmospheric Physics/ Environmental Science, With Mathematics In B.sc. (bachelor's) Course As One Of The Subjects iii. M.sc. Degree In Statistics With Physics Or Mathematics At B.sc. (bachelor's) Level iv. M.sc. Degree In Mathematics With Physics In B.sc. (bachelor's) Level, Or Its Equivalent v. A.m.i.e. (civil Or Mechanical) With B.sc. Or Engineering Diploma Qualifications With At Least 3 Years Research/teaching /other Professional Experience In Responsible Capacities. Minimum 2 Years After Obtaining The Qualifying Degree

SI No. 2: Candidates Must Possess The Required Qualification(s) As Given Below At With At Least 60% Aggregate Marks Or 6.00 Cgpa On A 10 Point Scale At Qualifying Degree Level And Should Have 2 Years" Experience

i. Bachelor's Degree In Civil/mechanical/agricultural Engineering/hydrology Or Its Equivalent ii. M.sc./m.tech. (master's) Degree In Chemistry/geology/geophysics/applied Geology/applied Geophysics/physics/meteorology/geography/atmospheric Physics/ Environmental Science, With

Mathematics In B.sc. (bachelor's) Course As One Of The Subjects iii. M.sc. Degree In Statistics With Physics Or Mathematics At B.sc. (bachelor's) Level iv. M.sc. Degree In Mathematics With Physics In B.sc. (bachelor's) Level, Or Its Equivalent v. A.m.i.e. (civil Or Mechanical) With B.sc. Or Engineering Diploma Qualifications With At Least 3 Years Research/teaching /other Professional Experience In Responsible Capacities. Minimum 2 Years After Obtaining The Qualifying Degree

# **26. INDIAN INSTITUTE OF TECHNOLOGY, DELHI**

IIT DELHI, HAUZ KHAS, NEW DELHI,110016 Landline No.: 011-26597135 / -Fax No.: -Email Id: director@admin.iitd.ac.in Website: www.iitd.ac.in

#### **Head of the Institute**

Prof. V. Ramgopal Rao Director Landline No.: 011-26591701 Mobile No.: 26591701 Email Id: director@admin.iitd.ac.in Fax No.: 011-26582659

# 24 hours Emergency/After Office/Holiday Contact Nos

Prof. Mahim Sagar Associate Professor Telephone No.: 011-26591172 Mobile No.: 9582190097 Email Id: mahim@dms.iitd.ac.in Fax No.: 01126581069

#### **ITEC Course Coordinator**

Prof. Mahim Sagar Associate Professor Landline No.: 011-26591172 Mobile No.: 9582190097 Email Id: mahim@dms.iitd.ac.in Fax No.: 011-26581069

| S.<br>No. | Course Name            | Duration<br>(in weeks) | Start Date | End Date   | Seats<br>(Max) |
|-----------|------------------------|------------------------|------------|------------|----------------|
| 1         | TELECOM & ICT POLICY   | 2                      | 01-12-2018 | 10-12-2018 | 50             |
| 2         | BIO-TECH & BIO MEDICAL | 4                      | 03-12-2018 | 31-12-2018 | 50             |

#### **Eligibility Criteria**

SI No. 1: Master And Phd In Telecommunication, Telecom Regulator And Telecom Service Provider.

SI No. 2: Bachelors, Masters In Engineering, Medicine Or Sciences.

## 27. INDIAN INSTITUTE OF TECHNOLOGY, KANPUR

KANPUR

Landline No.: 512-2597701 / 512-2596067 Fax No.: -Email Id: adir@iitk.ac.in Website: www.iitk.ac.in

#### 24 hours Emergency/After Office/Holiday Contact Nos

Prof. B V Rathish Kumar ADIR Telephone No.: 05122597701 Mobile No.: 9532171476 Email Id: adir@iitk.ac.in Fax No.: 05122597701

# Head of the Institute

Prof. Manindra Agarwal Officiating Director Landline No.: 05122597258 Mobile No.: 5122597283 Email Id: dydir@iitk.ac.in Fax No.: 05122597333

## **ITEC Course Coordinator**

Prof. B V Rathish Kumar ADIR Landline No.: 05122597701 Mobile No.: 9532171476 Email Id: adir@iitk.ac.in Fax No.: 05122597701

| S.<br>No. | Course Name   | <b>Duration</b> (in weeks) | Start Date | End Date   | Seats<br>(Max) |
|-----------|---|----------------------------|------------|------------|----------------|
| 1         | MECHANISM DESIGN: AN ENGINEERING APPROACH<br>TO ECONOMIC INSTITUTION DESIGN | 2                          | 01-07-2018 | 15-07-2018 | 30             |
| 2         | BASIC LEVEL ENGLISH   | 8                          | 02-07-2018 | 24-08-2018 | 30             |
| 3         | INTERMEDIATE LEVEL ENGLISH  | 8                          | 02-07-2018 | 24-08-2018 | 30             |
| 4         | ADVANCED LEVEL ENGLISH  | 8                          | 02-07-2018 | 24-08-2018 | 30             |
| 5         | INTRODUCTION TO VIRTUAL REALITY   | 2                          | 15-07-2018 | 30-07-2018 | 30             |
| 6         | INTRODUCTION TO CYBER SECURITY  | 2                          | 01-09-2018 | 15-09-2018 | 25             |
| 7         | ROBOTICS  | 2                          | 10-09-2018 | 21-09-2018 | 30             |
| 8         | INTERMEDIATE CYBER SECURITY-FOR THE IT<br>PROFESSIONALS                     | 2                          | 16-09-2018 | 30-09-2018 | 25             |
| 9         | EARTHQUAKE RESISTANT DESIGN OF STRUCTURES                                   | 2                          | 01-10-2018 | 12-10-2018 | 30             |

- SI No. 1: Bachelors In It,cs Or Electronics. Experience In Programming
- SI No. 2: Basic Schooling. Nr
- SI No. 3: High School. Nr
- SI No. 4: Graduation And Above. Nr
- SI No. 5: Bachelors In It, Cs Or Electronics. Experience In Programming
- SI No. 6: Bachelors In It/cs/electronics. Experience In Programming
- SI No. 7: Bachelor's Degree(masters Preferred)in Mechanical/electrical/electronics/computer Science/mechatronics/instrumentation. Nr
- SI No. 8: Bachelors In It/cs/electronics. Experience In Programming
- SI No. 9: Bachelors Degree In Civil Engineering. Nr

# **28. INDIAN INSTITUTE OF TECHNOLOGY- ROORKEE (ALTERNATE HYDRO ENERGY CENTRE)**

ROORKEE-247667, DISTT- HARIDWAR, UTTARAKHAND (INDIA) Landline No.: 1332-285213 / -Fax No.: 1332-273517 Email Id: ahec@iitr.ac.in Website: www.ahec.org.in

#### 24 hours Emergency/After Office/Holiday Contact Nos

Dr. S.K. SINGAL Prof. & Head, AHEC Telephone No.: 01332-285213 Mobile No.: 9897063273 Email Id: ahec@iitr.ac.in Fax No.: 01332-273517

#### Head of the Institute

Prof. Ajit K. Chaturvedi Director Landline No.: 01332-285500 Mobile No.: 01332-2855 Email Id: director@iitr.ac.in Fax No.: 01332-273560

### **ITEC Course Coordinator**

**Dr. S.K. SINGAL** Prof. & Head Landline No.: 01332-285213 Mobile No.: 9897063273 Email Id: ahec@iitr.ac.in Fax No.: 01332-273517

| S.<br>No. | Course Name   | Duration<br>(in weeks) | Start Date | End Date   | Seats<br>(Max) |
|-----------|---|------------------------|------------|------------|----------------|
| 1         | M.TECH IN ALTERNATE HYDRO ENERGY SYSTEMS                  | 104                    | 14-07-2018 | 13-07-2020 | 15             |
| 2         | M.TECH IN ENVIRONMENTAL MANAGEMENT OF<br>RIVERS AND LAKES | 104                    | 14-07-2018 | 13-07-2020 | 5              |

- SI No. 1: Candidates Having 60% Marks Or Cgpa Of 6.00 Out Of 10 At Bachelor's Degree In Civil/electrical/electronics/mechanical/industrial/chemical/agricultural/environmental Engg./its Equivalent/master In Science In Any Subject With Mathematics At Graduation Level With Two Years Of Professional Experience.. Two Years Of Professional Experience
- SI No. 2: Candidate Having 60% Marks Of Cgpa Of 6.00 Out Of 10 At Bachelors Degree In Civil/electrical/mechanical/industrial / Chemical/agricultural/environmental Engineering/ Architecture / Planning/biotechnology Equivalent Or Master In Science In Any Subject With Mathematics At Graduation Level Are Eligible Fo Apply + Two Years Of Professional Experience.. Two Year Professional Experience

#### **29. INSTITUTE OF GOVERNMENT ACCOUNTS AND FINANCE**

BLOCK IV, OLD JNU CAMPUS NEW DELHI Landline No.: 11-26184031 / 11-26717233 Fax No.: 11-26105378 Email Id: dir\_ingaf@nic.in Website: www.ingaf.in

#### 24 hours Emergency/After Office/Holiday Contact Nos

#### **Birendra Singh**

Accountant Telephone No.: 011-26182755 Mobile No.: 9810356344 Email Id: bsbisht\_75@yahoo.co.in Fax No.: 011-26717233

#### Debendra Kumar

Senior Accountant Telephone No.: 011-26711535 Mobile No.: 9891214111 Email Id: dkk\_74@yahoo.com Fax No.: 01126717233

#### **Head of the Institute**

Sh. Raju Sharan Director Landline No.: 011-26174184 Mobile No.: 9717778457 Email Id: dir\_ingaf@nic.in Fax No.: 011-26105378

#### Ms. Deepika Jain

Joint Director Landline No.: 011-26166254 Mobile No.: 9810685926 Email Id: jtdir.ingaf@gmail.com Fax No.: 011-26105378

#### Dr. N Shravan Kumar

Deputy Director Landline No.: 011-26166254 Mobile No.: 9811201787 Email Id: dydirector.ingaf@gmail.com Fax No.: 011-26105378

#### **ITEC Course Coordinator**

#### Virender Singh

Faculty/Assistant Accounts Officer Landline No.: 011-26717233 Mobile No.: 9868981109 Email Id: itecingaf@gmail.com Fax No.: 011-26717233

| S.<br>No. | Course Name                                     | Duration<br>(in weeks) | Start Date | End Date   | Seats<br>(Max) |
|-----------|---|------------------------|------------|------------|----------------|
| 1         | PUBLIC EXPENDITURE MANAGEMENT                   | 3                      | 26-11-2018 | 14-12-2018 | 35             |
| 2         | GOVERNMENT ACCOUNTING & FINANCIAL<br>MANAGEMENT | 3                      | 04-02-2019 | 22-02-2019 | 35             |

#### **Eligibility Criteria**

SI No. 1: 1. Graduate. Serving Government Officer/official.

SI No. 2: Graduate

serving Government Officer/offical. Employed In Ministry Of Finance/related Ministries Of Respective Countries. dealing With Accounts, Finance, Budgeting And Related Activities.

#### **30. INTERNATIONAL CENTER FOR INFORMATION SYSTEMS & AUDIT**

A-52, SECTOR 62, INSTITUTIONAL AREA, PHASE II, NOIDA Head of the Institute 201307 (UP), NOIDA Landline No.: 0120-2402104 / 0120-2400057 Fax No.: 0120-2401430 Email Id: icisa@cag.gov.in Website: www.icisa.cag.gov.in

Mr. Venkatesh Mohan **Director General** Landline No.: 01202400046 Mobile No.: 9818667990 Email Id: mohanV@cag.gov.in Fax No.: 01202401430

# 24 hours Emergency/After Office/Holiday **Contact Nos**

Mr. Santosh Kumar Asst. Administrative Officer Telephone No.: 01202400050 Mobile No.: 9654901734 Email Id: icisa@cag.gov.in Fax No.: 01202402104

#### **ITEC Course Coordinator**

Ms. Swati Pandey Director Landline No.: 01202400129 Mobile No.: 8800440697 Email Id: swatiP@cag.gov.in Fax No.: 01202400041

| S.<br>No. | Course Name                      | Duration<br>(in weeks) | Start Date | End Date   | Seats<br>(Max) |
|-----------|----------------------------------|------------------------|------------|------------|----------------|
| 1         | FINANCIAL AND REGULARITY AUDIT   | 4                      | 13-08-2018 | 07-09-2018 | 40             |
| 2         | AUDITING IN IT ENVIRONMENT       | 4                      | 17-09-2018 | 12-10-2018 | 40             |
| 3         | AUDIT OF STATE OWNED ENTERPRISES | 4                      | 22-10-2018 | 16-11-2018 | 40             |
| 4         | PERFORMANCE AUDIT                | 4                      | 26-11-2018 | 21-12-2018 | 40             |
| 5         | AUDIT OF E-GOVERNANCE            | 4                      | 07-01-2019 | 01-02-2019 | 40             |
| 6         | ENVIRONMENT AUDIT                | 4                      | 11-02-2019 | 08-03-2019 | 40             |

- SI No. 1: Na. At Least Five Years Of Experience In Auditing
- SI No. 2: Na. At Least Five Years Of Experience In Auditing
- SI No. 3: Na. At Least Five Years Of Experience In Auditing
- SI No. 4: Na. At Least Five Years Of Experience In Auditing
- SI No. 5: Na. At Least Five Years Of Experience In Auditing
- SI No. 6: Na. At Least Five Years Of Experience In Auditing

# **31. INTERNATIONAL STATISTICAL EDUCATION CENTRE**

202, B. T. ROAD, KOLKATA - 700 108 Landline No.: 033-25752028 / 033-25752016 Fax No.: 033-25781834 Email Id: isec@isical.ac.in Website: www.isical.ac.in

#### **Head of the Institute**

Prof. Ayanendranath Basu Member Secretary Landline No.: 03325752028 Mobile No.: 9433009630 Email Id: ayanendranath.basu@gmail.com Fax No.: 03325781834

# 24 hours Emergency/After Office/Holiday Contact Nos

Dr. Biswabrata Pradhan Warden Telephone No.: 03325754075 Mobile No.: 9748858984 Email Id: bis@isical.ac.in Fax No.: 03325781834

#### **ITEC Course Coordinator**

Shri Ranjit Mandal

Programme Co-ordinator Landline No.: 03325752027 Mobile No.: 9831658296 Email Id: ranjit\_mandal@isical.ac.in Fax No.: 03325781834

| S.<br>No. | Course Name                            | <b>Duration</b> (in weeks) | Start Date | End Date   | Seats<br>(Max) |
|-----------|--|----------------------------|------------|------------|----------------|
| 1         | BIG DATA ANALYTICS FOR POLICY PLANNERS | 3                          | 11-06-2018 | 30-06-2018 | 25             |
| 2         | STATISTICAL THEORY AND APPLICATIONS    | 44                         | 01-08-2018 | 31-05-2019 | 30             |

- SI No. 1: Bachelors Degree In Statistics (or In Related Subjects With Adequate Knowledge Of Statistics At The Undergraduate Level). 5-10 Years Of Experience In Handling Data Based Decision Making Will Be Helpful
- SI No. 2: Preferably Graduate, Must Have Knowledge Of Mathematics At Gce O Level. Two Years Experience In Statistical Work.

# **32. JAWAHARLAL NEHRU UNIVERSITY**

NEW MEHRAULI ROAD, MUNIRKA, NEW DELHI, DELHI 110067 Landline No.: 11-26704244 / 11-26741587 Fax No.: -Email Id: ahmed.jnu@gmail.com Website: JNUITEC

# 24 hours Emergency/After Office/Holiday Contact Nos

Dr. Sk.Ishtiaque Ahmed Programme Coordinator Telephone No.: 011-26704244 Mobile No.: 9818642265 Email Id: ahmed.jnu@gmail.com Fax No.: 011

#### Head of the Institute

Prof. M.Jagadesh Kumar ViceChancellor Landline No.: 011-26704244 Mobile No.: 910000000 Email Id: vc@mail.jnu.ac.in Fax No.: 011

#### **ITEC Course Coordinator**

Dr.Sk.Ishtiaque Ahmed Programme Coordinator Landline No.: 011-26704244 Mobile No.: 9818642265 Email Id: JNUITEC Fax No.: 011

#### Dr. Garima Dalal

ITEC Online Portal manager Landline No.: 011-26704244 Mobile No.: 8802016222 Email Id: garima.jnu@gmail.com Fax No.: 011

| S.<br>No. | Course Name                                     | Duration<br>(in weeks) | Start Date | End Date   | Seats<br>(Max) |
|-----------|---|------------------------|------------|------------|----------------|
| 1         | ENGLISH FOR CIVIL SERVANTS- BASIC LEVEL         | 14                     | 09-07-2018 | 12-10-2018 | 25             |
| 2         | ENGLISH FOR CIVIL SERVANTS - INTERMEDIATE LEVEL | 14                     | 09-07-2018 | 12-10-2018 | 25             |

- SI No. 1: Knowledge Of English.
- SI No. 2: Knowledge Of English.

# **33. NATIONAL INSTITUTE FOR MICRO SMALL & MEDIUM ENTERPRISES**

**HYDERABAD** PIN: 500045 INDIA Landline No.: 40-23608544 / 40-23608546 Fax No.: 40-23608547 Email Id: registrar@nimsme.org Website: www.nimsme.org

### 24 hours Emergency/After Office/Holiday **Contact Nos**

Mr. N. Murali Kishore Asst. Registrar Telephone No.: 040-23633260 Mobile No.: 9391032238 Email Id: ar@nimsme.org Fax No.: 040-23608547

#### Head of the Institute

Dr. Sanjeev Chaturvedi Direcotr Landline No.: 040-23608577 Mobile No.: 9811731780 Email Id: dg@nimsme.org Fax No.: 040-23541260

#### **ITEC Course Coordinator**

Mr. N. Murali Kishore Asst. Registrar Landline No.: 040-23633260 Mobile No.: 9391032238 Email Id: ar@nimsme.org Fax No.: 040-23608956

| S.<br>No. | Course Name  | Duration<br>(in weeks) | Start Date | End Date   | Seats<br>(Max) |
|-----------|--|------------------------|------------|------------|----------------|
| 1         | PROMOTION OF BASKET & MAT WEAVING ARTISAN<br>ENTERPRISES   | 8                      | 14-05-2018 | 06-07-2018 | 30             |
| 2         | COMMUNICATION SKILLS IN ENGLISH AND<br>PROMOTION OF MICRO, SMALL AND MEDIUM<br>ENTERPRISES (EPMSMES) | 12                     | 06-08-2018 | 26-10-2018 | 30             |
| 3         | CAPACITY BUILDING FOR PROVIDING ALTERNATIVE<br>LIVELIHOOD OPPORTUNITIES FOR POOR (CBALO)             | 8                      | 03-09-2018 | 26-10-2018 | 30             |
| 4         | EMPOWERMENT OF WOMEN THROUGH<br>ENTERPRISES (EWE)  | 8                      | 03-09-2018 | 26-10-2018 | 35             |
| 5         | SME FINANCING - APPROACHES AND STRATEGIES (SMEFAS)   | 8                      | 12-11-2018 | 04-01-2019 | 25             |
| 6         | TOTAL QUALITY MANAGEMENT AND ISO<br>9001:2015/14001/22000/27000 AND SIX SIGMA (TQM)                  | 8                      | 12-11-2018 | 04-01-2019 | 35             |
| 7         | PROMOTION OF MICRO ENTERPRISES (POME)  | 8                      | 12-11-2018 | 04-01-2019 | 35             |
| 8         | PLANNING AND PROMOTION OF AGRO AND FOOD<br>ENTERPRISES (PAFE)  | 8                      | 21-01-2019 | 15-03-2019 | 35             |
| 9         | TRAINING OF TRAINERS IN ENTREPRENEURSHIP AND SKILL DEVELOPMENT (TOT-ESD)                             | 8                      | 21-01-2019 | 15-03-2019 | 35             |
| 10        | TOURISM AND HOSPITALITY MANAGEMENT (THM)   | 8                      | 21-01-2019 | 15-03-2019 | 35             |
| 11        | INTELLECTUAL PROPERTY MANAGEMENT<br>STRATEGIES FOR SMES (IPMSS)                                      | 8                      | 21-01-2019 | 15-03-2019 | 35             |

#### **Eligibility Criteria**

- SI No. 1: Graduation With 3 Years Experience or diploma With 5 Years Experience or certificate With 7 Years Experience. SI No. 2: Graduation

diploma

certifictae Course. Graduate: 3 Years Experience

diploma: 5 Years Experience

certificate: 7 Years Experience

| SI No. 3: | Graduation                                      |
|-----------|---|
|           | Or  |
|           | diploma   |
|           | or  |
|           | certificate. Graduation With 3 Yrs Experience   |
|           | Or  |
|           | diploma With 5 Yrs Experience                   |
|           | or  |
| SI No. 4: | certificate With 7 Yrs Experience<br>Graduation |
|           | Or  |
|           | diploma   |
|           | or  |
|           | certificate. Graduation With 3 Yrs Experience   |
|           | Or  |
|           | diploma With 5 Yrs Experience                   |
|           | or  |
| SI No. 5: | certificate With 7 Yrs Experience<br>Graduation |
|           | Or  |
|           | diploma   |
|           | or  |
|           | certificate. Graduation With 3 Yrs Experience   |
|           | Or  |
|           | diploma With 5 Yrs Experience                   |
|           | or  |
| SI No. 6: | certificate With 7 Yrs Experience<br>Graduation |
|           | Or  |
|           | diploma   |
|           | or  |
|           | certificate. Graduation With 3 Yrs Experience   |
|           | Or  |
|           | diploma With 5 Yrs Experience                   |
|           | or  |
|           | certificate With 7 Yrs Experience               |

| SI No. 7:  | Graduation                                      |
|------------|---|
|            | Or  |
|            | diploma   |
|            | or  |
|            | certificate. Graduation With 3 Yrs Experience   |
|            | Or  |
|            | diploma With 5 Yrs Experience                   |
|            | or  |
| SI No. 8:  | certificate With 7 Yrs Experience<br>Graduation |
|            | Or  |
|            | diploma   |
|            | or  |
|            | certificate. Graduation With 3 Yrs Experience   |
|            | Or  |
|            | diploma With 5 Yrs Experience                   |
|            | or  |
| SI No. 9:  | certificate With 7 Yrs Experience<br>Graduation |
|            | Or  |
|            | diploma   |
|            | or  |
|            | certificate. Graduation With 3 Yrs Experience   |
|            | Or  |
|            | diploma With 5 Yrs Experience                   |
|            | or  |
| SI No. 10: | certificate With 7 Yrs Experience<br>Graduation |
|            | Or  |
|            | diploma   |
|            | or  |
|            | certificate. Graduation With 3 Yrs Experience   |
|            | Or  |
|            | diploma With 5 Yrs Experience                   |
|            |   |
|            | or  |

SI No. 11: Graduation

diploma

certificate Course. Graduation With 3 Years Experience or diploma With 5 Years Experience

or certificate With 7 Years Experience

### **34. NATIONAL INSTITUTE OF BANK MANAGEMENT**

NIBM CAMPUS, NIBM PO, KONDHWE KHURD, PUNE 411 048 Landline No.: 020-26716000 / 020-26716222 Fax No.: 020-26834478 Email Id: dean-training@nibmindia.org Website: www.nibmindia.org

# 24 hours Emergency/After Office/Holiday Contact Nos

Dr S V Kuvalekar Associate Dean-Training Telephone No.: 020-26716000 Mobile No.: 7887884081 Email Id: svk@nibmindia.org Fax No.: 020-26834478

#### Mrs. Rosamma Peter

Executive Officer-EDP Telephone No.: 020-26716392 Mobile No.: 7887884083 Email Id: rosamma@nibmindia.org Fax No.: 020-26834478

#### **Head of the Institute**

Shri K L Dhingra Director Landline No.: 020-26716000 Mobile No.: 7887884100 Email Id: director@nibmindia.org Fax No.: 020-26831447

#### **ITEC Course Coordinator**

Dr S V Kuvalekar

Associate Dean-Training Landline No.: 020-26716000 Mobile No.: 7887884081 Email Id: dean-training@nibmindia.org Fax No.: 020-26834478

| S.<br>No. | Course Name   | <b>Duration</b> (in weeks) | Start Date | End Date   | Seats<br>(Max) |
|-----------|---|----------------------------|------------|------------|----------------|
| 1         | ROLE AND FUNCTIONING OF CENTRAL BANK  | 2                          | 02-07-2018 | 14-07-2018 | 30             |
| 2         | ASSET-LIABILITY MANAGEMENT IN BANKS AND<br>FINANCIAL INSTITUTIONS                     | 2                          | 24-09-2018 | 06-10-2018 | 30             |
| 3         | CORPORATE GOVERNANCE AND LEADERSHIP FOR<br>TOP EXECUTIVES FROM THE FINANCIAL SYSTEM   | 1                          | 10-12-2018 | 15-12-2018 | 30             |
| 4         | BANK FINANCIAL MANAGEMENT, FOCUS: RISK<br>MANAGEMENT AND BASEL II & III ACCORD        | 2                          | 07-01-2019 | 19-01-2019 | 30             |
| 5         | BANKING AND FINANCE, FOCUS: CREDIT<br>MANAGEMENT AND INTERNATIONAL TRADE<br>FINANCING | 2                          | 04-03-2019 | 16-03-2019 | 30             |

- SI No. 1: Graduate. 5 Yrs. In Banking/fin.min./
- SI No. 2: Graduation In Any Discipline Excluding Fine Arts. 5 Years In Banks Or Financial Institutions Or Government Departments
- SI No. 3: Graduation In Any Discipline Excluding Fine Arts. 10 Years In Senior Management Cadre In Banks Or Financial Institutions Or Government Departments
- SI No. 4: Graduation In Any Discipline Other Than Fine Arts. 5 Years Experience In Banks Of Financial Institutions Or Government Departments
- SI No. 5: Graduation In Any Discipline Excluding Fine Arts. 5 Years In Banks Or Financial Institutions Or Government Departments

# **35. NATIONAL INSTITUTE OF EDUCATIONAL PLANNING AND ADMINISTRATION**

17 B, SRI AUROBINDO MARG NEW DELHI - 110016 Landline No.: 011-26544800 / 011-26544863 Fax No.: 011-26853041 Email Id: idepa@nuepa.org Website: www.nuepa.org

### 24 hours Emergency/After Office/Holiday Contact Nos

Prof. B. K. Panda

Senior Programme Advisor Telephone No.: 01126544863 Mobile No.: 9810698297 Email Id: bkpanda@nuepa.org Fax No.: 01126853041

#### Dr. Mona Sedwal

Programme Coordinator Telephone No.: 01126544871 Mobile No.: -Email Id: monasedwal@nuepa.org Fax No.: 01126853041

# Head of the Institute

Prof. N. V. Varghese Vice Chancellor Landline No.: 01126515472 Mobile No.: -Email Id: vc@nuepa.org Fax No.: 01126853041

# **ITEC Course Coordinator**

Prof. Najma Akhtar Head and Programme Direcotor Landline No.: 01126544839 Mobile No.: 0989967510 Email Id: najmaakhtar@nuepa.org Fax No.: 01126865180

| S.<br>No. | Course Name  | Duration<br>(in weeks) | Start Date | End Date   | Seats<br>(Max) |
|-----------|--|------------------------|------------|------------|----------------|
| 1         | INTERNATIONAL PROGRAMME IN EDUCATIONAL<br>MANAGEMENT FOR MYANMAR EDUCATIONAL<br>ADMINISTRATORS | 4                      | 01-04-2018 | 30-04-2018 | 22             |
| 2         | INTERNATIONAL PROGRAMME FOR EDUCATIONAL<br>ADMINISTRATORS (IPEA III)                           | 4                      | 16-07-2018 | 10-08-2018 | 35             |
| 3         | INTERNATIONAL DIPLOMA IN EDUCATIONAL<br>PLANNING AND ADMINISTRATION (IDEPA-XXXV)               | 13                     | 01-02-2019 | 30-04-2019 | 35             |

# **Eligibility Criteria**

SI No. 1: Educational Administrators.

SI No. 2: Educational Personnel Engaged In Elementary, Secondary And Tertiary Education..

**SI No. 3:** Education Officers Working At The National, Provincial, District Or Institutional Level Are Eligible For Admission To The Programme. The Heads Of Educational Institutions (school, College), Regional And District Education Departments, Functionaries Working In The Teacher-training Colleges Or Universities And Officials Below 50 Years Of Age Are Eligible To Apply For This Programme..

# **36. NATIONAL INSTITUTE OF ENTREPRENEURSHIP AND SMALL BUSINESS DEVELOPMENT**

NOIDA

Landline No.: 120-4017001 / 120-4017009 Fax No.: 120-2403057 Email Id: dg@niesbud.gov.in Website: www.niesbud.nic.in

### 24 hours Emergency/After Office/Holiday Contact Nos

Telephone No.: -Mobile No.: -Email Id: -Fax No.: -

#### Mr Sunil Taneja

Administrative Officer Telephone No.: 911204017024 Mobile No.: 9871675533 Email Id: tanejas94@yahoo.in Fax No.: 911202403057 Ms Parul Puri Advisor- Training Telephone No.: 911204017007 Mobile No.: 9810426935 Email Id: parulpuri@yahoo.co.in Fax No.: 911202403057 Mr Mahendra Kumar Assistant Director, Hostel and Protocol Telephone No.: 911204017054 Mobile No.: 8826894380 Email Id: mahendra.niesbud@gmail.com Fax No.: 911202403057

#### Head of the Institute

Ms Rajni Sekhri Sibal Director General Landline No.: 911204017001 Mobile No.: 9779779201 Email Id: dg@niesbud.gov.in Fax No.: 911202403057

# **ITEC Course Coordinator**

Dr Poonam Sinha ITEC Coordinator, Joint Director (Administration) Landline No.: 911204017039 Mobile No.: 8755270111 Email Id: sinhaaapoonam@gmail.com Fax No.: 911202403057

| S.<br>No. | Course Name  | Duration<br>(in weeks) | Start Date | End Date   | Seats<br>(Max) |
|-----------|--|------------------------|------------|------------|----------------|
| 1         | HUMAN RESOURCE DEVELOPMENT AND<br>ENTREPRENEURSHIP EDUCATION/TRAINING (HRD-<br>EE)                   | 8                      | 13-08-2018 | 05-10-2018 | 35             |
| 2         | SMALL BUSINESS PLANNING AND PROMOTION (SBPP)   | 8                      | 08-10-2018 | 30-11-2018 | 35             |
| 3         | PROJECT MANAGEMENT TRAINING AND<br>CERTIFICATION (PMTC)  | 6                      | 08-10-2018 | 16-11-2018 | 35             |
| 4         | TRAINERS TRAINING ON ENTREPRENEURSHIP AND<br>PROMOTION OF INCOME GENERATION ACTIVITIES<br>(TT-EPIGA) | 8                      | 03-12-2018 | 25-01-2019 | 35             |
| 5         | WOMEN & ENTERPRISE DEVELOPMENT (WED) - A<br>TRAINERS/PROMOTERS PROGRAM                               | 8                      | 03-12-2018 | 25-01-2019 | 35             |
| 6         | INNOVATIVE LEADERSHIP FOR ORGANIZATION<br>GROWTH AND EXCELLENCE (ILOGE)                              | 8                      | 28-01-2019 | 22-03-2019 | 30             |

| 7  | ENTREPRENEURSHIP FOR SMALL BUSINESS<br>TRAINERS/PROMOTERS PROGRAMME (ESB-TP)   | 8 | 28-01-2019 | 22-03-2019 | 35 |
|----|--|---|------------|------------|----|
| 8  | SMALL BUSINESS FINANCIAL MANAGEMENT  | 5 | 25-02-2019 | 29-03-2019 | 25 |
| 9  | TRAINERS TRAINING ON PROMOTION OF SELF<br>EMPLOYMENT AND SKILL DEVELOPMENT (TT-PSESD)-<br>NEW                              | 5 | 25-03-2019 | 26-04-2019 | 35 |
| 10 | WOMEN AND YOUTH ENTREPRENEURSHIP IN WATER<br>SUPPLY AND SANITATION DEVELOPMENT -<br>TRAINERS/PROMOTERS PROGRAMME (WYEWSSD) | 5 | 25-03-2019 | 26-04-2019 | 35 |

- SI No. 1: 'a' Level Or Equivalent. The Medium Of Instruction Being English, Adequate Knowledge Of English Is Necessary For Effective Participation.
- SI No. 2: 'a' Level Or Equivalent The Medium Of Instruction Being English, Adequate Knowledge Of English Is Necessary For Effective Participation.. Sufficient Experience In The Area Of Small Business, Selfemployment, Ms & Me Development, Entrepreneurship And Its Planning And Promotion; Officials In Government Departments, Small Business Corporations, Planning Department, Financial Institutions, Commercial Banks, Research Institutions, Trainers Of Entrepreneurship Training Institutions And Industrial/small Business Development Organizations. Prospective Small Business Entrepreneurs Can Also Be Admitted To This Course.
- SI No. 3: 'a' Level Or Equivalent The Medium Of Instruction Being English, Adequate Knowledge Of English Is Necessary For Effective Participation.. Sufficient Experience In The Area Of Entrepreneurship Education, Project Management And Small Business Development, Working In Government, Nongovernment Organizations, Universities, Business, Schools, Colleges, Banks Etc.
- SI No. 4: 'a' Level Or Equivalent The Medium Of Instruction Being English, Adequate Knowledge Of English Is Necessary For Effective Participation.. Sufficient Experience In The Area Of Assisting For Promotion And Development Of Micro Enterprise And Small Businesses, Income Generation, Community Development, Social Development, Self-employment And Entrepreneurship. Directors/senior Executives/officials Working In Government Departments, Banks, Training Institutions, Ngos/voluntary Organizations, Universities Research Institutions, Planning Departments, Engaged In
- SI No. 5: 'a' Level Or Equivalent The Medium Of Instruction Being English, Adequate Knowledge Of English Is Necessary For Effective Participation.. Sufficient Experience In Assisting Women In Creation And Development Of Small Business Ventures, Development Of Women. The Officials Male Or Female Working In Developmental Organization And Women Entrepreneurs Associations Industrial And Small Business Development Organizations, Planning Departments, Financial Institutions, Commercial Banks, Research Institutions And Universities And Ngos/or Development Organization. Prospective Women Entrepreneurs Can Also Benefit From The Programme.
- SI No. 6: 'a' Level Or Equivalent The Medium Of Instruction Being English, Adequate Knowledge Of English Is Necessary For Effective Participation.. Sufficient Experience In Promoting Entrepreneurship And Small Business Development And Working As Trainers/faculties Consultants In Promoting Entrepreneurship And Small Business Development/promoters In Government Department""'s Corporation, Financial Institutions, Including Banks, Training Organizations, Consultants/or Voluntary Organizations.
- SI No. 7: 'a' Level Or Equivalent The Medium Of Instruction Being English, Adequate Knowledge Of English Is Necessary For Effective Participation.. Sufficient Experience In Promoting Entrepreneurship And Small Business Development And Working As Trainers/faculties Consultants In Promoting Entrepreneurship And Small Business Development/promoters In Government Department""'s Corporation, Financial Institutions, Including Banks, Training Organizations, Consultants/or Voluntary Organizations.
- SI No. 8: Adequate Knowledge Of English Language Is Required To Participate In Training Programme.
- SI No. 9: 'a' Level Or Equivalent The Medium Of Instruction Being English, Adequate Knowledge Of English Is Necessary For Effective Participation.. Sufficient Experience In The Area Of Entrepreneurship Education, Human Resource Development, Management, Self Employment And Small Business Development And Working In Government, Non-government Organizations, Universities, Business, Schools, Colleges, Banks Etc.
- SI No. 10: """" Level Or Equivalent the Medium Of Instruction Being English, Adequate Knowledge Of English Is Necessary For Effective Participation..

#### **37. NATIONAL INSTITUTE OF FINANCIAL MANAGEMENT**

#### FARIDABAD

Landline No.: 129-2465228 / 129-2465231 Fax No.: 129-2418867 Email Id: director@nifm.ac.in Website: www.nifm.ac.in

#### Head of the Institute

Meena Agarwal DIRECTOR Landline No.: 911292465200 Mobile No.: 9871534543 Email Id: director@nifm.ac.in Fax No.: 911292418867

# 24 hours Emergency/After Office/Holiday Contact Nos

Brajesh Kumar Chief Administrative Officer Telephone No.: 911292465228 Mobile No.: 9873411358 Email Id: brajesh@nifm.ac.in Fax No.: 911292423593

#### **ITEC Course Coordinator**

Namrata Agrawal Professor Landline No.: 911292465231 Mobile No.: 9818889919 Email Id: nagrawal@nifm.ac.in Fax No.: 911292418891

| S.<br>No. | Course Name  | Duration<br>(in weeks) | Start Date | End Date   | Seats<br>(Max) |
|-----------|--|------------------------|------------|------------|----------------|
| 1         | PROJECT & RISK MANAGEMENT  | 3                      | 05-11-2018 | 23-11-2018 | 25             |
| 2         | BUDGETING, ACCOUNTING AND FINANCIAL<br>MANAGEMENT IN GOVERNMENT SECTOR | 3                      | 07-01-2019 | 25-01-2019 | 25             |

#### **Eligibility Criteria**

SI No. 1: Graduate. N/a

SI No. 2: Graduate. N/a

# **38. NATIONAL INSTITUTE OF LABOUR ECONOMICS RESEARCH AND DEVELOPMENT**

PLOT NO 25 SECTOR A-7 NARELA-110040 Landline No.: 011-27783468 / 011-27787212 Fax No.: 011-27783467 Email Id: dg-nilerd@gov.in Website: iamrindia.gov.in

#### 24 hours Emergency/After Office/Holiday Contact Nos

Telephone No.: -Mobile No.: -Email Id: -Fax No.: -

Dr. Indu Shekhar Assistant Director Telephone No.: 011-27787212 Mobile No.: 9818167295 Email Id: indushekar.iamr@yahoo.com Fax No.: 011-27783467 Sh. J.S.Chauhan Assistant Director Telephone No.: 011-27787212 Mobile No.: 9818686193 Email Id: jagbirchouhan@yahoo.com Fax No.: 011-27783467 Dr. Chaitali Roy Assistant Director Warden Telephone No.: 011-27787212 Mobile No.: 9250881749 Email Id: drchailtali\_pal@yahoo.com Fax No.: 011-27783467

#### Head of the Institute

Prof. Arup Mitra Director General Landline No.: 011-27783468 Mobile No.: 9818948470 Email Id: dg-nilerd@gov.in Fax No.: 011-27783467

# **ITEC Course Coordinator**

Dr. P.C. Parida Director Landline No.: 011-27787039 Mobile No.: 9818622985 Email Id: paridapc@gmail.com Fax No.: 011-27783467

Landline No.: -Mobile No.: -Email Id: -Fax No.: Dr. Shachi Joshi Joint Director Landline No.: 011-27787346 Mobile No.: 9212376275 Email Id: shachi.joshi7@gmail.com Fax No.: 011-27783467 Mrs. Renu Lal Joint Director Landline No.: 011-27787212 Mobile No.: 9891689000 Email Id: renuj9@gmail.com Fax No.: 011-27783467 Dr. Ruby Dhar **Deputy Director** Landline No.: 011-27787212 Mobile No.: 9899631559 Email Id: ruby.dhar@nic.in Fax No.: 011-27783467 Dr. Sanchita Bhattacharya **Deputy Director** Landline No.: 011-27787212 Mobile No.: 9871849940 Email Id: bsanchi@gmail.com Fax No.: 011-27783467

| S.<br>No. | Course Name                             | Duration<br>(in weeks) | Start Date | End Date   | Seats<br>(Max) |
|-----------|---|------------------------|------------|------------|----------------|
| 1         | HUMAN RESOURCE PLANNING AND DEVELOPMENT | 8                      | 27-06-2018 | 21-08-2018 | 25             |

| 2 | MANPOWER RESEARCH                                | 8 | 29-08-2018 | 23-10-2018 | 25 |
|---|--|---|------------|------------|----|
| 3 | CERTIFICATE PROGRAMME IN MONITORING & EVALUATION | 8 | 05-09-2018 | 30-10-2018 | 25 |
| 4 | GLOBAL HUMAN RESOURCE MANAGEMENT                 | 6 | 05-12-2018 | 15-01-2019 | 25 |
| 5 | MANPOWER INFORMATION SYSTEM                      | 8 | 23-01-2019 | 19-03-2019 | 25 |
| 6 | HUMAN CAPABILITIES                               | 4 | 27-03-2019 | 24-04-2019 | 25 |

- SI No. 1: Bachelor's Degree Or Its Equivalent. Minimum 2 Years
- SI No. 2: Bachelor's Degree Or Its Equivalent. Minimum 2 Years
- SI No. 3: 1.minimum Educational Qualification Is At Least A Bachelor Degree From A Recognized University With At Least 50% Marks. 3.knowledge Of English Is Essential.. 2.2 Years Work Experience In Supervisory Category
- SI No. 4: Bachelor's Degree Or Its Equivalent. Minimum 2 Years
- SI No. 5: Bachelor"s Degree Or Its Equivalent. Minimum 2 Years
- SI No. 6: Bachelor's Degree Or Its Equivalent. Minimum 2 Years

# **39. NATIONAL INSTITUTE OF PHARMACEUTICAL EDUCATION AND RESEARCH**

SECTOR 67, SAS NAGAR, PUNJAB Landline No.: 172-2292037 / 172-2214682 Fax No.: 172-2214692 Email Id: director@niper.ac.in Website: www.niper.gov.in

### 24 hours Emergency/After Office/Holiday Contact Nos

Dr. Sanjay Jachak Professor Telephone No.: 0172-2292037 Mobile No.: 9888235595 Email Id: sanjayjachak@niper.ac.in Fax No.: 0172-2214692

## Head of the Institute

Prof. K K Bhutani Director Landline No.: 0172-2214682 Mobile No.: 9417155110 Email Id: director@niper.ac.in Fax No.: 0172-2214692

# **ITEC Course Coordinator**

Dr. Sanjay Jachak Professor Landline No.: 0172-2292037 Mobile No.: 9888235595 Email Id: sanjayjachak@niper.ac.in Fax No.: 0172-2214692

| S.<br>No. | Course Name  | Duration<br>(in weeks) | Start Date | End Date   | Seats<br>(Max) |
|-----------|--|------------------------|------------|------------|----------------|
| 1         | RECENT TRENDS AND CHALLENGES IN REGULATION<br>AND STANDARDIZATION OF HERBAL DRUGS AND<br>FORMULATIONS                      | 2                      | 06-08-2018 | 16-08-2018 | 25             |
| 2         | PHARMACEUTICAL QUALITY BY DESIGN: A RISK<br>BASED APPROACH   | 2                      | 04-09-2018 | 14-09-2018 | 25             |
| 3         | RECENT TRENDS AND CHALLENGES IN<br>BIOPHARMACEUTICALS  | 2                      | 03-10-2018 | 13-10-2018 | 25             |
| 4         | ADVANCED ANALYTICAL TECHNIQUES: BASIC<br>PRINCIPALS AND APPLICATION FOR QUALITY<br>ASSESSMENT OF DRUGS AND PHARMACEUTICALS | 2                      | 22-10-2018 | 01-11-2018 | 25             |

- SI No. 1: Bachelor Degree In Pharmacy Or Equivalent Or Masters' Degree In Pharmacy With Relevant Experience. About 5 Years In Relevant Field
- SI No. 2: Bachelor Degree In Pharmacy Or Equivalent Or Masters Degree In Pharmacy With Relevant Experience. About 5 Years In The Relevant Field
- SI No. 3: Bachelors Degree In Pharmacy Or Equivalent Or Masters Degree In Biological Sciences With Relevant Experience. About 5 Years In Relevant Field
- SI No. 4: Bachelor's Degree In Pharmacy Or Equivalent Or Master's Degree In Pharmacy With Relevant Experience. About 5 Years In Relevant Field

#### **40. NATIONAL INSTITUTE OF RURAL DEVELOPMENT**

#### HYDERABAD

Landline No.: 40-24008439 / 40-24008430 Fax No.: 40-24008439 Email Id: nirdtraining@gmail.com Website: www.nird.org.in

# 24 hours Emergency/After Office/Holiday Contact Nos

Dr. A. Debapriya Assistant Registrar Telephone No.: 04024008404 Mobile No.: 9848011004 Email Id: debapriya.nird@gov.in Fax No.: 04024008404

#### Head of the Institute

Dr. W. R. Reddy Director General Landline No.: 04024008426 Mobile No.: 4024008426 Email Id: dgnird@gmail.com Fax No.: 04024008444

#### **ITEC Course Coordinator**

Dr. R. K. Sinha Assistant Professor Landline No.: 04024008439 Mobile No.: 9811736500 Email Id: training.nird@gov.in Fax No.: 04024008439

| S.<br>No. | Course Name   | Duration<br>(in weeks) | Start Date | End Date   | Seats<br>(Max) |
|-----------|---|------------------------|------------|------------|----------------|
| 1         | EMPOWERMENT OF WOMEN FOR RURAL<br>DEVELOPMENT                               | 4                      | 04-06-2018 | 01-07-2018 | 25             |
| 2         | GEO-INFORMATICS APPLICATIONS IN RURAL<br>DEVELOPMENT                        | 6                      | 02-07-2018 | 12-08-2018 | 25             |
| 3         | PLANNING AND MANAGEMENT OF RURAL HOUSING<br>AND HABITAT PROJETCS            | 4                      | 02-07-2018 | 29-07-2018 | 25             |
| 4         | NATURAL RESOURCE MANAGEMENT FOR<br>SUSTAINABLE RURAL LIVELIHOODS            | 4                      | 27-08-2018 | 23-09-2018 | 25             |
| 5         | PLANNING AND MANAGEMENT OF RURAL<br>DEVELOPMENT PROGRAMMES                  | 4                      | 24-09-2018 | 21-10-2018 | 25             |
| 6         | MANAGEMENT OF RURAL EMPLOYMENT PROJECTS<br>AND POVERTY ALLEVIATION          | 4                      | 22-10-2018 | 18-11-2018 | 25             |
| 7         | GOOD GOVERNANCE FOR MANAGEMENT OF RURAL DEVELOPMENT PROGRAMMES              | 4                      | 22-10-2018 | 18-11-2018 | 25             |
| 8         | COMMUNITY DRIVEN RURAL DEVELOPMENT  | 4                      | 19-11-2018 | 16-12-2018 | 25             |
| 9         | TRAINING METHODOLOGY FOR DEVELOPMENT<br>PROFESSINALS                        | 4                      | 21-01-2019 | 17-02-2019 | 25             |
| 10        | SUSTAINABLE AGRICULTURE STRATEGIES FOR<br>RURAL DEVELOPMENT                 | 4                      | 21-01-2019 | 17-02-2019 | 25             |
| 11        | PARTICIPATORY PLANNING FOR POVERTY<br>REDUCTION AND SUSTAINABLE DEVELOPMENT | 4                      | 18-02-2019 | 17-03-2019 | 25             |
| 12        | CLIMATE RESILIENT HOUSING TECHNOLOGIES                                      | 4                      | 18-03-2019 | 14-04-2019 | 25             |

- SI No. 1: Graduates. At Least 03 Years
- SI No. 2: Minimum Graduation In Any Discipline working Knowledge In Computers working Knowledge In English. Work Experience In Any Field
- SI No. 3: Graduate In Civil Engineering/rural Development/ Rural Infrastructure. Any Relevant Experience In Rural Housing Or Rural Development
- SI No. 4: Minimum Graduation. 2 Years
- SI No. 5: Graduation. Officials And Ngo Representatives Who Have Experience In The Field Of Rural Development And Planning
- SI No. 6: Graduation Or Post Graduation In Relevant Field (social Sciences Etc). At Least 8 Years In Development Sector

- SI No. 7: Bachelors Or Masters Degree. Working In Rural Development Area For 2 Years
- SI No. 8: Graduation With Good Communication Skills. Minimum 5 Years Of Work Experience In Social And Development Sector
- SI No. 9: Government Officials Possessing Any Degree/diploma. Though No Experience Is Insisted, One Or Two Years Experience Is Preferred.
- SI No. 10: Minimum Of Bachelors Degree Either In Science Or Arts. Middle Level Position In The Official"'s Career With Special Focus On Agriculture And Allied Sectors
- SI No. 11: Graduation. 3
- SI No. 12: Graduate With Fluency. 2

### **41. NATIONAL INSTITUTE OF SECURITIES MARKETS**

NISM BHAWAN PLOT NO. 82 SECTOR-17 VASHI, NAVI MUMBAI 400703 Landline No.: 022-66735160 / 022-66735174 Fax No.: -Email Id: jitendral.kumar@nism.ac.in Website: www.nism.ac.in

# 24 hours Emergency/After Office/Holiday Contact Nos

Ms. Priti Jain Asst. Manager Telephone No.: 02266735174 Mobile No.: 9321873696 Email Id: priti.jain@nism.ac.in Fax No.: 02266735110

### Head of the Institute

Shri Sandip Ghose Director Landline No.: 02266735111 Mobile No.: 9167922220 Email Id: director@nism.ac.in Fax No.: 02266735110

### **ITEC Course Coordinator**

Shri Jitendra Kumar Member of Faculty Landline No.: 02266735160 Mobile No.: 9892870831 Email Id: jitendra.kumar@nism.ac.in Fax No.: 02266735110

| S.<br>No. | Course Name                             | Duration<br>(in weeks) | Start Date | End Date   | Seats<br>(Max) |
|-----------|---|------------------------|------------|------------|----------------|
| 1         | PROGRAMME ON POOLED INVESTMENT VEHICLES | 1                      | 07-05-2018 | 11-05-2018 | 20             |
| 2         | OVERVIEW OF GLOBAL SECURITIES MARKETS   | 1                      | 04-06-2018 | 08-06-2018 | 20             |
| 3         | OVERVIEW OF GLOBAL SECURITIES MARKETS   | 1                      | 15-10-2018 | 19-10-2018 | 20             |

# **Eligibility Criteria**

| SI No. 1: | Graduate. |
|-----------|-----------|
| SI No. 2: | Graduate. |

SI No. 3: Graduate.

## **42. NATIONAL INSTITUTE OF SOLAR ENERGY**

19 MILESTONE GURGAON FARIDABAD ROAD GWAL PAHARI GURGAON Landline No.: 124-2853060 / 124-2853055 Fax No.: 124-2853079 Email Id: international@nise.res.in Website: www.nise.res.in

# 24 hours Emergency/After Office/Holiday Contact Nos

Meenakshi Bhaisare

Senior Research Scientist Telephone No.: 01242853055 Mobile No.: 9650674782 Email Id: international.nise@gmail.com Fax No.: 01242853079

#### **Head of the Institute**

Dr. Arun K. Tripathi Director General (DG) Landline No.: 01242853056 Mobile No.: 9810880378 Email Id: aktripathi@nic.in Fax No.: 01242853079

#### **ITEC Course Coordinator**

Dr. Chandan Banerjee DDG Landline No.: 01242853001 Mobile No.: 9205504510 Email Id: chandanbanerjee74@gmail.com Fax No.: 01242853079

| S.<br>No. | Course Name   | <b>Duration</b> (in weeks) | Start Date | End Date   | Seats<br>(Max) |
|-----------|---|----------------------------|------------|------------|----------------|
| 1         | INTERNATIONAL TRAINING PROGRAMME ON SOLAR<br>ENERGY TECHNOLOGIES & APPLICATIONS   | 3                          | 27-08-2018 | 14-09-2018 | 30             |
| 2         | INTERNATIONAL TRAINING PROGRAMME ON SOLAR<br>TECHNOLOGIES AND APPLICATIONS        | 3                          | 26-11-2018 | 14-12-2018 | 30             |
| 3         | INTERNATIONAL TRAINING PROGRAMME ON SOLAR<br>ENERGY TECHNOLOGIES AND APPLICATIONS | 3                          | 04-02-2019 | 22-02-2019 | 30             |

- SI No. 1: Post Graduate In Science Or Bachelor In Engineering/ Technology And Knowledge In English. The Qualification May Be Relaxed For Candidates Already Engaged In Solar Energy Field.. Relevant Experience In Renewable Energy Desirable
- SI No. 2: Post Graduate In Science And Bachelor Degree In Engineering / Technologies. Knowledge Of English. The Qualification May Be Relaxed To Candidate Already Engaged In Solar Energy Project. Relevant Work Experience In The Field Of Renewable Energy
- SI No. 3: Post Graduate In Science And Bachelor Degree In Engineering/ Technology. Knowledge Of English. The Qualification May Be Relaxed To Participants Already Engaged In Solar Energy Projects.. Relevant Work Experience In The Field Of Renewable Energy Is Desirable

# **43. NATIONAL INSTITUTE OF TECHNICAL TEACHERS TRAINING AND RESEARCH**

TARAMANI, CHENNAI - 600 113 Landline No.: 044-22545447 / 044-22545406 Fax No.: 044-22541126 Email Id: dir@nitttrc.ac.in Website: www.nitttrc.ac.in

#### 24 hours Emergency/After Office/Holiday Contact Nos

#### Dr. G. Janardhanan

Associate Professor & Head, Centre for International Affairs Telephone No.: 04422545447 Mobile No.: 9445520968 Email Id: dr.gjanardhanan@gmail.com Fax No.: 04422541126

#### Head of the Institute

Prof. Dr. Sudhindra Nath Panda Director Landline No.: 04422545406 Mobile No.: 9434009156 Email Id: dir@nitttrc.ac.in Fax No.: 04422541126

### **ITEC Course Coordinator**

#### Dr.G.Janardhanan

Associate Professor & Head, Centre for International Affairs Landline No.: 04422545447 Mobile No.: 9445520968 Email Id: dr.gjanardhanan@gmail.com Fax No.: 04422541126

| S.<br>No. | Course Name   | Duration<br>(in weeks) | Start Date | End Date   | Seats<br>(Max) |
|-----------|---|------------------------|------------|------------|----------------|
| 1         | MODERN LIBRARY PRACTICES  | 8                      | 20-06-2018 | 14-08-2018 | 20             |
| 2         | ADVANCED CERTIFICATE COURSE ON WOMEN<br>EMPOWERMENT THROUGH TVET  | 8                      | 22-08-2018 | 16-10-2018 | 20             |
| 3         | ADVANCED CERTIFICATE COURSE ON EDUCATIONAL<br>MEDIA PRODUCTION FOR E-LEARNING   | 8                      | 22-08-2018 | 16-10-2018 | 20             |
| 4         | ADVANCED CERTIFICATE COURSE ON DESIGN OF<br>EDUCATIONAL APPLICATIONS USING WEB<br>TECHNOLOGIES  | 4                      | 24-10-2018 | 20-11-2018 | 20             |
| 5         | ADVANCED CERTIFICATE COURSE ON CURRICULUM<br>DESIGN AND INSTRUCTIONAL MATERIALS<br>DEVELOPMENT  | 8                      | 24-10-2018 | 18-12-2018 | 20             |
| 6         | ADVANCED CERTIFICATE COURSE ON INFORMATION<br>AND COMMUNICATION TECHNOLOGY IN EDUCATION<br>AND TRAINING   | 8                      | 26-12-2018 | 20-02-2019 | 20             |
| 7         | ADVANCED CERTIFICATE COURSE ON DEVELOPING<br>TECHNICAL AND VOCATIONAL EDUCATION &<br>TRAINING (TVET) TO MEET THE SUSTAINABLE<br>DEVELOPMENT GOALS OF UNITED NATIONS | 8                      | 26-12-2018 | 20-02-2019 | 20             |
| 8         | ADVANCED CERTIFICATE COURSE ON QUALITY<br>ASSURANCE IN TECHNICAL EDUCATION IN<br>DEVELOPING COUNTRIES   | 4                      | 27-02-2019 | 27-03-2019 | 20             |
| 9         | ADVANCED CERTIFICATE COURSE ON SKILL<br>DEVELOPMENT IN ELECTRONICS FOR TVET<br>TRAINERS AND PLANNERS  | 4                      | 27-02-2019 | 27-03-2019 | 20             |

#### **Eligibility Criteria**

SI No. 1: Teachers / Practicing Librarians And / Or Curriculum Developers In Library And Information Science have A Diploma / Degree In Library And Information Science Or Equivalent. Have A Minimum Of Two Years Experience In Teaching / Administration Of Library have A Good Proficiency In English Which Is The Medium Of Instruction

SI No. 2: Having A Degree Or Diploma In Engineering / Technology Or In Any Vocational Field have A Good Proficiency In Spoken And Written English And Comprehension Of English Which Is The Medium Of Instruction. Have A Minimum Of 5 Years Experience In Teaching / Training / Administration

| SI No. 3: | Degree Or Diploma In Engineering / Technology Or In Science And Arts With Interest In Developing<br>Video Programmes.<br>good Proficiency In Spoken, Written And Comprehension Of English Which Is The Medium Of<br>Instruction Experience In Teaching / Developing Video Programmes For Technical, Vocational, Arts<br>And Science Fields.  |
|-----------|--|
| SI No. 4: | Information Technology (it) Teachers /<br>it Professionals/ Programmers And<br>ict Trainers. Minimum Of Two Years Experience In Teaching / It / Networking / Ict Application Design,<br>Development And Training<br>have A Good Proficiency In English Which Is The Medium Of Instruction  |
| SI No. 5: | Have A Degree Or Diploma In Engineering / Technology Or In Any Vocational Field Have A Minimum Of Three Years Experience In Teaching / Training., Have A Good Proficiency In Spoken, Written And Comprehension Of English Which Is The Medium Of Instruction.  |
| SI No. 6: | Degree / Diploma In Information Technology (it) / Computer Science/information And Communication<br>Technology / Educational Technology / Engineering Education / Network Technology/ Communication<br>Technology / Internet Security Technologies / Network Security. 1. Minimum Of Two Years Experience<br>In Teaching / It / Ict Application Design, Development And Training<br>2. Have A Good Proficiency In English Which Is The Medium Of Instruction.  |
| SI No. 7: | D.eligibility Criteria For Participants  |
|           | 1.educational Qualification<br>degree/diploma In Education / Science / Engineering / Management / Technology/tvet And Good<br>Proficiency In Spoken, Written And Comprehension Of English 2.work Experience, If Any10 Years''''<br>Experience In Tvet Institute/ Vocational Education / Industrial Education / Technical Education /<br>Technical School / Polytechnic /engineering College /management Institute As Head/ Faculty Of The<br>Institute<br>or<br>administrator / Executive / Official In The Ministry/directorate Of Education / Technical / Vocational |
|           | Education/ Tvet Related Ministries   |
| SI No. 8: | Any Degree / Post-graduation In Science/ Engineering/ Technology/ Management. 2.work Experience,<br>If Anyminimum Three Years Of Experience In Teaching/training/research/consultancy/ Administration/<br>Policy Planning In Colleges, Universities, Industries, Companies And Training Organizations  |
| SI No. 9: | Diploma Or Degree In Electrical & Electronics Engg & Allied Branches / Physics. Minimum Of Two Years Experience In Teaching / Training / Industry In The Field Of Electronics.   |

# 44. NATIONAL INSTITUTE OF TECHNICAL TEACHERS TRAINING AND RESEARCH BHOPAL

N.I.T.T.T.R., SHANTI MARG, SHAMLA HILLS, BHOPAL Landline No.: 0755-2661600 / 0755-2661607 Fax No.: 0755-2661996 Email Id: director@nitttrbpl.ac.in Website: www.nitttrbpl.ac.in

### 24 hours Emergency/After Office/Holiday Contact Nos

#### Dr. B.L.Gupta

Dean Academics and Reserach Telephone No.: 0755-2661600 Mobile No.: 8989792268 Email Id: blgupta@nitttrbpl.ac.in Fax No.: 0755-2661996

#### Dr. Peeyush Verma

Dean Administration Telephone No.: 0755-2661600 Mobile No.: 9425019328 Email Id: pverma@nitttrbpl.ac.in Fax No.: 0755-2661996

#### Dr. A.K.Sarathe

Associate Dean Administration Telephone No.: 0755-2661600 Mobile No.: 9425392466 Email Id: aksarathe@nitttrbpl@ac.in Fax No.: 0755-2661996

## Head of the Institute

Dr. C. Thangaraj Director Landline No.: 0755-2661216 Mobile No.: 9443361063 Email Id: director@nitttrbpl.ac.in Fax No.: 0755-2661996

# **ITEC Course Coordinator**

-Landline No.: -Mobile No.: -Email Id: -Fax No.: -

#### Prof. Mrs. Chanchal Mehra

Associate Professor Landline No.: 0755-2661600 Mobile No.: 8109585310 Email Id: cmehra@nitttrbpl.ac.in Fax No.: 0755-2661996

| S.<br>No. | Course Name   | Duration<br>(in weeks) | Start Date | End Date   | Seats<br>(Max) |
|-----------|---|------------------------|------------|------------|----------------|
| 1         | INSTRUCTIONAL MATERIAL DESIGN AND<br>PRODUCTION FOR OPEN EDUCATION RESOURCES<br>(OER) | 3                      | 24-09-2018 | 12-10-2018 | 25             |
| 2         | EMPOWERING WOMEN THROUGH TECHNICAL<br>EDUCATION                                       | 2                      | 22-10-2018 | 02-11-2018 | 25             |
| 3         | TRAINING OF TRAINERS ON GREEN TVET  | 2                      | 19-11-2018 | 30-11-2018 | 25             |
| 4         | MANAGERIAL SKILLS FOR TECHNICAL TEACHERS<br>AND ADMINISTRATORS                        | 2                      | 10-12-2018 | 21-12-2018 | 25             |

# **Eligibility Criteria**

SI No. 1: Degree / Diploma In Engineering And Allied Subject / Masters In Basic Or Applied Sciences And Humanities. Experience In Teaching / Training / Vocational Training/ Research / Research In Media Centres And Training Organizations

- SI No. 2: Graduate In Any Engineering/science/humanities. Nil
- SI No. 3: Diploma/degree. Minimum 01 Yrs.
- SI No. 4: Graduate/post Graduate. Nil

# 45. NATIONAL INSTITUTE OF TRAINING FOR STANDARDIZATION (BIS)

A-20AND21, INSTITUTIONAL AREA, SECTOR 62, NOIDA Landline No.: 120-4670232 / 120-4670255 Fax No.: 120-4670232 Email Id: hnits@bis.org.in Website: www.bis.org.in

#### Head of the Institute

Lalit Kumar Mehta Scientist E and Head Landline No.: 0120-4670232 Mobile No.: 9810390998 Email Id: hnits@bis.gov.in Fax No.: 0120-4670232

# 24 hours Emergency/After Office/Holiday Contact Nos

Lalit Kumar Mehta Scientist E and Head Telephone No.: 0120-4670232 Mobile No.: 9810390998 Email Id: hnits@bis.gov.in Fax No.: 0120-4670232

#### **ITEC Course Coordinator**

D Prema Kumar Scientist D Landline No.: 0120-4670219 Mobile No.: 1204670230 Email Id: dpk@bis.gov.in Fax No.: 0120-4670227

| S.<br>No. | Course Name  | Duration<br>(in weeks) | Start Date | End Date   | Seats<br>(Max) |
|-----------|--|------------------------|------------|------------|----------------|
| 1         | INTERNATIONAL TRAINING PROGRAMME ON<br>MANAGEMENT SYSTEMS                    | 4                      | 10-09-2018 | 05-10-2018 | 35             |
| 2         | INTERNATIONAL TRAINING PROGRAMME ON<br>STANDARDIZATION AND QUALITY ASSURANCE | 8                      | 22-10-2018 | 14-12-2018 | 35             |
| 3         | INTERNATIONAL TRAINING PROGRAMME ON<br>LABORATORY QUALITY MANAGEMENT SYSTMS  | 3                      | 04-02-2019 | 22-02-2019 | 35             |

- SI No. 1: Graduates In Engineering Or Technology Or In Any Discipline With Professional Experience In The Field Of Standardization/ Quality /environment/food Safety /occupational Health & Safety / Laboratory Etc. Experience In The Field Of Management Systems Is Preferred.
- SI No. 2: Graduates In Engineering Or Technology Or In Any Discipline With Professional Experience In The Field Of Standardization / Quality /environment /food Safety / Occupational Health & Safety /laboratory Etc. Experience In Standardization And Quality Assurance Is Preferred.
- SI No. 3: Graduates In Engineering Or Technology Or In Any Discipline With Professional Experience In The Field Of Standardization / Quality /environment / Food Safety / Occupational Health & Safety / Laboratory Etc. Experience In Laboratory Related Activities Is Preferred.

#### **46. NATIONAL INSTITUTE OF WIND ENERGY**

SURVEY NO. 657/1A2, VELACHERY TAMBARAM MAIN ROAD, PALLIKARANAI, CHENNAI - 600 100 Landline No.: 44-22463982 / 44-22463983 Fax No.: 44-22463980 Email Id: info.niwe@nic.in Website: niwe.res.in

## 24 hours Emergency/After Office/Holiday Contact Nos

Dr. P. KANAGAVEL

Additional Director and Head Telephone No.: 044-22475259 Mobile No.: 9962198007 Email Id: pkanagavel.niwe@nic.in Fax No.: 044-22463985

#### Head of the Institute

#### Dr. Rajesh Katyal

Director General (Addl. Charge) Landline No.: 044-22463981 Mobile No.: 9445798003 Email Id: katyal.niwe@nic.in Fax No.: 044-22463980

#### **ITEC Course Coordinator**

#### Dr. P. KANAGAVEL

Additional Director and Head Landline No.: 044-22463994 Mobile No.: 9445798007 Email Id: pkanagavel.niwe@nic.in Fax No.: 044-22463980

| S.<br>No. | Course Name  | Duration<br>(in weeks) | Start Date | End Date   | Seats<br>(Max) |
|-----------|--|------------------------|------------|------------|----------------|
| 1         | 22ND INTERNATIONAL TRAINING COURSE ON WIND<br>TURBINE TECHNOLOGY AND APPLICATIONS                        | 5                      | 18-07-2018 | 17-08-2018 | 30             |
| 2         | SPECIAL INTERNATIONAL TRAINING COURSE ON<br>"WIND RESOURCE ASSESSMENT AND WIND FARM<br>PLANNING          | 4                      | 19-09-2018 | 12-10-2018 | 30             |
| 3         | SPECIAL INTERNATIONAL TRAINING COURSE ON<br>"DESIGN, INSTALLATION & MAINTENANCE OF SMALL<br>WIND TURBINE | 5                      | 14-11-2018 | 14-12-2018 | 30             |
| 4         | 23RD INTERNATIONAL TRAINING COURSE ON WIND<br>TURBINE TECHNOLOGY AND APPLICATIONS                        | 5                      | 30-01-2019 | 01-03-2019 | 30             |

#### **Eligibility Criteria**

SI No. 1: Degree In Science / Diploma / Engineering Disciplines And Knowledge In English.. Relevant Experience In The Areas Of Energy Or Wind Energy Or Renewable Energy Is Preferred.

SI No. 2: Degree In Science / Diploma / Engineering Disciplines And Knowledge In English.. Relevant Experience In The Areas Of Energy Or Wind Energy Or Renewable Energy Is Preferred.

- SI No. 3: Degree In Science / Diploma / Engineering Disciplines / Iti Holder / Rural Mechanic With Knowledge In English.. Relevant Experience In The Areas Of Energy Or Wind Energy Or Renewable Energy Is Preferred.
- SI No. 4: Degree In Science / Diploma / Engineering Disciplines And Knowledge In English.. Relevant Experience In The Areas Of Energy Or Wind Energy Or Renewable Energy Is Preferred.

## **47. NATIONAL INSURANCE ACADEMY**

BALEWADI, BANER ROAD, NIA, PO. PUNE 411045, MAHARASHTRA Landline No.: 020-27204000 / 020-27204100 Fax No.: 020-27204555 Email Id: niapune@vsnl.com Website: www.niapune.com

### 24 hours Emergency/After Office/Holiday Contact Nos

Mr. Ulhas Tahmane Admin.Officer Telephone No.: 020-27204268 Mobile No.: 9922132002 Email Id: ulhas@niapune.com Fax No.: 020-27204555

#### Head of the Institute

Mr. Sushobhan Sarker Director Landline No.: 020-27204001 Mobile No.: 7030122110 Email Id: director@niapune.com Fax No.: 020-27390396

#### **ITEC Course Coordinator**

#### Mrs. Ujwala Bagwan

Asst.Academic Officer Landline No.: 020-27204053 Mobile No.: 8308841916 Email Id: uebagwan@niapune.com; programoffice@niapune.com Fax No.: 020-27204555

| S.<br>No. | Course Name   | Duration<br>(in weeks) | Start Date | End Date   | Seats<br>(Max) |
|-----------|---|------------------------|------------|------------|----------------|
| 1         | COMPREHENSIVE TECHNICAL PROGRAMME IN LIFE   | 2                      | 02-07-2018 | 13-07-2018 | 25             |
| 2         | WORKSHOP ON DATA ANALYTICS FOR INSURANCE<br>INTELLIGENCE (LIFE AND GENERAL INSURANCE) | 1                      | 02-07-2018 | 06-07-2018 | 25             |
| 3         | COMPREHENSIVE TECHNICAL PROGRAMME IN<br>GENERAL INSURANCE                             | 3                      | 26-11-2018 | 14-12-2018 | 25             |
| 4         | COMPREHENSIVE TECHNICAL PROGRAMME IN LIFE   | 2                      | 07-01-2019 | 18-01-2019 | 25             |
| 5         | YOUNG EXECUTIVES PROGRAMME (LIFE INSURANCE)   | 2                      | 04-02-2019 | 15-02-2019 | 25             |

- SI No. 1: Graduate. 5 Years
- SI No. 2: Graduate Or Post Graduate With Basic Operational Knowledge And Skills Related To It, Problem Solving And Analytical Aptitute. 5 Years Work Experience In Managerial Capacity
- SI No. 3: Graduation. 5 Years
- SI No. 4: Graduate. 5 Years
- SI No. 5: Graduate. 5 Years

#### **48. NATIONAL TELECOMMUNICATION INSTITUTE FOR POLICY RESEARCH INNOVATION AND TRAINING**

GHAZIABAD 201002 Landline No.: --- / ---Fax No.: ---Email Id: -Website: -

## 24 hours Emergency/After Office/Holiday Contact Nos

Head of the Institute

## **ITEC Course Coordinator**

| S.<br>No. | Course Name                                 | Duration<br>(in weeks) | Start Date | End Date   | Seats<br>(Max) |
|-----------|---|------------------------|------------|------------|----------------|
| 1         | EMF RADIATIONS IN TELECOM SERVICES          | 1                      | 12-11-2018 | 16-11-2018 | 25             |
| 2         | TELECOM SWITCHING & SIGNALLING FUNDAMENTALS | 1                      | 10-12-2018 | 14-12-2018 | 25             |
| 3         | TELECOMMUNICATION LICENSING & REGULATION    | 2                      | 07-01-2019 | 18-01-2019 | 25             |
| 4         | MOBILE TECHNOLOGIES GSM, UMTS AND LTE       | 2                      | 04-02-2019 | 15-02-2019 | 25             |
| 5         | OPTICAL TRANSMISSION TECHNOLOGIES           | 1                      | 11-03-2019 | 15-03-2019 | 25             |

- SI No. 1: Bachelor's Degree In Engineering Or Science.
- SI No. 2: Bachelor Degree In Engineering Or Science.
- SI No. 3: Bachelor Degree In Engineering Or Science.
- SI No. 4: Bachelor's Degree In Engineering Or Switching.
- SI No. 5: Bachelor's Degree In Engineering Or Science.

# **49. POST GRADUATE INSTITUTE OF MEDICAL EDUCATION AND RESEARCH**

CHANDIGARH Landline No.: 172-2755220 / 172-2755215 Fax No.: 172-2744401 Email Id: iphmdp@gmail.com Website: http://pgimer.edu.in/

#### 24 hours Emergency/After Office/Holiday Contact Nos

#### Mr Arshdeep Singh

Asst Admin Telephone No.: 01727255220 Mobile No.: 9888558027 Email Id: iphmdp@gmail.com Fax No.: 01722744401

#### Head of the Institute

Dr. SONU GOEL Program Director Landline No.: Chandigarh Mobile No.: 1722608491 Email Id: sonugoel007@yahoo.co.in Fax No.: 01722744401

#### **ITEC Course Coordinator**

**Dr. Harleen Kaur Arora** Program Coordinator Landline No.: 01727255220 Mobile No.: 9814827641 Email Id: drharleenarora@gmail.com Fax No.: 01722744401

| S.<br>No. | Course Name   | Duration<br>(in weeks) | Start Date | End Date   | Seats<br>(Max) |
|-----------|---|------------------------|------------|------------|----------------|
|           | PUBLIC HEALTH POLICY AND MANAGEMENT (PHPM)<br>PROGRAM         | 1                      | 01-10-2018 | 05-10-2018 | 30             |
| . –       | INTERNATIONAL PUBLIC HEALTH MANAGEMENT<br>DEVELOPMENT PROGRAM | 2                      | 27-02-2019 | 08-03-2019 | 40             |

#### **Eligibility Criteria**

SI No. 1: Graduates And Above. Involved In Formulating Health (or Health Related) Policies At Regional And National Level.

SI No. 2: Graduates And Above. Working In Health Care Program/projects

#### **50. RAFI AHMED KIDWAI NATIONAL POSTAL ACADEMY**

KAMLA NEHRU NAGAR, GHAZIABAD-201002 INDIA Landline No.: 120-2789060 / 120-2789028 Fax No.: 120-2789503 Email Id: academy@indiapost.gov.in Website: www.raknpa.gov.in

#### Head of the Institute

Mr. Pradipta Kumar Bisoi Director Landline No.: 01202789060 Mobile No.: 9953397611 Email Id: academy@indiapost.gov.in Fax No.: 01202789503

## 24 hours Emergency/After Office/Holiday Contact Nos

Mr. Dinesh Kumar Mistry Deputy Director Telephone No.: 01202784693 Mobile No.: 9530390744 Email Id: dineshmnature@gmail.com Fax No.: 01202789503

#### **ITEC Course Coordinator**

Mr. Vinay Kumar Tiwary Additional Director Landline No.: 01202789061 Mobile No.: 9868232108 Email Id: addldir.raknpa@indiapost.gov.in Fax No.: 01202789503

| S.<br>No. | Course Name   | Duration<br>(in weeks) | Start Date | End Date   | Seats<br>(Max) |
|-----------|---|------------------------|------------|------------|----------------|
| 1         | LEADERSHIP DEVELOPMENT PROGRAMME FOR<br>POSTAL OFFICERS | 2                      | 03-12-2018 | 14-12-2018 | 25             |
| 2         | MAIL MANAGEMENT PROGRAMME                               | 2                      | 28-01-2019 | 08-02-2019 | 25             |
| 3         | ADVANCED POSTAL MANAGEMENT                              | 2                      | 25-02-2019 | 08-03-2019 | 25             |
| 4         | QUALITY MANAGEMENT IN POSTAL SERVICES                   | 2                      | 25-02-2019 | 08-03-2019 | 25             |

- SI No. 1: Graduation. Minimum 7 Years Of Service
- SI No. 2: Graduation. Minimum 7 Years Of Service
- SI No. 3: Graduation. Minimum 7 Years Of Service
- SI No. 4: Graduation. Minimum 7 Years Of Service

#### **51. RASHTRIYA CHEMICALS & FERTILIZERS LIMITED**

PRIYADARSHINI EASTERN EXPRESS HIGHWAY, MUMBAI 400022 Landline No.: 22-25522192 / 22-25522421 Fax No.: 22-24045111 Email Id: sbpawar@rcfltd.com Website: www.rcfltd.com

#### Head of the Institute

Landline No.: -Mobile No.: -Email Id: -Fax No.: -

#### SATISH PAWAR

GM HR A Landline No.: 02225522192 Mobile No.: 9869434371 Email Id: sbpawar@rcfltd.com Fax No.: 02224045111

## 24 hours Emergency/After Office/Holiday Contact Nos

#### MANOHAR BHUTKAR

DY MGR HRD Telephone No.: 02225522795 Mobile No.: 8097020414 Email Id: msbhutkar@rcfltd.com Fax No.: 02224045111

#### **ITEC Course Coordinator**

#### NANDA N KULKARNI

CM HRD Landline No.: 02225522421 Mobile No.: 9819718326 Email Id: nanda\_k@rcfltd.com Fax No.: 02224045111

| S.<br>No. | Course Name                                       | Duration<br>(in weeks) | Start Date | End Date   | Seats<br>(Max) |
|-----------|---|------------------------|------------|------------|----------------|
| 1         | CERTIFICATE COURSE IN SEWAGE TREATMENT<br>PROCESS | 6                      | 02-07-2018 | 10-08-2018 | 25             |
| 2         | CERTIFICATE COURSE IN FERTILIZER TECHNOLOGY       | 2                      | 27-08-2018 | 07-09-2018 | 25             |
| 3         | CERTIFICATE COURSE IN FERTILIZER TECHNOLOGY       | 2                      | 07-01-2019 | 18-01-2019 | 25             |

- SI No. 1: Bachelor's Degree.. Junior / Middle Level Position Holders With Special Focus On Water Conservation / Sewage Treatment Techniques And Allied Sectors.
- SI No. 2: Bachelor's Degree Is A Must. Senior Level Position Holders With Special Focus On Fertilizers, Agro And Allied Sectors.. Senior Level Employees And Officials In Government, Private And Public Sector, Universities, Chambers Of Commerce And Industry.
- SI No. 3: Bachelor's Degree Is A Must. Senior Level Position Holders With Special Focus On Fertilizers, Agro And Allied Sectors.. Senior Level Employees And Officials In Government, Private And Public Sector, Universities, Chambers Of Commerce And Industry.

#### **52. REC INSTITUTE OF POWER MANAGEMENT & TRAINING**

NATIONAL POLICE ACADEMY POST, NEAR ARAMGHAR X ROADS SHIVARAMPALLY, HYDERABAD, TELANGANA, INDIA, 500052 Landline No.: 40-60504526 / 40-64584526

Fax No.: 40-29805896 Email Id: cire.rec@gmail.com Website: www.cirerec.com

## 24 hours Emergency/After Office/Holiday Contact Nos

Dr.R.Mohd.Nafi Chief Manager Telephone No.: 914060504526 Mobile No.: 9441296670 Email Id: nafis198@yahoo.com Fax No.: 914028905896

## Head of the Institute

N.VENKATESAN

ADDITIONAL DIRECTOR Landline No.: 914029805901 Mobile No.: 9440801745 Email Id: cire@recl.nic.in Fax No.: 914029805901

## **ITEC Course Coordinator**

SUDHIR S CHOPADE MANAGER Landline No.: 914024015897 Mobile No.: 7680883477 Email Id: sudhirschopade@gmail.com Fax No.: 914029805897

| S.<br>No. | Course Name  | Duration<br>(in weeks) | Start Date | End Date   | Seats<br>(Max) |
|-----------|--|------------------------|------------|------------|----------------|
| 1         | CONCEPT TO COMMISSIONING OF SOLAR POWER<br>PLANTS                          | 5                      | 16-07-2018 | 17-08-2018 | 25             |
| 2         | CERTIFICATE COURSE IN POWER DISTRIBUTION<br>MANAGEMENT                     | 5                      | 16-07-2018 | 17-08-2018 | 25             |
| 3         | DESIGN, ERECTION, OPERATION, MAINTENANCE AND PROTECTION OF EHV SUBSTATIONS | 6                      | 27-08-2018 | 05-10-2018 | 25             |
| 4         | FINANCIAL MANAGEMENT & ACCOUNTING<br>STANDARDS FOR POWER UTILITIES         | 6                      | 27-08-2018 | 05-10-2018 | 25             |
| 5         | PLANNING AND MANAGEMENT OF POWER<br>TRANSMISSION AND DISTRIBUTION SYSTEMS  | 8                      | 22-10-2018 | 14-12-2018 | 25             |
| 6         | EMERGING TRENDS IN RURAL ELECTRIFICATION & POWER MANAGEMENT                | 8                      | 22-10-2018 | 14-12-2018 | 25             |
| 7         | CERTIFICATE COURSE IN ELECTRIC POWER<br>MANAGEMENT                         | 12                     | 07-01-2019 | 29-03-2019 | 25             |
| 8         | MANAGEMENT OF POWER GENERATION PLANTS                                      | 6                      | 18-02-2019 | 29-03-2019 | 25             |

#### **Eligibility Criteria**

SI No. 1: Diplome/degree In Engineering. Working In Power Sector Or Renewable Energy Departments

SI No. 2: Diploma/degree In Engineering. Should Be Working In Power Sector Related Organizations

- SI No. 3: Diploma/degree In Electrical Engineering. Work Experience In Substation/ Transmission Company/utility Or Power Sector Related Organizations
- SI No. 4: Diploma/degree In Finance/accounts/commerce/management/economics. Should Be Working In Power Sector Related Organizations

SI No. 5: Diploma/degree In Electrical Engineering. Work Experience In Power Sector Related Organisation.

- SI No. 6: Degree/diploma In Engineering. Should Be Working In Power Sector Organizations
- SI No. 7: Diploma/degree In Engineering (preferably Electrical/mechanical). Work Experience In Power Generation, Transmission Or Distribution Sector Organizations
- SI No. 8: Diploma/degree In Engineering. Should Be Working In Power Sector Related Organizations

#### 53. RESEARCH AND INFORMATION SYSTEM FOR DEVELOPING COUNTRIES

ZONE IV-B, FOURTH FLOOR INDIA HABITAT CENTRE, LODHI ROAD, NEW DELHI-110 003, INDIA Landline No.: 11-24682177 / 11-24682178 Fax No.: 11-24682173 Email Id: dirfna.itec@ris.org.in Website: http://www.ris.org.in

#### 24 hours Emergency/After Office/Holiday Contact Nos

Mr Mahesh C Arora Director (Finance and Administration) Telephone No.: 01124655437 Mobile No.: 7827499097 Email Id: mc.arora@ris.org.in Fax No.: 01124682173

#### Mr. Anil Kumar

Assistant Telephone No.: 01124682177 Mobile No.: 9891320189 Email Id: anil.gupta@ris.org.in Fax No.: 01124682173

#### Head of the Institute

Prof Sachin Chaturvedi Director General Landline No.: 01124682176 Mobile No.: 9958163111 Email Id: dg@ris.org.in Fax No.: 01124682173

#### **ITEC Course Coordinator**

## Mr. Mahesh C. Arora

Director (Finance and Administration) Landline No.: 01124655437 Mobile No.: 7827499097 Email Id: dirfna.itec@ris.org.in Fax No.: 01124682173

| S.<br>No. | Course Name   | Duration<br>(in weeks) | Start Date | End Date   | Seats<br>(Max) |
|-----------|---|------------------------|------------|------------|----------------|
| 1         | TRADE AND SUSTAINABILITY  | 2                      | 09-07-2018 | 20-07-2018 | 30             |
| 2         | SUSTAINABLE DEVELOPMENT GOALS                                       | 2                      | 06-08-2018 | 17-08-2018 | 30             |
| 3         | DEVELOPMEN PARTNERSHIP: LEARNING SOUTH-<br>SOUTH COOPERATION (LSSC) | 2                      | 12-11-2018 | 23-11-2018 | 30             |
| 4         | SCIENCE DIPLOMACY   | 2                      | 07-01-2019 | 18-01-2019 | 30             |
|           | INTERNATIONAL ECONOMIC ISSUES AND<br>DEVELOPMENT POLICY (IEIDP)     | 4                      | 11-02-2019 | 08-03-2019 | 30             |

- SI No. 1: Minimum Graduation. Experience In International Trade/environmental Economics/economic Development/diplomatic Assignments Related To Trade And Sustainability/south-south Cooperation/north-south Cooperation
- SI No. 2: Minimum Graduation. Experience In Social Science/economic Development/sustainability/environmental Economics/diplomatic Assignments Related To Sdgs And Aligned Issues/experience Management And Development Practitioners
- SI No. 3: Graduate. Experience With Diplomatic Assignments/ Experience With Aid Management/ South-South Cooperation (ssc)/north-south Cooperation (nsc)
- SI No. 4: Graduate. Experience With Science And Technology/ Experience Diplomatic Assignments/ Experience Management/ South-south Cooperation/ North-south Cooperation
- SI No. 5: Masters. Two Years, Relating To International Economic Issues.

#### 54. SOUTH INDIA TEXTILE RESEARCH ASSOCIATION

13/37, AVINASHI ROAD, COIMBATORE AERODROME POST COIMBATORE -641014 Landline No.: 422-4215337 / 422-4215330 Fax No.: 422-4215300 Email Id: ksr@sitra.org.in Website: www.sitra.org.in

## 24 hours Emergency/After Office/Holiday Contact Nos

Dr.K.Sajjan Rao Programme Coordinator Telephone No.: 04222316082 Mobile No.: 9443911131 Email Id: cayessar@gmail.com Fax No.: 04224215300

#### Head of the Institute

Dr.Prakash Vasudevan Director Landline No.: 04224215321 Mobile No.: 9443911131 Email Id: director@sitra.org.in Fax No.: 04224215300

#### **ITEC Course Coordinator**

Dr.K.Sajjan Rao

Programme Coordinator Landline No.: 04224215337 Mobile No.: 9443911131 Email Id: ksr@sitra.org.in Fax No.: 04224215300

| S.<br>No. | Course Name                         | <b>Duration</b> (in weeks) | Start Date | End Date   | Seats<br>(Max) |
|-----------|-------------------------------------|----------------------------|------------|------------|----------------|
| 1         | TEXTILE TESTING AND QUALITY CONTROL | 9                          | 15-10-2018 | 14-12-2018 | 30             |

#### **Eligibility Criteria**

SI No. 1: Diploma / Degree In Textiles /science. Atleast 2 Years Experience In Laboratories Of Textile Or Allied Industry Or Institutes

#### 55. SWAMI VIVEKANANDA YOGA ANUSANDHANA SAMSTHANA

19, EKNATH BHAVAN, GAVIPURAM CIRCLE, BENGALORE Landline No.: 080-26612662 / ---Fax No.: 080-26608645 Email Id: svyasa@svyasa.edu.in Website: www.svyasa.edu.in

#### Head of the Institute

Dr HR Nagendra Director Landline No.: -Mobile No.: -Email Id: hrnagendra1943@gmail.com Fax No.: 011-26105378

## 24 hours Emergency/After Office/Holiday Contact Nos

Mr. Raghu ITEC Course Coordinator Telephone No.: -Mobile No.: 9844068250 Email Id: captainraghu@gmail.com Fax No.: -

#### **ITEC Course Coordinator**

Mr. Raghu ITEC Course Coordinator Landline No.: -Mobile No.: 9844068250 Email Id: captainraghu@gmail.com Fax No.: -

| S.<br>No. | Course Name                                     | Duration<br>(in weeks) | Start Date | End Date   | Seats<br>(Max) |
|-----------|---|------------------------|------------|------------|----------------|
| 1         | SPECIAL TRAINING PROGRAMME FOR YOGA<br>TRAINERS | 4                      | 16-07-2018 | 12-08-2018 | 30             |
| 2         | SPECIAL TRAINING PROGRAMME FOR YOGA<br>TRAINERS | 5                      | 20-08-2018 | 16-09-2018 | 30             |
| 3         | SPECIAL TRAINING PROGRAMME FOR YOGA<br>TRAINERS | 5                      | 24-09-2018 | 21-10-2018 | 30             |
| 4         | SPECIAL TRAINING PROGRAMME FOR YOGA<br>TRAINERS | 4                      | 29-10-2018 | 25-11-2018 | 30             |

- SI No. 1: 12th Standard Or Equivalent. Not Required
- SI No. 2: 12th Standard Or Equivalent. Not Required
- SI No. 3: 12th Standard Or Equivalent. Not Required
- SI No. 4: 12th Standard Or Equivalent. Not Required

#### **56. THE BAREFOOT COLLEGE**

TILONIA, RAJASTHAN Landline No.: 1463-288211 / 1463-288205 Fax No.: 1463-288206 Email Id: barefootcollege@gmail.com Website: www.barefootcollege.org

#### Head of the Institute

Bunker Roy Founder Director Landline No.: 01463288205 Mobile No.: 9680890200 Email Id: bunker.roy1@gmail.com Fax No.: 014632006

## 24 hours Emergency/After Office/Holiday Contact Nos

Bhagwat Nandan Trg. Incharge Telephone No.: 01463288211 Mobile No.: 9414766993 Email Id: barefootsolar@gmail.com

Fax No.: 01463288206

#### **ITEC Course Coordinator**

Laxman Singh Coordinator Landline No.: 01463288351 Mobile No.: 9414253025 Email Id: barefootcollege@gmail.com Fax No.: 01463288206

| S.<br>No. | Course Name   | Duration<br>(in weeks) | Start Date | End Date   | Seats<br>(Max) |
|-----------|---|------------------------|------------|------------|----------------|
| 1         | TRAINING ILLITERATE/SEMI-LITERATE RURAL WOMEN<br>ON SOLAR ELECTRIFICATION AND RAINWATER<br>HARVESTING | 26                     | 16-09-2018 | 14-03-2019 | 60             |
| 2         | TRAINING ILLITERATE/SEMI-LITERATE RURAL WOMEN<br>ON SOLAR ELECTRIFICATION AND RAINWATER<br>HARVESTING | 26                     | 16-03-2019 | 14-09-2019 | 60             |

#### **Eligibility Criteria**

SI No. 1: Illiterate And Semi-literate. No

SI No. 2: Illiterate And Semi-literate. No

#### **57. THE ENERGY AND RESOURCES INSTITUTE**

6C, DARBARI SETH BLOCK, IHC, LODHI ROAD Landline No.: 11-24682100 / 11-24682111 Fax No.: 11-24682144 Email Id: swati.ganeshan@teri.res.in Website: www.teriin.org

## 24 hours Emergency/After Office/Holiday Contact Nos

Telephone No.: -Mobile No.: -Email Id: -Fax No.: -

#### Suresh Kumar Dev

Assistant Manager Telephone No.: 08587841112 Mobile No.: 9953332547 Email Id: skdev@teri.res.in Fax No.: 911124682144

#### Head of the Institute

Ajay Mathur Director General Landline No.: 911124682100 Mobile No.: 24682100 Email Id: dg@teri.res.in Fax No.: 911124682144

#### **ITEC Course Coordinator**

Swati Ganeshan Fellow Landline No.: 911124682100 Mobile No.: 9811968520 Email Id: swati.ganeshan@teri.res.in Fax No.: 911124682145

| S.<br>No. | Course Name  | Duration<br>(in weeks) | Start Date | End Date   | Seats<br>(Max) |
|-----------|--|------------------------|------------|------------|----------------|
| 1         | WORKSHOP ON MAINSTREAMING CLIMATE ACTIONS<br>IN DEVELOPMENTAL POLICIES | 1                      | 09-04-2018 | 13-04-2018 | 30             |

#### **Eligibility Criteria**

SI No. 1: Atleast A Bachelors Degree

fluency In English As English Will Be The Language In Which Course Will Be Delivered. Policy Level Officers From The Ministry Of Environment Of The Cp Member Countries

#### **58. V.V.GIRI NATIONAL LABOUR INSTITUTE**

SECTOR-24, NOIDA, 201301, DISTT. GAUTAM BUDH NAGAR, UTTAR PRADESH, INDIA Landline No.: 0120-2411470 / 0120-2411533 Fax No.: 0120-2411471 Email Id: ao.vvgnli@gov.in Website: www.vvgnli.gov.in

#### 24 hours Emergency/After Office/Holiday Contact Nos

Mr. V.K. Sharma Asstt. Administrative Officer Telephone No.: 01202411685 Mobile No.: 9213102817 Email Id: vksharma.vvgnli@gov.in Fax No.: 01202411471

## Head of the Institute

Dr. H. Srinivas, IRPS Director General Landline No.: 01202411470 Mobile No.: 9599119926 Email Id: dg.vvgnli@gov.in Fax No.: 01202411471

#### **ITEC Course Coordinator**

Mr. H. S. Rawat Administrative Officer Landline No.: 01202412574

Mobile No.: 9911361290 Email Id: ao.vvgnli@gov.in Fax No.: 01202411471

| S.<br>No. | Course Name  | Duration<br>(in weeks) | Start Date | End Date   | Seats<br>(Max) |
|-----------|--|------------------------|------------|------------|----------------|
| 1         | 'INTERNATIONAL LABOUR STANDARDS AND<br>PROMOTION OF GENDER EQUALITY AT THE<br>WORKPLACE' | 3                      | 06-08-2018 | 24-08-2018 | 25             |
| 2         | SKILL DEVELOPMENT AND EMPLOYMENT<br>GENERATION   | 3                      | 10-09-2018 | 28-09-2018 | 25             |
| 3         | ENHANCING LEADERSHIP SKILLS  | 3                      | 08-10-2018 | 26-10-2018 | 30             |
| 4         | LABOUR AND EMPLOYMENT RELATIONS IN A GLOBAL ECONOMY                                      | 3                      | 12-11-2018 | 30-11-2018 | 25             |
| 5         | GENDER ISSUES IN THE WORLD OF WORK   | 3                      | 03-12-2018 | 21-12-2018 | 30             |
| 6         | MANAGING DEVELOPMENT AND SOCIAL PROTECTION<br>IN A GLOBALISED ECONOMY                    | 3                      | 07-01-2019 | 25-01-2019 | 25             |
| 7         | HEALTH SECURITY AND PROTECTION OF WORKERS  | 3                      | 04-03-2019 | 22-03-2019 | 30             |

- SI No. 1: Graduate. Work Experience In The Field Of Gender Issues At Work.
- SI No. 2: Graduation. Minimum Two Work Experience In The Concerned Field
- SI No. 3: Graduation. Minimum Two Years Of Work Experience In The Concerned Field
- SI No. 4: Graduation. Minimum Two Years Work Experience In The Related Field
- SI No. 5: Graduation. Minimum Two Years Of Work Experience In Dealing With Gender Issues
- SI No. 6: Graduation. Minimum Two Years Work Experience In The Concerned Field
- SI No. 7: Graduation. Minimum Two Years Work Experience In The Related Field